

#### Monday, July 15, 2024 5:30PM CST

#### **City Commission Meeting Agenda**

Devils Lake City Hall Commission Chambers 423 6th St NE, Devils Lake, 58301

#### **Meeting Items**

- 1) Call to Order
- 2) Administration of Oath of Office to Commissioner Uhlenkamp
- 3) Approval of Minutes July 1, 2024

#### **Awards and Proclamations**

1) N/A

#### Public Hearings – 5:30 PM

1) N/A

#### Bid Openings - 5:30 PM

1) N/A

#### **Visitors or Delegations**

\*Limited to five minutes per guest, unless extended by presiding officer

1) Law Enforcement Center – Starr Klemetsrud

#### **Commission Portfolios**

1) ARFF Assumption Timeline Update

#### **Old Business**

1) Canopy Study Update – City Shade Tree and LRSC Collaboration

#### **Consent Agenda**

1) N/A

#### **New Business**

- 1) Budget Amendment 24-04 Shade Tree
- 2) Appoint Timothy Kurtz to Shade Tree Committee
- 3) Pay Estimate #7 Watermain Replacement 28-23 & 29-23
- 4) 2025 Budget Discussion
  - a. Revenue Projections
  - b. Sales Tax Allocations
  - c. Property Tax Review and Outlook
  - d. 5000's Debt Service Funds
  - e. 8000's Trust and Fiduciary Funds
  - f. 9000's JDA and Growth Fund

#### **Citizen Comment**

1) N/A

#### Informational Items

- 1) Sales Tax and Utility Collection Quarter 2 Update
- 2) June Financial Update

#### Motion to approve payment of the list of bills as submitted.

The City of Devils Lake may convene in an executive session as provided by NDCC 44-04-19.2 to consider and discuss closed or confidential records and information, negotiating strategy or negotiating instructions as provided by NDCC 44-04-19.1, 44-04-19.2, 44-04-18.4.

#### Minutes of the Devils Lake City Commission July 01, 2024

The Commission began with recognition of previous Commissioners present. Outgoing City Commissioner Dale Robbins was given a plaque for his years of service and President Moe expressed his appreciation for Commissioner Robbins.

The organizational meeting of the Devils Lake City Commission was held on July 1, 2024 with the following members present: President Moe, Joseph Knowski, Jason Pierce, and Rob Hach.

Administer Oath of Office to Municipal Court Judge – The City Administrator administered the oath of office to Peter Halbach for the position of Municipal Court Judge.

Administer Oath of Office to New Commissioners – The Municipal Judge administered the oath of office to Joseph Knowski for the position of City Commissioner.

Elect Vice President of City Commission – Commissioner Knowski made a motion to elect Commissioner Hach to serve as Commission Vice President. Commissioner Pierce seconded the motion. The motion carried unanimously.

Commission Portfolios and Committee Assignments – Commissioner Pierce made a motion to approve the list of Commission portfolios and committee assignments. Commissioner Hach seconded the motion. The motion carried unanimously.

Appointment of Appointive Officers – Commissioner Pierce made a motion to approve the list of appointive officers for the City. Commissioner Knowski seconded the motion and the motion was carried unanimously.

Approval of Meeting Minutes – June 17, 2024 – Commissioner Hach made a motion to approve the June 17, meeting minutes. Commissioner Pierce seconded the motion. The motion carried unanimously.

Public Hearing - Recommendation from Planning Commission - Conditional Use 517 1st Street - Commissioner Hach made a motion to approve the recommendation from the Planning Commission to offer a conditional use for a residential dwelling at the address of 517 1st Street. Commissioner Knowski seconded the motion and the motion carried unanimously.

Public Hearing - Recommendation from Planning Commission – Conditional Use for Accessory Dwelling Unit – Morehouse – The City Assessor briefed the item and said the item before the Commission was for a garage and accessory dwelling unit for the property at the address 2317 14<sup>th</sup> NW. The City Assessor said there is an intent to building a primary residence on the same plot of land after the garage would be built. The primary residence would be built out of town and brought to the property in about two years. The City Assessor noted that because of no mail service on Juneteeth, some of those in the neighborhood were not notified until the day of the Planning Commission meeting. A few residents spoke during the public hearing.

- Greg Fee, and adjacent property owner expressed a little frustration over the timeline with notification. He asked what would happen if after two years a house was not built on the property. The City Assessor said they would be found in violation of their conditional use permit, which comes with a monetary fine of up to \$500. Mr. Fee said he was concerned about the potential of commercial activity one day occurring on the property.
- Jacob Roemmich, an adjacent property owner said he was concerned about commercial activity occurring at the property. He also expressed concern over the notification timeline. President Moe asked if Mr. Roemmich found the conditions as acceptable. He added that he would like to see the house built before the garage. Commissioner Pierce asked if commercial activity was permissible on the property. The City Assessor said there currently is not, nor does the conditional use permit provide for, commercial activity.
- Dwayne Morehouse, the property owner, addressed the Commission. Mr. Morehouse said he does run a welding business, but he is not open to the public for everyday commerce activity. He said

most of everything he does stays within the shop. Mr. Morehouse asserted that he should have the right to weld on his property so long as he doesn't disturb the neighborhood, just like everyone else should on their property. Commissioner Hach said he lived in the neighborhood and has not had issues. Mr. Morehouse asserted he does not run commercial shop at that location.

Commissioner Pierce made a motion to approve the recommendation from the Planning Commission for the conditional use permit. Commissioner Knowski seconded the motion and the motion carried unanimously.

Recognition of City Employees – Years of Service - Annette Buchmeier (30 Years) – President Moe provided a certificate and words of appreciation to Annette Buchmeier for her 30 years of service to the Devils Lake Police Department.

Recognition of City Employees – Years of Service - Joel Myhro (30 years) – President Moe provided a certificate and words of appreciation to Joel Myhro for his 30 years of service to the Devils Lake Utilities Department.

Commissioner Pierce – The Fire Chief said if inclement whether forces the Independence Day parade to be canceled, that it would not be rescheduled. He said if inclement weather forces the fireworks show to be postponed, it will take place the evening of Friday, July  $5^{th}$ .

Commissioner Hach – The Public Works Director had no updated for the Sanitation Department. The City Assessor had no update on the Assessing Department. The City Engineer had no on the Engineering Department.

Commissioner Knowski – The Public Works Director requested authorization to call for bids for a new utility pickup. Commissioner Knowski made a motion to authorize the call for bids. Commissioner Pierce seconded the motion and the motion carried unanimously on a roll call vote.

The Public Works Director said there is a planned aerial spray for mosquitos on Wednesday, July 3<sup>rd</sup> weather permitting. If they are unable to spray on Wednesday, he said they would spray Friday.

The Public Works Director asked if the Commission would have a problem if the Street Department did a little dura-patching in the movie theater parking lot. He articulated that the City does not normally do such work on private property but given the partnership between the Jobs Development Authority and the movie theater redevelopment as well as the minimal work hours that would be required, that it could be something done quickly, cheaply, and with little hassle. There were no objections from Commissioners.

The City Administrator provided an overview of the budget briefings and approval deadlines for the 2025 Budget. Commissioner Pierce asked if the Law Enforcement Center would be present at the next Commission meeting to go over their budget. The City Administrator affirmed that was planned.

The City Attorney had no update to provide.

Appointments to Board of Adjustments – Commissioner Pierce made a motion to reappoint Chad Peterson and Rick Jorgenson and appoint Chase Frideg to the Board of Adjustments. Commissioner Hach seconded the motion. The motion was carried unanimously.

Appointments to Parking Authority – Commissioner Pierce made a motion to reappoint Shane Diseth to the Parking Authority. Commissioner Knowski seconded the motion. The motion was carried unanimously.

Appointments Renaissance Zone Authority – Commissioner Hach made a motion to reappoint Renard Bergstrom, Tony Prozinski, and Brad Barth and appoint Suzie Kenner and Kevin Osborne to the Renaissance Zone Authority. Commissioner Pierce seconded the motion and the motion carried unanimously.

Change Order #2 – Watermain Replacement 28-23 and 29-23 – Commissioner Pierce made a motion to approve Change #2 for Watermain Replacement 28-23 and 29-23. Commissioner Knowski seconded the motion and the motion carried unanimously on a roll call vote.

Pay Estimate #6 - Watermain Replacement 28-23 and 29-23 - Commissioner Pierce made a motion to approve the pay estimate. Commissioner Hach seconded the motion and the motion carried unanimously on a roll call vote.

List of Bills – Commissioner Pierce made a motion to approve the list of bills. Commissioner Knowski seconded the motion. The motion carried unanimously on a roll call vote.

SPENCER HALVORSON
CITY ADMINISTRATOR/AUDITOR

JIM MOE PRESIDENT OF CITY COMMISSION

|                      |    | 2022 4       |     | 2022 4       |    | 2024 D. J.   | 2  | 225 0 - 1 - 4 - 4  |        |
|----------------------|----|--------------|-----|--------------|----|--------------|----|--|--------|
| Ramsey County        |    | 2022 Actual  |     | 2023 Actual  |    | 2024 Budget  |    | 025 Projected  |        |
| LEC Incarcerations   | \$ | 893,080.00   | \$  | 1,156,560.00 | \$ | 1,225,215.00 | \$ | 1,278,450.00   |        |
| LEC Cost-Share       | \$ | 462,325.00   | \$  | 802,780.00   | \$ | 1,040,719.00 | \$ | 1,037,530.00   |        |
| E911 Cost-Share      | \$ | 103,273.00   | \$  | 116,606.00   | \$ | 135,305.00   | \$ | 180,257.00   |        |
| Reentry              | \$ | 76,895.00    | \$  | 90,873.56    | \$ | 104,317.50   | \$ | 101,100.00   |        |
| Rent                 | \$ | 36,812.16    | \$  | 36,812.12    | \$ | 36,812.12    | \$ | 40,268.12  |        |
| IT Salary Reimburse  | \$ | •            | \$  |              | \$ | 11,000.00    | \$ | 11,000.00  |        |
| Total                | \$ | 1,572,385.16 | \$  | 2,203,631.68 | \$ | 2,553,368.62 | \$ | 2,648,605.12   | 3.73%  |
|                      |    |              |     |              |    |              |    |  |        |
| C' (D. II.I.I.       |    | 2022 4 1     |     | 2022 4 4 -1  |    | 2024 D       | 2  | 00F D'   |        |
| City of Devils Lake  | _  | 2022 Actual  |     | 2023 Actual  |    | 2024 Budget  |    | 025 Projected  |        |
| LEC Incarcerations   | \$ | 92,160.00    | \$  | 100,039.15   | \$ | 151,852.50   | \$ | 128,700.00   |        |
| LEC Cost-Share       | \$ | 93,347.00    | \$  | 125,934.00   | \$ | 139,093.00   | \$ | 140,447.00   |        |
| E911 Cost-Share      | \$ | 233,908.00   | \$  | 239,822.00   | \$ | 265,661.00   | \$ | 341,916.00   |        |
| Reentry              | \$ |              | \$  |              | \$ | 1,000.00     | \$ | 1,000.00   |        |
| Rent                 | \$ | 28,706.42    | \$  | 101,832.07   | \$ | 59,994.86    | \$ | 61,362.86  |        |
| IT Salary Reimburse  | \$ | 22,000.00    | \$  | 22,000.00    | \$ | 11,000.00    | \$ | 22,000.00  |        |
| SIRN/Console         |    |              |     |              | \$ | 31,629.60    | \$ | 31,629.60  |        |
| Total                | \$ | 470,121.42   | \$  | 589,627.22   | \$ | 660,230.96   | \$ | 727,055.46   | 10.12% |
|                      |    |              |     |              |    |              |    |  |        |
|                      |    |              |     |              |    |              |    |  |        |
| <b>Benson County</b> |    | 2022 Actual  |     | 2023 Actual  |    | 2024 Budget  |    | 025 Projected  |        |
| LEC Incarcerations   | \$ | 246,680.00   | \$  | 196,360.00   | \$ | 227,407.50   | \$ | 236,520.00   |        |
| LEC Cost-Share       | \$ | 101,432.00   | \$  | 157,143.00   | \$ | 196,120.00   | \$ | 244,894.00   |        |
| E911 Cost-Share      | \$ | 116,219.00   | \$  | 126,022.00   | \$ | 147,676.00   | \$ | 150,304.00   |        |
| Reentry              | \$ | 16,317.00    | \$  | 10,680.00    | \$ | 10,640.00    | \$ | 11,420.00  |        |
| Security Project     | \$ | 28,402.17    | \$  | 28,380.80    | \$ | 28,380.80    | \$ | 23,282.78  |        |
| SIRN/Console         |    |              |     |              | \$ | 15,874.48    | \$ | 15,874.48  |        |
| Total                | \$ | 509,050.17   | \$  | 518,585.80   | \$ | 626,098.78   | \$ | 682,295.26   | 8.98%  |
|                      |    |              |     |              |    |              |    |  |        |
|                      |    | 2022 4       |     | 2002 4       |    | 2024 D. I    | •  | 005 0 1 1 1  |        |
| Nelson County        |    | 2022 Actual  |     | 2023 Actual  |    | 2024 Budget  |    | 025 Projected  |        |
| LEC Incarcerations   | \$ | 111,240.00   | \$  | 72,680.00    | \$ | 78,952.50    | \$ | 90,630.00  |        |
| LEC Cost-Share       | \$ | 41,161.00    |     | 69,246.00    |    |              |    | 121,398.00   |        |
| E911 Cost-Share      | \$ | 73,556.00    |     | 77,197.00    |    |              |    | 110,068.00   |        |
| Reentry              | \$ |              | \$  |              | \$ | 2,275.00     |    |  |        |
| SIRN/Console         |    |              |     |              | \$ | 10,304.49    |    | 10,304.49  |        |
| Total                | \$ | 225,957.00   | \$  | 219,123.00   | \$ | 270,130.99   | \$ | 332,400.49   | 23.05% |
|                      |    |              |     |              |    |              |    |  |        |
| <b>Eddy County</b>   |    | 2022 Actual  |     | 2023 Actual  |    | 2024 Budget  | 2  | 025 Projected  |        |
| LEC Incarcerations   | \$ | 9,920.00     |     | 18,920.00    |    | 46,035.00    |    | The second secon |        |
| LEC Cost-Share       | \$ | 36,751.00    |     | 64,003.00    |    |              |    | 70,062.00  |        |
| E911 Cost-Share      |    |              |     |              |    |              |    |  |        |
|                      | \$ | 61,493.00    |     | 63,916.00    |    | 71,258.00    |    |  |        |
| Reentry              | \$ | 100 161 00   | 100 | -            |    | 1,295.00     |    |  | 10.000 |
| Total                | 5  | 108,164.00   | \$  | 146,839.00   | \$ | 196,326.00   | \$ | 217,649.00   | 10.869 |
| Total                |    |              |     |              |    |              |    |  |        |
| Total                |    |              |     |              |    |              |    |  |        |
| Grand Total          |    | 2,885,677.75 | ¢   | 3 677 806 70 | ć  | 4,306,155.35 | ć  | 4.608 005 32   | 7.01%  |

6/11/2024 Proposed - 2025

LEC GENERAL FUND

|                          |          | LEC GEN      | EK | AL FUND      |          |              |    |              |            |
|--------------------------|----------|--------------|----|--------------|----------|--------------|----|--------------|------------|
| DENT                     |          |              |    |              |          |              |    | Initial      |            |
| RENT                     |          | 2022 Actual  |    | 2023 Actual  |          | 2024 Budget  |    | 2025 Budget  |            |
| CITY OF DEVILS LAKE      | \$       | 28,706.42    | \$ | 101,832.07   | \$       | 59,994.86    | \$ | 61,362.86    |            |
| RAMSEY COUNTY            | \$       | 36,812.16    | \$ | 36,812.12    | \$       | 36,812.12    | \$ | 40,268.12    |            |
| N.D. PAROLE & PROBATION  | \$       | 22,400.04    | \$ | 22,400.04    | \$       | 22,399.92    | \$ | 28,000.00    |            |
| N.D. STATE FIRE MARSHAL  | \$       | -            | \$ | -            | \$       | -            | \$ | 1,188.00     |            |
| TOTAL RENTS              | \$       | 87,918.62    | \$ | 161,044.23   | \$       | 119,206.90   | \$ | 130,818.98   |            |
| TOTAL BOWNING COOK STAND |          |              |    |              |          |              |    |              | G          |
| JOINT POWERS COST SHARE  |          | 1.00.00      | •  |              |          |              | •  |              | Cost-Share |
| RAMSEY COUNTY            | \$       | 462,325.00   | \$ | 802,780.00   | \$       | 1,040,719.00 | \$ | 1,037,530.00 | 64.27%     |
| CITY OF DEVILS LAKE      | \$       | 93,347.00    | \$ | 125,934.00   | \$       | 139,093.00   | \$ | 140,447.00   | 8.70%      |
| BENSON COUNTY            | \$       | 101,432.00   | \$ | 157,143.00   | \$       | 196,120.00   | \$ | 244,894.00   | 15.17%     |
| EDDY COUNTY              | \$       | 36,751.00    | \$ | 64,003.00    | \$       | 77,738.00    | \$ | 70,062.00    | 4.34%      |
| NELSON COUNTY            | \$       | 41,161.00    | \$ | 69,246.00    | \$       | 91,647.00    | \$ | 121,398.00   | 7.52%      |
| TOTAL COST SHARE         | \$       | 735,016.00   | \$ | 1,219,106.00 | \$       | 1,545,317.00 | \$ | 1,614,331.00 | 100.00%    |
| LOCAL BOARD              |          |              |    |              |          |              |    |              | ADP        |
| RAMSEY COUNTY            | \$       | 893,080.00   | ¢  | 1,156,560.00 | \$       | 1,225,215.00 | \$ | 1,278,450.00 | 38.9       |
| CITY OF DEVILS LAKE      | \$       | 92,160.00    | \$ | 100,039.15   | \$       | 151,852.50   | \$ | 128,700.00   | 3.9        |
| BENSON COUNTY            |          | 246,680.00   | \$ | 196,360.00   | \$       | 227,407.50   | \$ | 236,520.00   | 7.2        |
|                          | \$<br>\$ |              | \$ |              |          |              | \$ | 90,630.00    | 2.8        |
| NELSON COUNTY            |          | 111,240.00   |    | 72,680.00    | \$<br>\$ | 78,952.50    |    |              |            |
| EDDY COUNTY              | \$       | 9,920.00     | \$ | 18,920.00    | Э        | 46,035.00    | \$ | 35,910.00    | 1.1        |
| TOTAL LOCAL              | \$       | 1,353,080.00 | \$ | 1,544,559.15 | \$       | 1,729,462.50 | \$ | 1,770,210.00 | 53.9       |
| CONTRACT BOARD           |          |              |    |              |          |              |    |              |            |
| BUREAU OF PRISONS        | \$       | 450.00       | \$ | -            | \$       | 10,000.00    | \$ |              | 0.0        |
| BUREAU OF INDIAN AFFAIRS |          | _            | \$ | -            | \$       | 9,375.00     | \$ |              | 0.0        |
| STATE OF NORTH DAKOTA    | \$       | 6,922.59     | \$ | 34,465.09    | \$       | 10,625.00    | \$ | -            | 0.0        |
| U.S. MARSHALL SERVICE    | \$       | 1,200.00     | \$ | 1,500.00     | \$       | 3,750.00     | \$ | 3,750.00     | 0.1        |
| MISCELLANEOUS BOARDS     | \$       | 7,565.00     | \$ | 35,113.57    | \$       | 31,500.00    | \$ | 70,020.00    | 2.1        |
|                          | •        |              | •  |              |          | ,            |    |              |            |
| TOTAL CONTRACT           | \$       | 16,137.59    | \$ | 71,078.66    | \$       | 65,250.00    | \$ | 73,770.00    | 2.2        |
| TOTAL BOARD INCOME       | \$       | 1,369,217.59 | \$ | 1,615,637.81 | \$       | 1,794,712.50 | \$ | 1,843,980.00 | 56.1       |
| OTHER REVENUES           |          |              |    |              |          |              |    |              |            |
| TELEPHONE REIMB          | \$       | 960.40       | \$ | 811.24       | \$       | 1,500.00     | \$ | 1,500.00     |            |
| PHOTOCOPY REIMB          | \$       | 167.33       | \$ | 140.07       | \$       | 150.00       | \$ | 150.00       |            |
| POP MACHINE INC.         | \$       | 1,243.60     | \$ | 2,223.85     | \$       | 1,500.00     | \$ | 1,500.00     |            |
| MEDICAL REIMB            | \$       | 26,621.54    | \$ | 14,260.74    | \$       | 25,000.00    | \$ | 21,525.00    |            |
| INTEREST INCOME          | \$       | 1,584.05     | \$ | 2,029.70     | \$       | 1,500.00     | \$ | 1,500.00     |            |
| MISCELLANEOUS INCOME     | \$       | 281,918.38   | \$ | 375,086.25   | \$       | 50,000.00    | \$ | 50,000.00    |            |
| LABOR REIMBURSEMENT      | \$       | 1,722,044.01 |    | 1,399,746.18 | \$       | 1,688,227.08 | \$ | 1,671,583.14 |            |
| MONITOR PHONE EQUIP.     | \$       | 6,300.00     | \$ | 6,300.00     | \$       | 6,300.00     | \$ | 6,300.00     |            |
| TRANSPORT FEES           | \$       | -            | \$ | -            | \$       | -            | \$ | -            |            |
| LEC TRANSFER IN/RRC      | \$       | 77,896.06    | \$ | 207.16       | \$       | -            | \$ | -            |            |
| TOTAL OTHER REVENUES     | \$       | 2,118,735.37 | \$ | 1,800,805.19 | \$       | 1,774,177.08 | \$ | 1,754,058.14 |            |
| TOTAL INCOME             | \$       | 4,310,887.58 | \$ | 4,796,593.23 | \$       | 5,233,413.48 | \$ | 5,343,188.12 |            |

|                           |          |              | \$ | (145,572.33)      | \$       | (436,971.84) | \$ | (2,117.80)                      |
|---------------------------|----------|--------------|----|-------------------|----------|--------------|----|---------------------------------|
| TOTAL OPERATIONAL EXP     | 3        | 4,562,323.22 | 3  | 4,456,459.91      | <b>3</b> | 5,233,565.07 | \$ | 5,345,305.92                    |
| BEHAVOIRAL HEALTH         | \$<br>\$ | 4 562 323 22 | \$ | -<br>1 156 150 01 | \$<br>\$ | 8,640.00     | \$ | 8,880.00<br><b>5,345,305.92</b> |
| PHOTOCOPIES               | \$       | -            | \$ | 480.00            | \$       | -            | Φ. | 0.000.00                        |
| LEC TRANSFER OUT/RRC      | \$       | -            | \$ | -                 | \$       |              |    |                                 |
| LEC TRANSFER OUT/E911     | \$       | -            | \$ | -                 | \$       | -            |    |                                 |
| CAPITAL IMPROVE. FUND     | \$       | 45,904.12    | \$ | -                 | \$       | -            |    |                                 |
| BAD DEBT                  | \$       |              | \$ |                   | \$       | -            |    |                                 |
| EMPLOYEE/PUBLIC RELATIONS | \$       | 9,630.74     | \$ | 2,076.15          | \$       | 10,500.00    | \$ | 10,500.00                       |
| COMPUTER EQUIP/SOFTW.     | \$       | 16,650.53    | \$ | 21,240.02         | \$       | 50,000.00    | \$ | 67,762.92                       |
| LEGAL/ACCOUNTING          | \$       | 31,208.95    | \$ | 24,269.76         | \$       | 30,000.00    | \$ | 28,875.00                       |
| VEHICLE EXPENSES          | \$       | 4,167.05     | \$ | 7,947.08          | \$       | 10,000.00    | \$ | 15,000.00                       |
| POP EXPENSE               | \$       | 914.27       | \$ | 1,827.28          | \$       | 1,500.00     | \$ | 1,365.00                        |
| MEDICAL REIMBURSE         | \$       | 18,251.33    | \$ | 15,608.19         | \$       | 22,000.00    | \$ | 21,525.00                       |
| CABLE SERVICE             | \$       | 1,425.48     | \$ | 2,018.82          | \$       | 2,500.00     | \$ | 1,995.00                        |
| MISC. REIMBURSMEMENT      | \$       | - "          | \$ | -                 | \$       | 26,250.00    | \$ | 10,000.00                       |
| LABOR REIMBURSABLE        | \$       | 1,535,061.52 | \$ | 1,322,319.62      | \$       | 1,688,227.08 | \$ | 1,671,583.14                    |
| UNIFORM EXPENSE           | \$       | 5,850.29     | \$ | 20,131.80         | \$       | 8,000.00     | \$ | 8,000.00                        |
| MEDICAL-LEC               | \$       | 5,918.79     | \$ | 12,236.86         | \$       | 14,500.00    | \$ | 13,440.00                       |
| MAINTENANCE               | \$       | 92,195.75    | \$ | 70,795.63         | \$       | 75,000.00    | \$ | 104,475.00                      |
| OFFICE SUPPLIES           | \$       | 8,568.30     | \$ | 7,352.66          | \$       | 10,500.00    | \$ | 9,345.00                        |
| HEAT                      | \$       | 23,576.16    | \$ | 18,689.56         | \$       | 25,000.00    | \$ | 21,840.00                       |
| CAPITAL PURCHASES         | \$       | 40,999.36    | \$ | 31,365.67         | \$       | 138,641.00   | \$ | 63,124.80                       |
| MISC. EXPENSES            | \$       | 275,736.86   | \$ | 315,952.83        | \$       | 25,000.00    | \$ | 26,250.00                       |
| INSURANCE                 | \$       | 24,225.00    | \$ | 25,756.00         | \$       | 34,000.00    | \$ | 39,344.20                       |
| WATER-SEWER-GARBAGE       | \$       | 32,391.69    | \$ | 26,939.62         | \$       | 35,000.00    | \$ | 32,550.00                       |
| TRAINING                  | \$       | 23,345.79    | \$ | 30,662.57         | \$       | 20,000.00    | \$ | 25,000.00                       |
| TELETYPE RENTAL           | \$       | 3,669.00     | \$ | 4,749.00          | \$       | -            | \$ | 5,000.00                        |
| PRISON SUPPLIES           | \$       | 49,723.62    | \$ | 55,315.29         | \$       | 60,000.00    | \$ | 63,600.00                       |
| POSTAGE/FREIGHT           | \$       | 1,557.00     | \$ | 2,134.00          | \$       | 4,500.00     | \$ | 2,625.00                        |
| PHONE                     | \$       | 18,523.90    | \$ | 14,103.82         | \$       | 19,500.00    | \$ | 18,375.00                       |
| JANITOR SUPPLIES          | \$       | 4,991.19     | \$ | 1,097.25          | \$       | 10,000.00    | \$ | 6,000.00                        |
| FOOD                      | \$       | 259,606.54   | \$ | 309,916.14        | \$       | 280,000.00   | \$ | 304,400.00                      |
| ELECTRICITY               | \$       | 57,962.61    | \$ | 53,712.14         | \$       | 61,000.00    | \$ | 61,425.00                       |
| WORKERS COMP              | \$       | 21,065.02    | \$ | 21,475.67         | \$       | 20,325.07    | \$ | 20,369.00                       |
| N.D. UNEMPLOYMENT         | \$       | 3,802.31     | \$ | 27,070.00         | \$       | 11,097.91    | \$ | 11,695.35                       |
| RETIREMENT                | \$       | 24,289.04    | \$ | 27,676.86         | \$       | 89,131.89    | \$ | 90,382.88                       |
| EMPLOYEE HEALTHCARE       | \$       | 265,936.81   | \$ | 292,396.10        | \$       | 451,602.41   | \$ | 482,238.46                      |

\$ 1,543,021.36 \$ 1,587,709.20 \$ 1,849,651.38 \$ 1,949,224.50 \$ 112,152.84 \$ 128,504.32 \$ 141,498.33 \$ 149,115.67

Formula Purposes \$ (1,656,077.84) \$ (1,657,209.44)

**EXPENSES** 

PAYROLL-WAGES

PAYROLL-TAXES

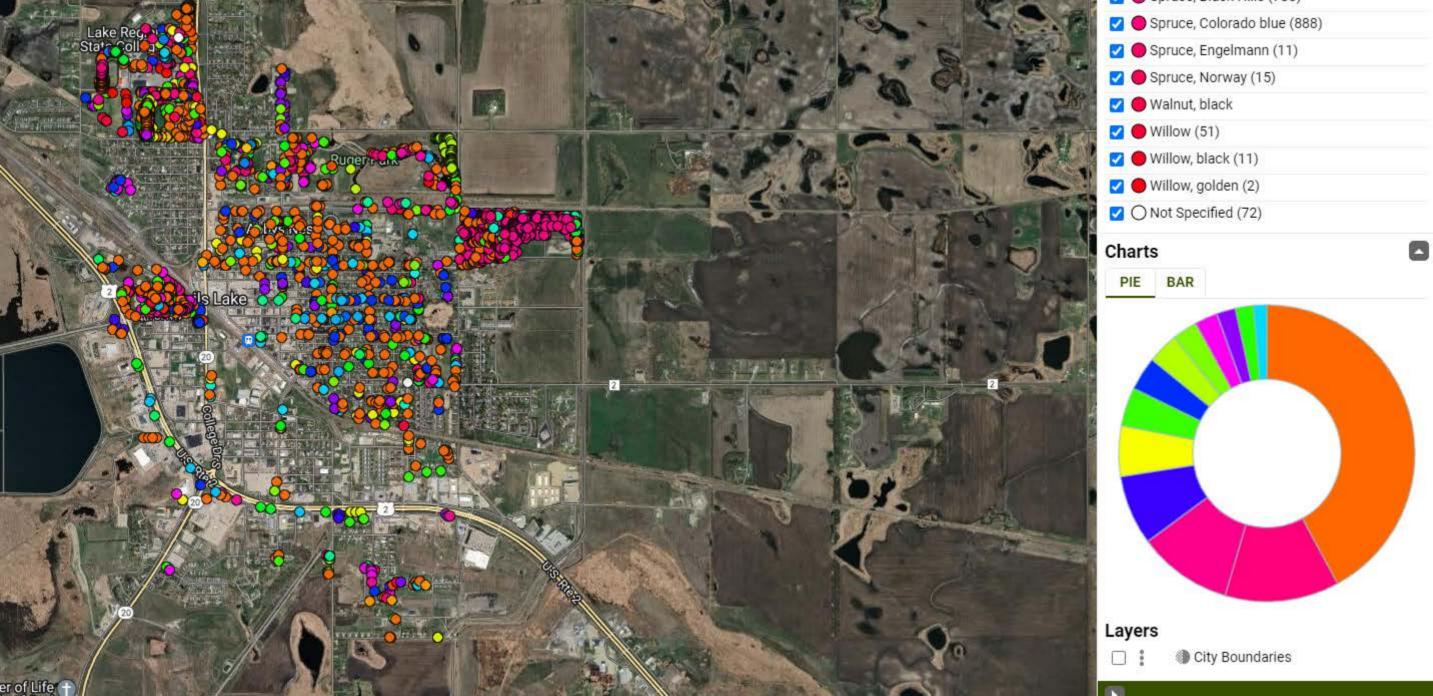
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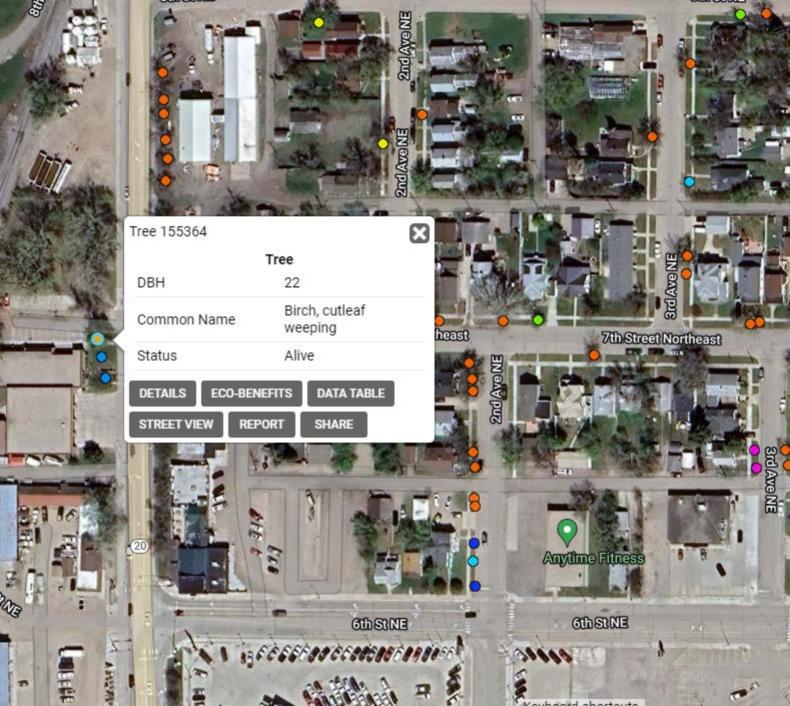
#### Proposed Budget - 2025

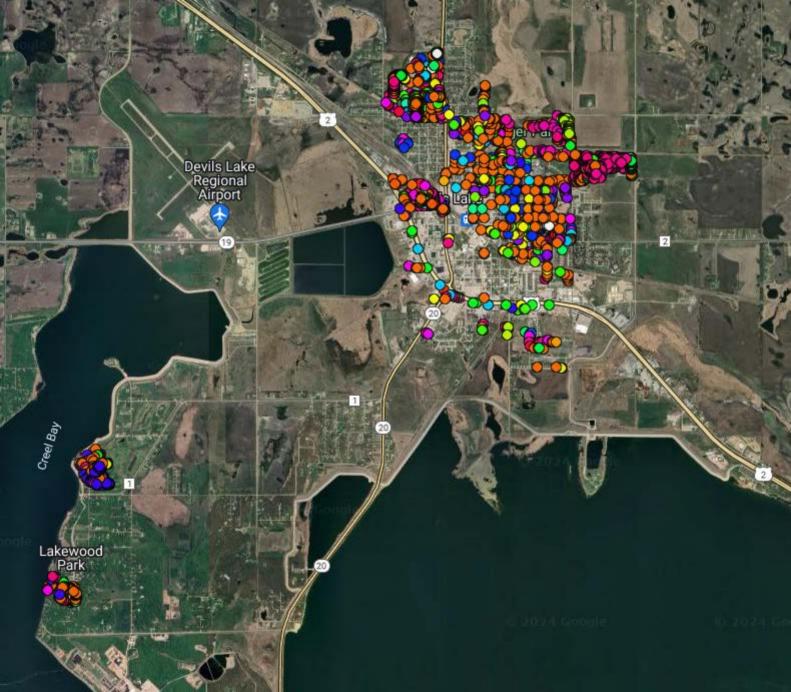
| 911 REVENUE                    |    | 2022 Actual  | 2023 Actual        | 2024 Budget        |                           | Initial<br>2025 Budget |
|--------------------------------|----|--------------|--------------------|--------------------|---------------------------|------------------------|
| BENSON COUNTY CELL FEES        | \$ | 52,500.00    | \$<br>54,000.00    | \$<br>57,000.00    | BENSON COUNTY PHONE FEES  | \$<br>72,330.72        |
| EDDY COUNTY CELL FEES          | \$ | 37,500.00    | \$<br>36,500.00    | \$<br>37,000.00    | EDDY COUNTY PHONE FEES    | \$<br>38,511.48        |
| <b>NELSON COUNTY CELL FEES</b> | \$ | 50,000.00    | \$<br>50,000.00    | \$<br>51,500.00    | NELSON COUNTY PHONE FEES  | \$<br>53,587.44        |
| RAMSEY COUNTY CELL FEES        | \$ | 180,000.00   | \$<br>175,000.00   | \$<br>180,000.00   | RAMSEY COUNTY PHONE FEES  | \$<br>193,746.36       |
| INTEREST INCOME                | \$ | 213.81       | \$<br>162.52       | \$<br>200.00       | INTEREST INCOME           | \$<br>200.00           |
| BENSON COUNTY WIRED FEES       | \$ | 44,797.30    | \$<br>42,922.29    | \$<br>45,000.00    |                           |                        |
| EDDY COUNTY WIRED FEES         | \$ | 17,655.62    | \$<br>16,725.81    | \$<br>18,000.00    |                           |                        |
| NELSON COUNTY WIRED FEES       | \$ | 26,653.43    | \$<br>24,647.37    | \$<br>26,500.00    |                           |                        |
| RAMSEY COUNTY WIRED FEES       | \$ | 93,683.38    | \$<br>84,915.77    | \$<br>92,000.00    |                           |                        |
| LEC SUBSIDY                    | \$ |              | \$<br>-            | \$<br>=            | LEC SUBSIDY               | \$<br>-                |
| MISC. INCOMES                  | \$ | 1.00         | \$<br>-            | \$<br>500.00       | MISC. INCOMES             | \$<br>500.00           |
| SIRN/CONSOLE PROJECT/LOAN      | \$ | 110,219.57   | \$<br>57,808.57    | \$<br>57,808.57    | SIRN/CONSOLE PROJECT/LOAN | \$<br>57,808.57        |
| SUBTOTAL                       | \$ | 613,224.11   | \$<br>542,682.33   | \$<br>565,508.57   |                           | \$<br>416,684.57       |
| JOINT POWERS REVENUE           |    |              |                    |                    |                           |                        |
| RAMSEY COUNTY                  | \$ | 103,273.00   | \$<br>116,606.00   | \$<br>135,305.00   |                           | \$<br>180,257.00       |
| CITY OF DEVILS LAKE            | \$ | 233,908.00   | \$<br>239,822.00   | \$<br>265,661.00   |                           | \$<br>341,916.00       |
| BENSON COUNTY                  | \$ | 116,219.00   | \$<br>126,022.00   | \$<br>147,676.00   |                           | \$<br>150,304.00       |
| EDDY COUNTY                    | \$ | 61,493.00    | \$<br>63,916.00    | \$<br>71,258.00    |                           | \$<br>111,677.00       |
| NELSON COUNTY                  | \$ | 73,556.00    | \$<br>77,197.00    | \$<br>86,952.00    |                           | \$<br>110,068.00       |
| TOWNER COUNTY                  | \$ | -            | \$<br>-            | \$<br>-            |                           |                        |
| SUBTOTAL                       | \$ | 588,449.00   | \$<br>623,563.00   | \$<br>706,852.00   |                           | \$<br>894,222.00       |
| TOTAL INCOME                   | \$ | 1,201,673.11 | \$<br>1,166,245.33 | \$<br>1,272,360.57 |                           | \$<br>1,310,906.57     |
| JOINT POWERS EXPENDITURE       |    |              |                    |                    |                           |                        |
| PAYROLL-SALARIES               | \$ | 570,549.89   | \$<br>596,620.99   | \$<br>649,310.67   |                           | \$<br>673,678.00       |
| PAYROLL-TAXES                  | \$ | 41,928.74    | \$<br>44,035.09    | \$<br>49,672.27    |                           | \$<br>51,536.37        |
| RETIREMENT EXPENSE             | \$ | 12,011.08    | \$<br>13,828.97    | \$<br>30,570.93    |                           | \$<br>31,753.40        |
| HEALTH INSURANCE               | \$ | 125,739.78   | \$<br>118,512.98   | \$<br>140,408.20   |                           | \$<br>165,374.70       |
| ND UNEMPLOYMENT                | \$ | 3,688.39     | \$<br>3,801.11     | \$<br>3,895.86     |                           | \$<br>4,042.07         |
|                                | 00 | 5            | 18                 |                    |                           |                        |

| WORKERS COMP  |                           |    |              |    |              |                    |                 |    |              |
|---|---------------------------|----|--------------|----|--------------|--------------------|-----------------|----|--------------|
| SUBTOTAL   \$ 762,565.06   \$ 72.99   \$ 3,500.00   \$ 3,500.00   | WORKERS COMP              | \$ | 405.12       | \$ | 1,241.56     | \$<br>1,053.00     |                 | \$ | 1,053.00     |
| SUBTOTAL   Formal  | TRAINING                  | \$ | 5,735.41     | \$ | 1,867.27     | \$<br>17,000.00    |                 | \$ | 14,520.00    |
| NDACO Fees   \$ 25,701.12   \$ 2023 Actual   \$ 2024 Budget   \$ 25,3350.00   \$ -  | PUBLIC AND EMPL RELATION  | \$ | 2,506.65     | \$ | 72.99        | \$<br>3,500.00     |                 | \$ | 3,500.00     |
| NDACO Fees   \$ 25,701.12   \$ 2023 Actual   \$ 2024 Budget   \$ 25,3350.00   \$ -  |                           |    |              |    |              |                    |                 |    |              |
| NDACO Fees   \$ 25,701.12   \$ 25,313.02   \$ 25,350.00   \$  | SUBTOTAL                  | \$ | 762,565.06   | \$ | 779,980.96   | \$<br>895,410.93   |                 | \$ | 945,457.54   |
| NDACO Fees   \$ 25,701.12   \$ 25,313.02   \$ 25,350.00   \$ - ND SIRN FEES   \$ 128,505.58   \$ 126,565.22   \$ 126,750.00   \$ - ND SIRN FEES   \$ 128,505.58   \$ 126,565.22   \$ 126,750.00   \$ - ND SIRN FEES   \$ 128,505.58   \$ 126,565.22   \$ 126,750.00   \$ - ND SIRN FEES   \$ 10,440.46   \$ 10,440.46   \$ 10,440.46   \$ 10,440.40  |                           |    |              |    |              | Projected          |                 |    |              |
| ND SIRN FEES   \$ 128,505.58   \$ 126,565.22   \$ 126,750.00   \$ 100,440.46  |                           |    | 2022 Actual  |    | 2023 Actual  | 2024 Budget        |                 |    |              |
| MAINTENANCE \$ 53,339.25 \$ 72,855.94 \$ 85,000.00 \$ 100,440.46 EQUIPMENT PURCHASES \$ 17,395.67 \$ 37,907.34 \$ 10,560.00 \$ 115,440.00 COMPUTER/SOFTWARE \$ - \$ - \$ 1,250.00 \$ 26,068.20 PHONE CHARGES \$ 649.95 \$ 1,963.60 \$ 700.00 \$ 900.00 POSTAGE/FREIGHT EXP \$ 71.83 \$ 29.52 \$ 100.00 \$ 100.00 WIRED CIRCUIT CHARGES \$ 32,833.98 \$ 25,835.56 \$ 35,000.00 \$ 30,000.00 OFFICE SUPPLY \$ 1,435.93 \$ 127.39 \$ 1,000.00 \$ 1,000.00 MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00 \$ 2,000.00 REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 5,572.00 \$ 5,572.00 \$ 5,000.00 \$ 5,500.00 \$ 2,000.00 TOWER/EQUIP INSURANCE \$ 4,957.00 \$ 5,572.00 \$ 5,000.00 \$ 5,500.00 \$ 5   | NDACo Fees                | \$ | 25,701.12    | \$ | 25,313.02    | \$<br>25,350.00    |                 | \$ | -            |
| EQUIPMENT PURCHASES \$ 17,395.67 \$ 37,907.34 \$ 10,560.00 \$ 115,440.00 COMPUTER/SOFTWARE \$ - \$ - \$ 1,250.00 \$ 26,068.20 PHONE CHARGES \$ 649.95 \$ 1,963.60 \$ 700.00 \$ 900.00 POSTAGE/FREIGHT EXP \$ 71.83 \$ 29.52 \$ 100.00 \$ 10 | ND SIRN FEES              | \$ | 128,505.58   | \$ | 126,565.22   | \$<br>126,750.00   |                 | \$ | -            |
| COMPUTER/SOFTWARE \$ - \$ 1,250.00 \$ 26,068.20 PHONE CHARGES \$ 649.95 \$ 1,963.60 \$ 700.00 \$ 900.00 POSTAGE/FREIGHT EXP \$ 71.83 \$ 29.52 \$ 100.00 \$ 100.00 WIRED CIRCUIT CHARGES \$ 32,833.98 \$ 25,835.56 \$ 35,000.00 \$ 30,000.00 OFFICE SUPPLY \$ 1,435.93 \$ 127.39 \$ 1,000.00 \$ 1,000.00 MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00 \$ 2,000.00 REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 5,572.00 \$ 5,572.00 \$ 5,000.00 \$ 5,550.00 \$ 5,500.00 \$ 5,5  | MAINTENANCE               | \$ | 53,339.25    | \$ | 72,855.94    | \$<br>85,000.00    |                 | \$ | 100,440.46   |
| PHONE CHARGES \$ 649.95 \$ 1,963.60 \$ 700.00 \$ 900.00 POSTAGE/FREIGHT EXP \$ 71.83 \$ 29.52 \$ 100.00 \$ 100.00 WIRED CIRCUIT CHARGES \$ 32,833.98 \$ 25,835.56 \$ 35,000.00 \$ 30,000.00 OFFICE SUPPLY \$ 1,435.93 \$ 127.39 \$ 1,000.00 \$ 1,000.00 MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00 \$ 2,000.00 REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 5,000.00 \$ 6,000.00 \$ 5,572.00 \$ 5,500.00 \$ 5,50   | EQUIPMENT PURCHASES       | \$ | 17,395.67    | \$ | 37,907.34    | \$<br>10,560.00    |                 | \$ | 115,440.00   |
| POSTAGE/FREIGHT EXP \$ 71.83 \$ 29.52 \$ 100.00 \$ 100.00 WIRED CIRCUIT CHARGES \$ 32,833.98 \$ 25,835.56 \$ 35,000.00 \$ 30,000.00 OFFICE SUPPLY \$ 1,435.93 \$ 127.39 \$ 1,000.00 \$ 1,000.00 MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00 \$ 2,000.00 REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 5,500.00 \$ 5  | COMPUTER/SOFTWARE         | \$ | -            | \$ | -            | \$<br>1,250.00     |                 | \$ | 26,068.20    |
| WIRED CIRCUIT CHARGES \$ 32,833.98 \$ 25,835.56 \$ 35,000.00 \$ 30,000.00 OFFICE SUPPLY \$ 1,435.93 \$ 127.39 \$ 1,000.00 \$ 1,000.00 MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00 \$ 2,000.00 REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 5,500.00 \$ 5,500.00 TOWER/EQUIP INSURANCE \$ 4,957.00 \$ 5,572.00 \$ 5,000.00 \$ 5,500.00 \$ 5,500.00 TECHNOLOGY FUND \$ - \$ - \$ 20,000.00 \$ 20,000.00 SIRN/CONSOLE PROJECT/LOAN \$ 112,633.75 \$ 57,808.57 \$ 57,808.57 \$ 57,808.57 \$ 57,808.57 BAD DEBT \$ - \$ 406.60 \$ - \$ 5 - \$ 136.15 \$ - \$ 100.00 SUBTOTAL \$ 385,452.81 \$ 361,670.50 \$ 377,018.57 \$ 365,357.23 \$ 1,148,017.87 \$ 1,141,651.46 \$ 1,272,429.50 \$ 1,310,814.77   | PHONE CHARGES             | \$ | 649.95       | \$ | 1,963.60     | \$<br>700.00       |                 | \$ | 900.00       |
| OFFICE SUPPLY \$ 1,435.93 \$ 127.39 \$ 1,000.00  MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00  REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00  TOWER/EQUIP INSURANCE \$ 4,957.00 \$ 5,572.00 \$ 5,000.00  TECHNOLOGY FUND \$ - \$ - \$ 20,000.00  SIRN/CONSOLE PROJECT/LOAN \$ 112,633.75 \$ 57,808.57 \$ 57,808.57  BAD DEBT \$ - \$ 406.60 \$ - \$ 5 - \$ 100.00  SUBTOTAL \$ 385,452.81 \$ 361,670.50 \$ 377,018.57  TOTAL EXPENSES \$ 1,148,017.87 \$ 1,141,651.46 \$ 1,272,429.50  EXPENSES \$ 53,655.24 \$ 24,593.87 \$ (68.93)  \$ 91.80   | POSTAGE/FREIGHT EXP       | \$ | 71.83        | \$ | 29.52        | \$<br>100.00       |                 | \$ | 100.00       |
| MISC. EXPENSE \$ 1,428.75 \$ 1,149.59 \$ 2,500.00 \$ 2,000.00 REVERSE 911 \$ 6,500.00 \$ 6,000                                    | WIRED CIRCUIT CHARGES     | \$ | 32,833.98    | \$ | 25,835.56    | \$<br>35,000.00    |                 | \$ | 30,000.00    |
| REVERSE 911 \$ 6,500.00 \$ 6,000.00 \$ 6,000.00 \$ 6,000.00 \$ 5,500.00                                   | OFFICE SUPPLY             | \$ | 1,435.93     | \$ | 127.39       | \$<br>1,000.00     |                 | \$ | 1,000.00     |
| TOWER/EQUIP INSURANCE         \$ 4,957.00         \$ 5,572.00         \$ 5,000.00           TECHNOLOGY FUND         \$ - \$ - \$ 20,000.00         \$ 20,000.00           SIRN/CONSOLE PROJECT/LOAN         \$ 112,633.75         \$ 57,808.57         \$ 57,808.57           BAD DEBT         \$ - \$ 406.60         \$ -         \$ -           PHOTOCOPY EXPENSE         \$ - \$ 136.15         \$ -         \$ 100.00           SUBTOTAL         \$ 385,452.81         \$ 361,670.50         \$ 377,018.57         \$ 365,357.23           TOTAL EXPENSES         \$ 1,148,017.87         \$ 1,141,651.46         \$ 1,272,429.50         \$ 1,310,814.77           REVENUE OVER (UNDER)         \$ 53,655.24         \$ 24,593.87         \$ (68.93)         \$ 91.80  | MISC. EXPENSE             | \$ | 1,428.75     | \$ | 1,149.59     | \$<br>2,500.00     |                 | \$ | 2,000.00     |
| TECHNOLOGY FUND \$ - \$ - \$ 20,000.00 \$ 20,000.00 SIRN/CONSOLE PROJECT/LOAN \$ 112,633.75 \$ 57,808.57 \$ 5   | REVERSE 911               | \$ | 6,500.00     | \$ | 6,000.00     | \$<br>6,000.00     |                 | \$ | 6,000.00     |
| SIRN/CONSOLE PROJECT/LOAN         \$ 112,633.75         \$ 57,808.57         \$ 57,808.57           BAD DEBT         \$ - \$ 406.60         \$ -         \$ -           PHOTOCOPY EXPENSE         \$ - \$ 136.15         \$ -         \$ 100.00           SUBTOTAL         \$ 385,452.81         \$ 361,670.50         \$ 377,018.57         \$ 365,357.23           TOTAL EXPENSES         \$ 1,148,017.87         \$ 1,141,651.46         \$ 1,272,429.50         \$ 1,310,814.77           REVENUE OVER (UNDER) EXPENSES         \$ 53,655.24         \$ 24,593.87         \$ (68.93)         \$ 91.80   | TOWER/EQUIP INSURANCE     | \$ | 4,957.00     | \$ | 5,572.00     | \$<br>5,000.00     |                 | \$ | 5,500.00     |
| BAD DEBT  | TECHNOLOGY FUND           | \$ | -            | \$ | -            | \$<br>20,000.00    |                 | \$ | 20,000.00    |
| PHOTOCOPY EXPENSE \$ - \$ 136.15 \$ - \$ 100.00 \$ 385,452.81 \$ 361,670.50 \$ 377,018.57 \$ 365,357.23 \$ TOTAL EXPENSES \$ 1,148,017.87 \$ 1,141,651.46 \$ 1,272,429.50 \$ 1,310,814.77 \$ REVENUE OVER (UNDER) EXPENSES \$ 53,655.24 \$ 24,593.87 \$ (68.93) \$ 91.80  | SIRN/CONSOLE PROJECT/LOAN | \$ | 112,633.75   | \$ | 57,808.57    | \$<br>57,808.57    |                 | \$ | 57,808.57    |
| SUBTOTAL \$         385,452.81 \$         361,670.50 \$         377,018.57         \$ 365,357.23           TOTAL EXPENSES \$         1,148,017.87 \$         1,141,651.46 \$         1,272,429.50         \$ 1,310,814.77           REVENUE OVER (UNDER) EXPENSES \$         \$ 53,655.24 \$         24,593.87 \$         (68.93)         \$ 91.80  | BAD DEBT                  | \$ | -            | \$ | 406.60       | \$<br>-            |                 | \$ | -            |
| TOTAL EXPENSES \$ 1,148,017.87 \$ 1,141,651.46 \$ 1,272,429.50 \$ 1,310,814.77  REVENUE OVER (UNDER) EXPENSES \$ 53,655.24 \$ 24,593.87 \$ (68.93) \$ 91.80   | PHOTOCÓPY EXPENSE         | \$ | =            | \$ | 136.15       | \$<br>-            |                 | \$ | 100.00       |
| REVENUE OVER (UNDER) EXPENSES \$ 53,655.24 \$ 24,593.87 \$ (68.93) \$ 91.80   | SUBTOTAL                  | \$ | 385,452.81   | \$ | 361,670.50   | \$<br>377,018.57   |                 | \$ | 365,357.23   |
| REVENUE OVER (UNDER) EXPENSES \$ 53,655.24 \$ 24,593.87 \$ (68.93) \$ 91.80   |                           | ,  |              |    |              | 4 272 422 52       |                 |    | 4 340 044 37 |
| EXPENSES \$ 53,655.24 \$ 24,593.87 \$ (68.93) \$ 91.80  | TOTAL EXPENSES            | \$ | 1,148,017.87 | \$ | 1,141,651.46 | \$<br>1,272,429.50 |                 | >  | 1,310,814.// |
|   | REVENUE OVER (UNDER)      |    |              |    |              |                    |                 |    |              |
| Formula Use \$ (598,969.13) \$ (706,920.93)   | EXPENSES                  | \$ | 53,655.24    | \$ | 24,593.87    | \$<br>(68.93)      |                 | \$ | 91.80        |
| Formula Use \$ (598,969.13) \$ (706,920.93)   |                           |    |              |    |              |                    |                 |    |              |
|   |                           |    |              | Fo | rmula Use    | \$<br>(598,969.13) | \$ (706,920.93) |    |              |

REENTRY CENTER Initial 2024 Budget RRC REVENUES 2023 Actual 2025 Budget 2022 Actual RRC BENSON COUNTY 16,317.00 \$ 10,680.00 \$ 10,640.00 \$ 11,420.00 RRC EDDY COUNTY 1,295.00 \$ RRC NELSON COUNTY \$ 2,275.00 \$ \$ RRC RAMSEY COUNTY 76,895.00 \$ 90,873.56 \$ 104,317.50 \$ 101,100.00 RRC BUREAU OF PRISONS 384,886.31 \$ 394,119.46 324,463.70 \$ 349,586.78 1,000.00 \$ 1,000.00 RRC MISC BOARD 134,368.00 \$ 72,247.50 151,540.00 RRC NDDOCR BOARD \$ RRC CITY OF DEVILS LAKE 1,000.00 \$ 1,000.00 \$ RRC INTEREST INCOME 1,180.60 29,675.00 \$ 11,921.00 RRC DOCR SUBSISTENCE RRC MISC INCOMES 7,917.75 \$ 1,653.47 \$ 150.00 \$ 150.00 RRC LOCAL WORK RELEASE \$ 12,060.00 \$ 14,032.00 \$ 13,000.00 \$ 13,000.00 17,319.83 \$ -5,000.00 \$ RRC MEDICAL REIMB. Ś 1,140.75 \$ 2,500.00 \$ 1,500.00 RRC POP/VENDING Ś \$ CS GPS MONITORING FEES \$ 55,534.00 \$ 26,769.44 50,000.00 \$ 45,000.00 CS 24/7 PROGRAM FEES 10,060.00 72,451.00 10.000.00 \$ 37,500.00 CS DRUG TESTING FEES \$ 14,378.00 \$ 9,842.78 \$ 15,000.00 \$ 12,000.00 CS COMMUNITY SERVICE FEES 30,959.09 \$ 52,679.50 3.000.00 \$ 23.000.00 6,000.00 \$ CS MIS INCOMES Ś \$ \$ RRC GENERAL FUND SUBSIDY-IN \$ **TOTAL REVENUES** 790,369.98 \$ 759,591.06 \$ 549,641.20 \$ 747,796.78 RRC EXPENSES RRC PAYROLL WAGES \$ 392,155.43 \$ 379,620.27 \$ 516,843.28 \$ 487,790.25 28,680.06 \$ 39,538.51 \$ RRC PAYROLL TAXES \$ 27,779.01 \$ 37.315.95 3,907.89 \$ 4,375.03 \$ 25,842.16 \$ 24.389.51 RRC RETIREMENT \$ RRC BLUE CROSS/SHIELD \$ 123,870.53 \$ 120,326.22 \$ 197,532.04 \$ 151,501.80 RRC ND UNEMPLOYMENT 2,535.33 \$ 2,442.91 \$ 3,101.06 \$ 2,926.74 RRC WORKERS COMPENSATION 6,172.32 \$ 4,046.57 \$ 8,459.10 \$ 7,613.19 RRC BLDG INSURANCE 190.00 \$ 212.00 \$ 200.00 \$ 2,766.26 RRC CABLE SERVICE 1.129.28 \$ 1,359.52 \$ 1,600.00 \$ 1,600.00 55.000.00 RRC CAPITAL PURCHASES 25,683.18 \$ 16,056.22 \$ RRC ELECTRICITY 5.571.15 \$ 5.269.38 \$ 7,500.00 \$ 6,000.00 RRC FOOD 87,092.95 \$ 74,036.05 \$ 90,000.00 \$ 90,000.00 2,958.42 \$ 4,750.00 \$ 3,500.00 RRC HEAT 3,520.19 \$ RRC JANITOR SUPPLIES 1,331.81 \$ 338.37 \$ 1,750.00 \$ 1.500.00 RRC MAINTENANCE Ś 6.529.49 \$ 6,980.45 \$ 7,500.00 \$ 7.500.00 500.00 \$ 700.00 423.00 \$ 836.36 \$ RRC MEDICAL EXP \$ RRC MEDICAL REIMB. EXP. \$ -\$ 1,000.00 \$ RRC OFFICE SUPPLIES 1,540.29 \$ 889.26 \$ 1,200.00 50.00 \$ RRC PETTY CASH 50.00 3,362.67 \$ RRC PHONE EXP 2,479.59 \$ 2,750.00 \$ 2,800.00 RRC RESIDENTS SUPPLIES 6,629.28 \$ 11,657.79 \$ 7,500.00 \$ 8,000.00 7,000.00 \$ RRC TRAINING 2,783.66 \$ 2,127.50 \$ 7.000.00 RRC RESIDENT PAYROLL 1,200.00 \$ 136.00 \$ 1,200.00 311.88 \$ 1,000.00 \$ 1,000.00 RRC UNIFORM EXP 3,161.77 \$ 3,800.00 \$ 3,500.00 RRC WATER-SEWER-GARB 3,377.38 \$ 303.77 \$ 2,376.04 \$ 1,500.00 \$ 4,000.00 RRC MISC. EXP RRC COMPUTER-SOFTWARE 2,463.02 \$ 705.67 \$ 3,000.00 \$ 8,200.00 RRC POP/VENDING 1,053.09 \$ 1,733.37 \$ 3,000.00 \$ 1,500.00 110.96 \$ 1,500.00 \$ 2.000.00 PUBLIC / EMP RELATIONS \$ 1,581.79 \$ 19,189.58 \$ 16,000.00 \$ 20,000.00 CS MONITORING EXP. Ś 14,412.70 \$ CS 24/7 PROGRAM EXPENSE 54,896.65 \$ 60,997.15 \$ 56,000.00 \$ 65,000.00 CS DRUG TESTING EXPENSE 6,743.20 1,582.58 \$ 10,000.00 \$ 5,000.00 \$ RRC GENERAL FUND SUBSIDY-OUT 1,582.67 620.27 \$ 17.000.00 RRC VEHICLE EXPENSE 2.317.32 TOTAL RRC EXPENSES \$ 788,125.18 \$ 758,431.11 \$ 1,020,416.15 \$ 1,027,553.70 **REVENUE OVER** (UNDER EXPENSES) 2,244.80 \$ 1,159.95 \$ (470,774.95) \$ (279,756.92)







## EAB Canopy Assessment and Mitigation Optimization Strategies (EAB-CAMOS) Progress Report: Lake Region State College July 15, 2024

#### **Project Description**

The Emerald Ash Borer's arrival to the ND border causes significant concern and is one that requires a community wide response due to the economic impact of tree loss and replacement. This will require each community to develop an EAB workflow, economic forecasting model, and an environmentally sound replacement strategy.

#### **Performance Outcomes**

- 1. To utilize technology to document the current extent and status of green ash trees in the City of Devils Lake.
  - Technology: Five iPads with external cases, shoulder straps, and external batteries have been acquired for use by student interns.
    - Technology: The iPads have been donated for use by Lake Region State College (no expenditure from this grant). Cases, straps, and external batteries (x5); Grant expenditure: \$515.74;
    - Field Supplies: 4 Diameter Tape Measures, 4 tree chalk markers, and 4 bottles fine white marking chalk. Expenditure: \$244.58
- 2. To collaborate with the ND Forest Service, the City of Devils Lake, and Lake Region State College to create a baseline map of current canopy coverage to better understand future EAB impact.
  - Joel Allen, Community Forestry Specialist with the ND Forest Service came to Devils Lake to meet with project personnel to launch and train the team on the ND Tree Inventory/Planning Tool (ND TIP Tool) on April 8<sup>th</sup>. The TIP Tool for the project went live and the first four trees were added to inventory on the grounds of Lake Region State College.
    - The City of Devils Lake, Lake Region State College, and all political subdivisions share the same TIP Tool account so all "public" trees are on the same inventory platform.
  - The ND Forest Service has awarded the City of Devils Lake a grant of approximately \$14,000 to assist with the inventory of trees on boulevards lining the city's streets and avenues (North of US Highway 2).
  - Lake Region State College has secured permission to conduct tree inventory on all property owned by the:
    - Devils Lake Public Schools
    - Devils Lake Park Board (including Lakewood Park and Creel Bay Golf Course)
    - ND School for the Deaf
    - Lake Region State College
    - City of Devils Lake (Cemetery property and public trees south of US HWY 2).
  - The Project Administrator and the Mayor of the City of Devils Lake formally signed an MOU to jointly carryout the project on March 4, 2024 after testimony about the project to the full Devils Lake City Commission.
- 3. To gather and report data regarding individual trees for more informed decision making regarding which trees might be saved (treated), those that should be removed (in poor shape already), and to assess the number of tress that will remain.

- Project Administrator has hired all four open positions with the project:
  - Field Inventory Supervisor: Paul Skurdall
  - Field Inventory Interns (three Lake Region State College students)
    - Morgan Prince, Rick Solwey Zenk, and Logan Skurdall
  - Faculty Intern Instructor/Student Mentor; Associate Professor Shaun Prince
- Project Administrator has secured three scholarship awards in the amount of \$660; one for each
  of the three students enrolled in the experiential learning (three-credit) internship course.
   Special thanks to the Western State Bank Endowment for providing the scholarships.
- Tree Inventory Supervisor and Interns, project administrator, and Shade Tree Coordinator training was held at Lake Region State Collee with the ND Forest Service from 9 am to 2 pm, May 30, 2024. Tree Inventory and assessment began with completion of the college property (minus the north side shelterbelt).
- To date, grant employees and City of Devils Lake employee have inventoried and evaluated approximately 9,000 trees.
- Tree inventory and evaluation is completed for:
  - o Roosevelt Park, Roundhouse Park, Ruger Park, Lakewood Park, and Southside Park.
  - Lake Region State College
  - Devils Lake High School, Minnie H Kindergarten Center, Sweetwater Elementary, Prairie
     View Elementary, and Central Middle School
  - ND School for the Deaf and Hard of Hearing Resource Center
  - Devils Lake Cemetery
  - City of Devils Lake public streets and boulevards south of US HWY 2 from Cenex West to Cenex East
- Tree Inventory and evaluation in progress:
  - Creel Bay Golf Course (about half complete)
  - City of Devils Lake
    - Residential area west of College Drive
    - The area east of College Drive and North of 14<sup>th</sup> Street NE
    - Residential area East of 14<sup>th</sup> Avenue NE
    - The area between Railroad Ave and US HWY 2 from Roosevelt Park to Cenex East.
  - Shelterbelt extending from Roller Field to ND HWY 20 (north side of LRSC property)
- 4. To develop a comprehensive and proactive tree replacement and diversification initiative utilizing an economically viable, climate appropriate and species rich approach.
  - Phase one (tree inventory and reporting), June-September, 2024
  - Phase two (project narrative and analysis), October 2024 through May 2025
  - Phase three (design and management template), through November 15, 2025.

#### **Leadership Team and Community Contributors**

- Project Administrator: Lloyd Halvorson, LRSC VP Academic and Student Affairs
- Contributing Partners: Spencer Halvorson, Devils Lake City Administrator; Cory Meyer, Devils Lake Shade Tree Coordinator;
- Cooperating Partners: Ned Clooten, DLPS Superintendent; Dennis Nybo, DLPB Superintendent; Donna Sorensen, ND School for the Deaf Superintendent; Doug Darling, LRSC President
- Project Consultants: Dr. David Burt; Joel Allen and Grace Ivesdal, ND Forest Service

|                                      |                      | <b>BUDGET AMENDMENT 24-04</b> | T 24-04         |                |  |                |           |
|--------------------------------------|----------------------|-------------------------------|-----------------|----------------|--|----------------|-----------|
| Purpose                              | Department/Fund      | Description                   | Expense/Revenue | GL CODE        | Original Line Item   Proposed   Change | Proposed       | Change    |
| Shade Tree - Payments to Contractors | General - Shade Tree | Payments to Contractors       | Expense         | 1000.287.56600 | \$ 35,000 \$                           | \$ 50,000 \$ 1 | \$ 15,000 |
|                                      |                      |                               |                 |                |  | 07             |           |



Date: June 13, 2024

To: President Moe and City Commissioners

From: Devils Lake Shade Tree

Re: Tree trimming bid

The Devils Lake Shade Tree Committee took action at their June 13, 2024 meeting to recommend awarding the tree trimming bid to Angry Beaver Tree Service for \$18,000 to trim all trees west of College Drive between 4<sup>th</sup> St NW and Firebird Lane NW, and trees north of 10<sup>th</sup> St NE. Further recommendation is to award for \$3,000 for trimming all alleys in said areas.

Also recommended award to Angry Beaver Tree Service includes removal of trees and stumps on boulevards as needed at a cost of \$200/small tree; \$500/medium tree; \$900/large tree; \$150/stump removal.



# STAFF REPORT CITY COMMISSION MEETING June 17, 2024

| Agenda Item:              | Appointment to Shade Tree                     |
|---------------------------|---|
| Submitted By:             | Shade Tree Committee                          |
| Staff Recommended Action: | Appoint Timothy Kurtz to Shade Tree Committee |

There are open positions on the Shade Tree Committee. At their most recent meeting, the Shade Tree Committee made a recommendation to the City Commission to appoint Timothy Kurtz for a term to expire on June 30 2027.

Date: 7/15/2024

To: President Moe and City Commissioners From: Michael Grafsgaard, City Engineer Meb

Re: City Project 230201 - Water Main Replacement 28-23 & 29-23 - 4315-000-56600

Contract Cost: \$2,719,732.50



I hereby certify the work listed below has been completed and inspected and has been done in conformity with the plans and specifications for the above mentioned project. All work was completed by Kemper Construction, PO Box 8, Minot ND 58702.

#### Estimate No 7

WM 28-23 - 3rd St SE, 4th St SE, 5th St SE, 6th St SE, 6th Ave SE, 7th Ave SE

|      | _                     |                              |          |         |                   | the state of the s |         |              | UNT          |               |
|------|-----------------------|------------------------------|----------|---------|-------------------|--|---------|--------------|--------------|---------------|
|      |                       |                              |          |         |                   |  |         | Total to     |              |               |
| Spec | Code                  | Item Description             | Quantity | Unit    | <b>Unit Price</b> | <b>Bid Amount</b>  | Current | Date         | Current      | Total to Date |
| 103  | 0100                  | CONTRACT BOND                | 0.6      | L SUM   | \$23,000.00       | \$13,800.00  | 0.00    | 0.59         | \$0.00       | \$13,455.00   |
| 202  | 0114                  | REMOVAL OF CONCRETE          | 10       | SY      | \$190.00          | \$1,900.00   | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 202  | 0130                  | REMOVAL OF CURB & GUTTER     | 60       | LF      | \$58.00           | \$3,480.00   | 0.00    | 54.00        | \$0.00       | \$3,132.00    |
| 203  | 0138                  | COMMON EXCAVATION - SUBCUT   | 365      | CY      | \$60.25           | \$21,991.25  | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 430  | 0001                  | FULL DEPTH HMA REPLACEMENT   | 609      | SY      | \$150.00          | \$91,350.00  | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 702  | 0100                  | MOBILIZATION                 |          | L SUM   | \$70,400.00       | \$42,240.00  | 0.60    | 0.60         | \$42,240.00  | \$42,240.00   |
| 704  | 0001                  | TRAFFIC CONTROL              | 0.6      | L SUM   | \$26,720.00       | \$16,032.00  | 0.60    | 0.60         | \$16,032.00  | \$16,032.00   |
| 724  | 0300                  | GATE VALVE & BOX 6IN         | 2        | EA      | \$5,187.00        | \$10,374.00  | 0.00    | 2.00         | \$0.00       | \$10,374.00   |
| 724  | 0310                  | GATE VALVE & BOX 8IN         | 20       | EA      | \$5,760.00        | \$115,200.00   | 7.00    | 10.00        | \$40,320.00  | \$57,600.00   |
| 724  | 0411                  | 6IN HYDRANT                  | 13       | EA      | \$9,852.00        | \$128,076.00   | 4.00    | 6.00         | \$39,408.00  | \$59,112.00   |
| 724  | 0430                  | REMOVE HYDRANT               | 5        | EA      | \$2,662.00        | \$13,310.00  | 1.00    | 2.00         | \$2,662.00   | \$5,324.00    |
| 724  | 0611                  | WATER SERVICE LINE 1IN       | 1,540    | LF      | \$63.00           | \$97,020.00  | 652.00  | 1011.00      | \$41,076.00  | \$63,693.00   |
| 724  | 0621                  | WATER SERVICE LINE 2IN       | 42       | LF      | \$90.50           | \$3,801.00   | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 724  | 0800                  | WATERMAIN 6IN PE/PVC         | 192      | LF      | \$121.00          | \$23,232.00  | 45.00   | 67.00        | \$5,445.00   | \$8,107.00    |
| 724  | 0820                  | WATERMAIN 8IN PE/PVC         | 5,825    | LF      | \$76.00           | \$442,700.00   |         | 3031.00      | \$150,860.00 | \$230,356.00  |
| 724  | 0830                  | WATERMAIN 8IN PVC            | -        | LF      | \$124.00          | \$0.00   | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 724  | 0944                  | CONNECTION TO EXISTING MAIN  | 12       | EA      | \$4,485.00        | \$53,820.00  | 1.00    | 4.00         | \$4,485.00   | \$17,940.00   |
| 724  | 0947                  | TEMPORARY CONNECTION TO EXIS | 2        | EA      | \$5,000.00        | \$10,000.00  | 2.00    | 2.00         | \$10,000.00  | \$10,000.00   |
| 724  | 0955                  | WATER SERVICE CONNECTION 1IN | 59       | EA      | \$3,858.00        | \$227,622.00   | 25.00   | 38.00        | \$96,450.00  | \$146,604.00  |
| 724  | 0960                  | WATER SERVICE CONNECTION 2IN | 1        | EA      | \$3,296.00        | \$3,296.00   | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 724  | 6013                  | ABANDON GATE VALVE           | 9        | EA      | \$1,132.00        | \$10,188.00  | 1.00    | 1.00         | \$1,132.00   | \$1,132.00    |
| 724  | 6980                  | 8IN X 8IN X 6IN TEE          | 12       | EA      | \$3,541.00        | \$42,492.00  | 4.00    | 6.00         | \$14,164.00  | \$21,246.00   |
| 724  | 7010                  | 8IN X 6IN REDUCER            | 1        | EA      | \$1,238.00        | \$1,238.00   | 1.00    | 1.00         | \$1,238.00   | \$1,238.00    |
| 724  | 7011                  | 8IN TEE                      | 4        | EA      | \$4,265.00        | \$17,060.00  | 2.00    | 2.00         | \$8,530.00   | \$8,530.00    |
| 724  | 7012                  | 8IN CROSS                    | 2        | EA      | \$3,167.00        | \$6,334.00   | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 724  | 7015                  | 8IN 90DEG BEND               | 3        | EA      | \$1,950.00        | \$5,850.00   | 1.00    | 1.00         | \$1,950.00   | \$1,950.00    |
| 724  | 7029                  | 1IN CURB STOP & BOX          | 59       | EA      | \$2,621.00        | \$154,639.00   | 25.00   | 38.00        | \$65,525.00  | \$99,598.00   |
| 724  | 7031                  | 2IN CURB STOP & BOX          | 1        | EA      | \$4,205.00        | \$4,205.00   | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 724  | 9997                  | SEWER MAIN VIDEO             | 5,429    | LF      | \$2.50            | \$13,572.50  |         | 0.00         | \$0.00       | \$0.00        |
| 724  | 9998                  | SEWER SERVICE VIDEO LAUNCH   | 65       | EA      | \$200.00          | \$13,000.00  | 0.00    | 0.00         | \$0.00       | \$0.00        |
| 724  | 9999                  | THRUST RESTRAINT             | 5        | EA      | \$1,398.00        | \$6,990.00   | 2.00    | 3.00         | \$2,796.00   | \$4,194.00    |
| 748  | 0140                  | INSTALL CURB & GUTTER        | 60       | LF      | \$178.50          | \$10,710.00  | 0.00    | 0.00         | \$0.00       | \$0.00        |
|      | Total Current Amount: |                              |          |         |                   |  |         | \$544,313.00 |              |               |
|      |                       |                              |          | Total I | Bid Amount:       | \$1,605,522.75   |         |              |              | \$821,857.00  |

WM 29-23 - 2nd St NE between 6th Ave and 12th Ave

|      |      |                              |          |       |             |              | QUANTITIES |          | AMO         | UNT           |
|------|------|------------------------------|----------|-------|-------------|--------------|------------|----------|-------------|---------------|
|      |      |                              |          |       |             |              |            | Total to |             |               |
| Spec | Code | Item Description             | Quantity | Unit  | Unit Price  | Bid Amount   | Current    | Date     | Current     | Total to Date |
| 103  | 0100 | CONTRACT BOND                | 0.4      | LSUM  | \$23,000.00 | \$9,200.00   | 0.00       | 0.39     | \$0.00      | \$8,970.00    |
| 202  | 0114 | REMOVAL OF CONCRETE          | -        | SY    | \$190.00    | \$0.00       | 0.00       | 0.00     | \$0.00      | \$0.00        |
| 202  | 0130 | REMOVAL OF CURB & GUTTER     | 40       | LF    | \$58.00     | \$2,320.00   | 0.00       | 52.00    | \$0.00      | \$3,016.00    |
| 203  | 0138 | COMMON EXCAVATION - SUBCUT   | 195      | CY    | \$60.25     | \$11,748.75  | 0.00       | 0.00     | \$0.00      | \$0.00        |
| 430  | 0001 | FULL DEPTH HMA REPLACEMENT   | 286      | SY    | \$150.00    | \$42,900.00  | 100.00     | 312.00   | \$15,000.00 | \$46,800.00   |
| 702  | 0100 | MOBILIZATION                 | 0.4      | L SUM | \$70,400.00 | \$28,160.00  | 0.00       | 0.40     | \$0.00      | \$28,160.00   |
| 704  | 0001 | TRAFFIC CONTROL              | 0.4      | L SUM | \$26,720.00 | \$10,688.00  | 0.00       | 0.40     | \$0.00      | \$10,688.00   |
| 724  | 0300 | GATE VALVE & BOX 6IN         | 3        | EA    | \$5,187.00  | \$15,561.00  | 0.00       | 3.00     | \$0.00      | \$15,561.00   |
| 724  | 0310 | GATE VALVE & BOX 8IN         | 9        | EA    | \$5,760.00  | \$51,840.00  | 0.00       | 8.00     | \$0.00      | \$46,080.00   |
| 724  | 0411 | 6IN HYDRANT                  | 7        | EA    | \$9,852.00  | \$68,964.00  | 0.00       | 7.00     | \$0.00      | \$68,964.00   |
| 724  | 0430 | REMOVE HYDRANT               | -        | EA    | \$2,662.00  | \$0.00       | 0.00       | 2.00     | \$0.00      | \$5,324.00    |
| 724  | 0611 | WATER SERVICE LINE 1IN       | 1,852    | LF    | \$63.00     | \$116,676.00 | 0.00       | 1964.00  | \$0.00      | \$123,732.00  |
| 724  | 0621 | WATER SERVICE LINE 2IN       | -        | LF    | \$90.50     | \$0.00       | 0.00       | 0.00     | \$0.00      | \$0.00        |
| 724  | 0800 | WATERMAIN 6IN PE/PVC         | 118      | LF    | \$121.00    | \$14,278.00  | 0.00       | 110.00   | \$0.00      | \$13,310.00   |
| 724  | 0820 | WATERMAIN 8IN PE/PVC         | 2,750    | LF    | \$76.00     | \$209,000.00 | 0.00       | 2752.00  | \$0.00      | \$209,152.00  |
| 724  | 0830 | WATERMAIN 8IN PVC            | -        | LF    | \$124.00    | \$0.00       | 0.00       | 0.00     | \$0.00      | \$0.00        |
| 724  | 0944 | CONNECTION TO EXISTING MAIN  | 6        | EA    | \$4,485.00  | \$26,910.00  | 0.00       | 6.00     | \$0.00      | \$26,910.00   |
| 724  | 0955 | WATER SERVICE CONNECTION 1IN | 68       | EA    | \$3,858.00  | \$262,344.00 | 0.00       | 69.00    | \$0.00      | \$266,202.00  |
| 724  | 0960 | WATER SERVICE CONNECTION 2IN | _        | EA    | \$3,296.00  | \$0.00       | 0.00       | 0.00     | \$0.00      | \$0.00        |
| 724  | 6013 | ABANDON GATE VALVE           | -        | EA    | \$1,132.00  | \$0.00       | 0.00       | 1.00     | \$0.00      | \$1,132.00    |
| 724  | 6980 | 8IN X 8IN X 6IN TEE          | 9        | EA    | \$3,541.00  | \$31,869.00  | 0.00       | 9.00     | \$0.00      | \$31,869.00   |
| 724  | 7010 | 8IN X 6IN REDUCER            | -        | EA    | \$1,238.00  | \$0.00       | 0.00       | 0.00     | \$0.00      | \$0.00        |
| 724  | 7011 | 8IN TEE                      | -        | EA    | \$4,265.00  | \$0.00       | 0.00       | 0.00     | \$0.00      | \$0.00        |

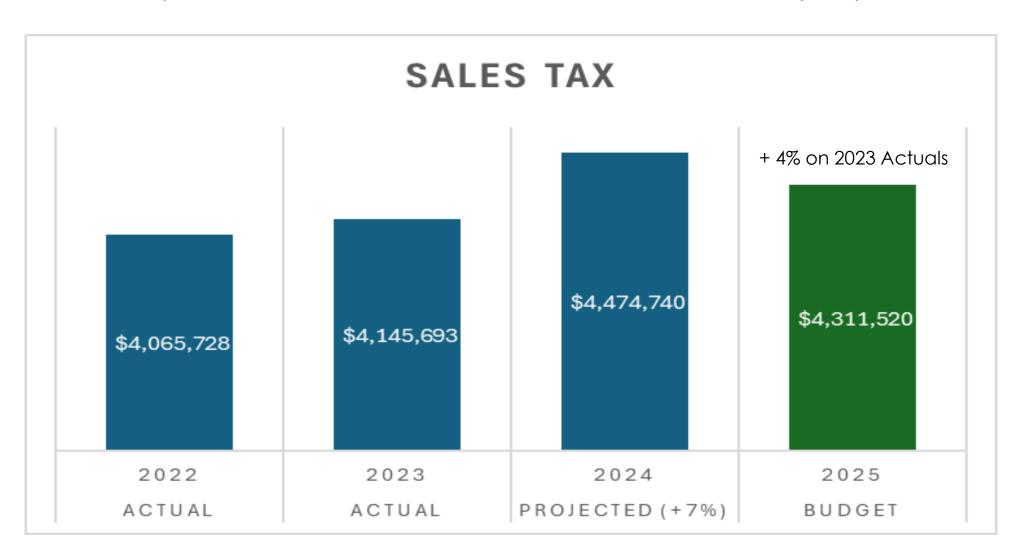
| 724 | 7012 | 8IN CROSS                  | 1     | EA      | \$3,167.00 | \$3,167.00     | 0.00 | 1.00    | \$0.00      | \$3,167.00     |
|-----|------|----------------------------|-------|---------|------------|----------------|------|---------|-------------|----------------|
| 724 | 7015 | 8IN 90DEG BEND             | -     | EA      | \$1,950.00 | \$0.00         | 0.00 | 0.00    | \$0.00      | \$0.00         |
| 724 | 7029 | 1IN CURB STOP & BOX        | 68    | EA      | \$2,621.00 | \$178,228.00   | 0.00 | 69.00   | \$0.00      | \$180,849.00   |
| 724 | 7031 | 2IN CURB STOP & BOX        | -     | EA      | \$4,205.00 | \$0.00         | 0.00 | 0.00    | \$0.00      | \$0.00         |
| 724 | 9997 | SEWER MAIN VIDEO           | 2,488 | LF      | \$2.50     | \$6,220.00     | 0.00 | 2473.00 | \$0.00      | \$6,182.50     |
| 724 | 9998 | SEWER SERVICE VIDEO LAUNCH | 71    | EA      | \$200.00   | \$14,200.00    | 0.00 | 58.00   | \$0.00      | \$11,600.00    |
| 724 | 9999 | THRUST RESTRAINT           | 2     | EA      | \$1,398.00 | \$2,796.00     | 0.00 | 2.00    | \$0.00      | \$2,796.00     |
| 748 | 0140 | INSTALL CURB & GUTTER      | 40    | LF      | \$178.50   | \$7,140.00     | 0.00 | 52.00   | \$0.00      | \$9,282.00     |
|     |      |                            | Total | Curre   | nt Amount: |                |      |         | \$15,000.00 |                |
|     |      |                            | 1     | Total B | id Amount: | \$1,114,209.75 |      |         |             | \$1,119,746.50 |

Total Work Completed: \$1,941,603.50
Retainage @ 4%: \$77,664.14
Previous Payments: \$1,326,998.88
Total Due This Estimate: \$536,940.48

# 2025 BUDGETED REVENUE PROJECTIONS

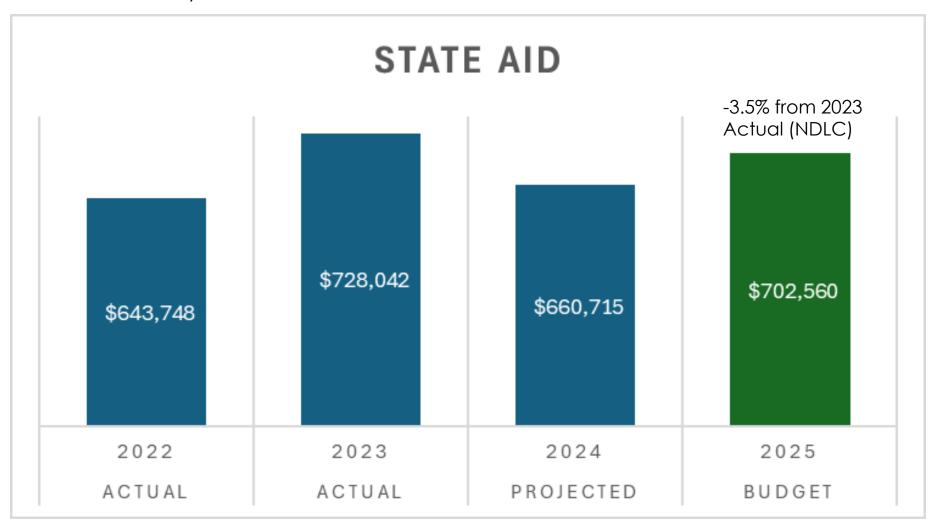
## **CITY SALES TAX**

(Does not include .25% for Park District Infrastructure Projects)



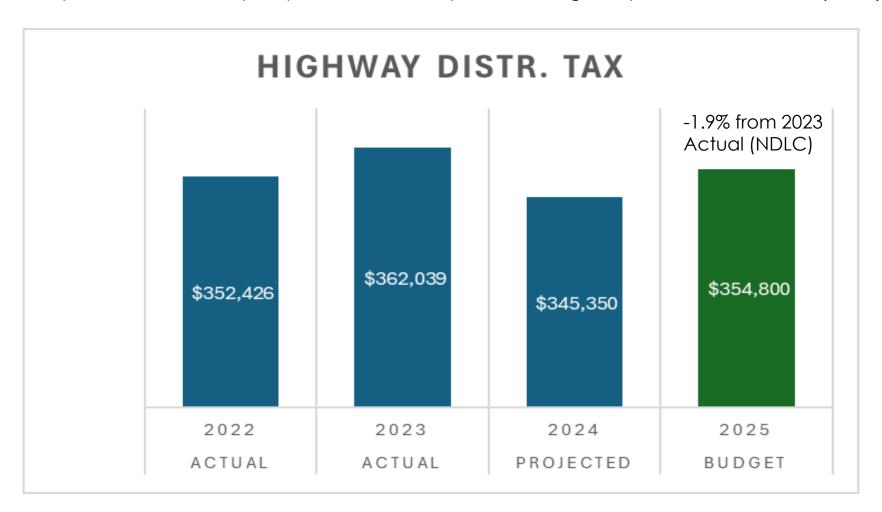
## STATE AID

Distribution from state's collection of sales, gross receipts, use and vehicle excise taxes. 43.5% of 1% of sales tax is deposited into the state aid distribution fund. Cities and Park Districts receive 46.3% of this amount. City of Devils Lake remits 30% of State Aid revenue to the Park District.



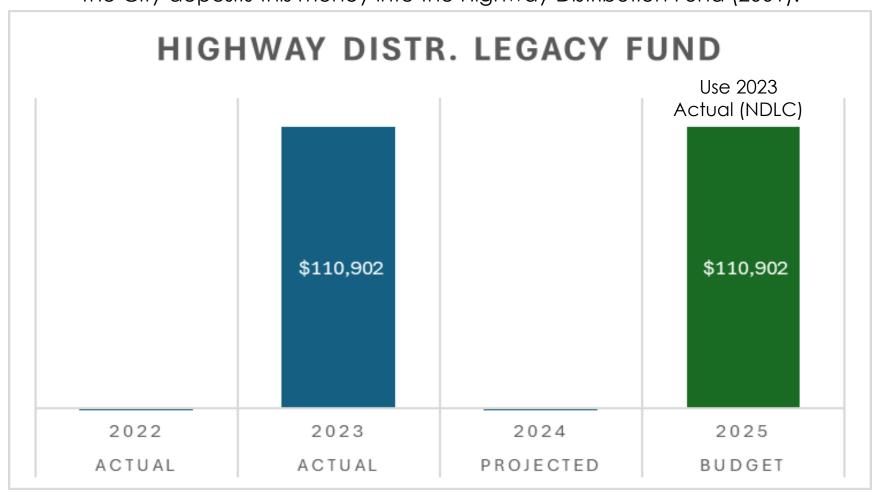
### HIGHWAY DISTR. TAX

Revenue from gas tax and motor vehicle registration fees. Cities receive 12.5% of these revenues on a per capita basis. The City deposits this money into the Highway Distribution Fund (2001).



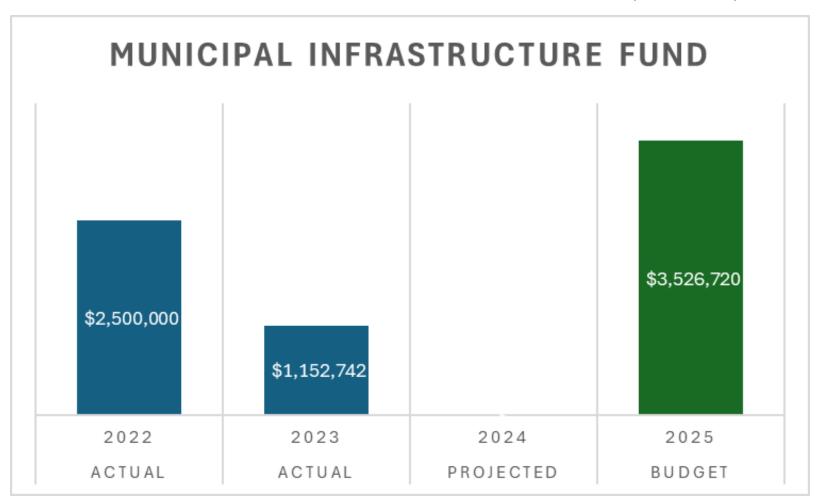
## LEGACY EARNING HWY TAX DISTR.

2023 Legislative Session HB 1379 & 1012 provided \$100 million from Legacy Fund earnings to legacy earnings highway distr. fund. 28.5% is distributed to cities and counties through same formula as highway distr. tax. Current projections show adequate earnings to fulfill the \$100 million appropriation in July 2025. The City deposits this money into the Highway Distribution Fund (2001).

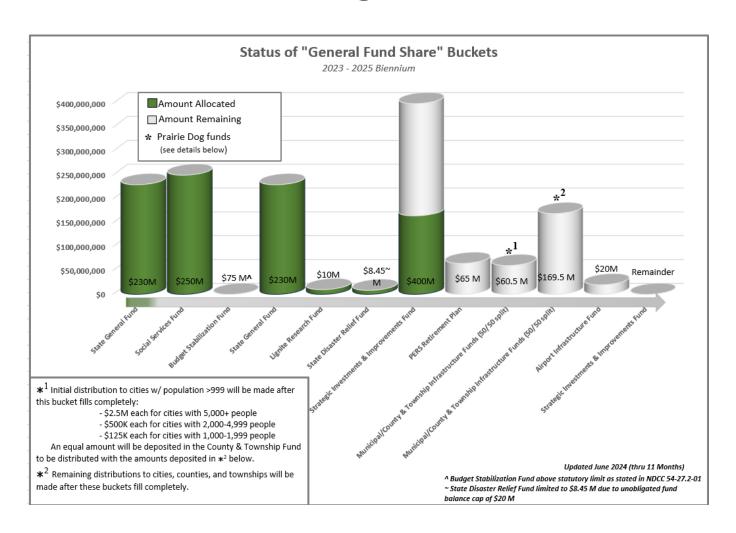


## MUNICIPAL INFRASTRUCTURE FUND - PRARIE DOG

Allocates \$250M of oil and gas tax revenue per biennium for infrastructure projects to cities, counties, townships, and airports in non-oil producing counties. For the money to be disbursed, different "buckets" must fill before the municipal infrastructure buckets fill (next slide).



## Status through June 2024





### City Revenue Projections for 2025

The League has developed several projections for city revenue sources to be used as you prepare your 2025 budgets. These projections are based on information from the ND Tax Department, the ND Office of Management and Budget, the ND Office of State Treasurer, the ND Insurance Department, and the ND Department of Transportation.

In order to use these projections in the budget process, it is necessary to make comparisons to the level of funds received previously. For most revenue sources, comparisons are made to the level of funding received in calendar year 2023, since that is the latest year for which actual total figures are available.

#### State Aid Distribution Fund (distribution to cities, NDCC 57-39.2-26.1)

State Aid includes distributions from the state's collection of sales, gross receipts, use and motor vehicle excise taxes. State Aid distributions are made monthly. Remember that the actual amount to be distributed under the state aid distribution fund is based on sales tax collections during the period involved, so distributions will not necessarily be uniform. Forty-three and one-half percent of one cent of the sales tax is deposited into the state aid distribution fund, with cities and park districts receiving 46.3 percent of this amount.

Distributions are made on a per capita basis based on the most recent US Census population data available at the beginning of the State's fiscal year. Starting with the August 2024 monthly payment, state aid distribution fund payments will be based on the 2023 Census estimates. The 2023 Census estimates are available on the NDLC's website at <a href="https://www.ndlc.org/budgeting">www.ndlc.org/budgeting</a>.

In promulgating these projections for Calendar Year 2024 and for the first 7 months of Calendar Year 2025, the legislative budget forecast was used. Please note, as of March 2024, sales tax collections exceeded the legislative budget forecast for the 2023-25 biennium by 10.8% and motor vehicle excise tax collections exceeded the legislative budget forecast by 3.1%. For the projections for the last 5 months of Calendar Year 2025, the projections from Moody's Analytics that are created with the help of the North Dakota Advisory Council on Revenue Forecasting quarterly were used.

Calendar Year 2023 (total of monthly payments – actual) \$ 61,301,085 Calendar Year 2024 (total of monthly payments – **projected**) \$ 54,799,000 Calendar Year 2025 (total of monthly payments – **projected**) \$ 59,240,600

Projected to be about 3.5% less in 2025 as compared to 2023. Projected to be about \$96.88 per capita for 2025.

#### Highway Tax Distribution (distribution to cities, NDCC 54-27-19)

Revenue for the highway tax distribution fund is dependent on fuel sales and the level of the gas tax and motor vehicle registration fees. Cities receive about 12.5% of highway tax distribution fund revenues. Distributions are based on formulas based on population numbers that change based on the size of the cities in the county and the size of the city. For more information on the formula, review the North Dakota Treasurer's Highway Tax Distribution Fund Flow chart at <a href="https://www.treasurer.nd.gov/sites/www/files/documents/Highway%20Tax%20Distribution%20Flow%20Chart.pdf">https://www.treasurer.nd.gov/sites/www/files/documents/Highway%20Tax%20Distribution%20Flow%20Chart.pdf</a>. The NDLC used the highway tax distribution fund estimates from the ND Department of Transportation for this projection.

| Calendar Year 2023 (total of monthly payments – actual)    | \$ 33,389,697 |
|--|---------------|
| Calendar Year 2024 (total of monthly payments – projected) | \$ 33,924,680 |
| Calendar Year 2025 (total of monthly payments – projected) | \$ 32,760,000 |
| Projected to be 1.9% less in 2025 as compared with 2023.   |               |

Legacy Earnings Highway Tax Distribution (distributions to cities, NDCC 54-27-19.3) During the 2023 Legislative Session, the North Dakota Legislature passed HB 1379 and HB 1012 which provides a \$100 million appropriation each biennium from legacy fund earnings to the legacy earnings highway distribution fund. Under that fund, 28.5% of the legacy fund highway tax distribution fund is distributed to cities and counties through the same formula as the highway tax distribution fund. It is currently projected that there will be enough legacy fund earnings to fulfill the \$100 million appropriation to the legacy fund highway tax distribution in July 2025 and make the distribution to cities in August 2025.

Cities should use the numbers from the 2023 distribution to estimate their 2025 distribution. Those distribution amounts are available on the NDLC website at <a href="www.ndlc.org/budgeting">www.ndlc.org/budgeting</a>. Prior to making the distribution in August 2025, the county motor vehicle information and the population data will be updated so a city's actual distribution amount may be different from the 2023 distribution.

#### Fire Insurance Premium Tax (NDCC 18-04)

The fire insurance premium tax is distributed to city fire departments, certified rural fire departments, or fire protection districts on or before December first of each year. The amount each fire entity receives is based on the amount of insurance policies written covering fire, allied lines, homeowner's multiple peril, farm owner's multiple peril, commercial multiple peril, and crop hail insurance in this state in that fire entity's service area. In 2023, the North Dakota Legislature passed SB 2211, which removed the requirement for a legislative appropriation to distribute fire insurance premium tax money and provided a separate funding source for the North Dakota Firefighter's Association. This change resulted in an approximately 40% increase in fire insurance premium tax distributions in 2023, compared to 2024. For this year's projections, a projected amount is provided for the 2024 disbursement. The North Dakota Insurance Commissioner's office has just begun verifying the information for the 2024 distribution. For 2025, conversations with the Insurance Commissioner's office revealed that there are a lot of variables in the premium tax collected, and an increase in the amount cannot be

projected. As a result, we are forecasting that fire insurance premium tax distributions will stay the same from 2024 to 2025.

| Calendar Year 2023 (total of yearly payment – actual) | \$ 13,494,371 |
|---|---------------|
| Calendar Year 2024 (total yearly payment – projected) | \$ 14,599,000 |
| Calendar Year 2025 (total yearly payment – projected) | \$ 14,599,000 |

There is estimated to be a 7.5% increase in the Fire Tax Insurance Premium distributions for fire departments from 2023 to 2025.

#### Oil and Gas Gross Production Tax (NDCC 57-51-15, 16)

We encourage you to refer to the Western Dakota Energy Association's website for guidance and updated forecasts: <a href="https://www.ndenergy.org/">https://www.ndenergy.org/</a> and to the Department of Mineral Resources website for the monthly Directors Cut reports found here: <a href="https://www.dmr.nd.gov/dmr/oilgas/directorscut">https://www.dmr.nd.gov/dmr/oilgas/directorscut</a>.

#### Coal Conversion Tax (NDCC 57-60-14, 15)

Coal conversion tax distributions are based on the actual coal production in each county. Cities that receive coal conversion tax distributions should rely on local data and information to determine revenue projections for 2025.

#### City Cigarette Tax (NDCC 57-36-31)

City cigarette tax distributions are distributed in June and December each year on a per capita basis. The allocation is based on the population of each city according to the last federal census. City Cigarette Tax disbursements will be made based on 2020 Census numbers. All the forecasting data has predicted that this revenue source will continue on a downward trend of approximately 5% per year.

| Calendar Year 2023 (total of biannual payments – actual)    | \$ 1,055,794 |
|---|--------------|
| Calendar Year 2024 (total of biannual payments – projected) | \$ 1,003,000 |
| Calendar Year 2025 (total of biannual payments – projected) | \$ 952,850   |

Projected to be approximately 10% less in 2025 as compared with 2023.

#### Municipal Infrastructure Fund, aka Prairie Dog Funds (NDCC 57-51.1-07.7)

In 2019, the North Dakota Legislature passed HB 1066, which allocated up to \$250,000,000 of oil and gas tax revenue per biennium for infrastructure projects to cities, counties, townships, and airports in non-oil producing counties. For the money to be disbursed, different "buckets" must fill before the municipal infrastructure buckets fill. The buckets fill based on the amount of oil and gas taxes that are collected. The amount of tax collected is dependent on the amount of oil and gas produced and the price oil and gas producers receive for their product. The process of filling the buckets starts over each biennium. You can follow the progress of the buckets filling on the North Dakota Treasurer's website at <a href="https://www.treasurer.nd.gov/operation-prairie-doghouse-bill-1066">https://www.treasurer.nd.gov/operation-prairie-doghouse-bill-1066</a>.

If oil and gas tax revenue continues to be collected at current rates, it is forecasted that the municipal infrastructure fund distribution to cities with a population over 1,000 will occur during the 4<sup>th</sup> quarter of 2024. Then the municipal infrastructure fund distribution to all cities will occur during the 1<sup>st</sup> quarter of 2025. Estimated Municipal Infrastructure Distribution fund amounts are available on the NDLC's website at <a href="www.ndlc.org/budgeting">www.ndlc.org/budgeting</a>.

As a reminder, cities are only eligible for the municipal infrastructure fund distribution if they filed their biennial municipal infrastructure fund report by November 30, 2024. The report is available on the State Treasurer's website at <a href="https://www.treasurer.nd.gov/enter-infrastructure-report">https://www.treasurer.nd.gov/enter-infrastructure-report</a>.

#### **NDPERS** Retirement

This is not a revenue source; however, for cities participating in the NDPERS Main Plan, this change will impact their budgets. During the 2023 Legislative Session, HB 1040 passed which converts the Main Plan from a defined benefit plan to a defined contribution plan for newly hired employees. This change was made to address the unfunded liability in the plan. In 2024, participating employers began paying an additional 1% contribution on all participating employees in the main plan wages. Starting January 1, 2025, any new employee, that does not qualify for the public safety plan, will be enrolled in the new NDPERS defined benefit retirement system. NDPERS has a YouTube video on HB 1040 available at <a href="https://www.youtube.com/watch?v=YEbJ7eTibBk">https://www.youtube.com/watch?v=YEbJ7eTibBk</a>, and it is creating resources for participating employers that will provide much more details on the system, but cities need to make sure to factor this into their expenses when budgeting.

Please note this conversion from a defined benefit system to a defined contribution system does not impact participation in the NDPERS Public Safety Plan.

#### **NDPERS Health Insurance**

This is an expense and not a revenue source; however, many cities provide health insurance for their employees through the NDPERS program. Participating cities should have received the rates memo for the 2023-2025 biennium; however, it is also available online at <a href="https://www.ndpers.nd.gov/sites/www/files/documents/employer-additional-information/employer-memo-health-rates-polsubs-2023.pdf">https://www.ndpers.nd.gov/sites/www/files/documents/employer-additional-information/employer-memo-health-rates-polsubs-2023.pdf</a>.

## MUNICIPAL INFRASTRUCTURE FUND DISTRIBUTION ESTIMATES (PRAIRIE DOG FUND DISTRIBUTION ESTIMATES)

|                 | Base Density Amount  | City Distribution    | Total City    |
|-----------------|----------------------|----------------------|---------------|
| Geographic Area | (Estimated Q4, CY24) | (Estimated Q1, CY25) | Distribution  |
| Abercrombie     | -                    | 47,618.31            | 47,618.31     |
| Adams           | -                    | 18,078.62            | 18,078.62     |
| Alice           | -                    | 6,098.02             | 6,098.02      |
| Almont          | -                    | 14,420.12            | 14,420.12     |
| Alsen           | -                    | 4,708.61             | 4,708.61      |
| Amenia          | -                    | 14,742.76            | 14,742.76     |
| Amidon          | -                    | 3,388.03             | 3,388.03      |
| Anamoose        | -                    | 31,930.28            | 31,930.28     |
| Aneta           | -                    | 36,663.54            | 36,663.54     |
| Antler          | -                    | 3,090.03             | 3,090.03      |
| Ardoch          | -                    | 5,883.67             | 5,883.67      |
| Argusville      | -                    | 83,262.79            | 83,262.79     |
| Arthur          | -                    | 49,589.34            | 49,589.34     |
| Ashley          | -                    | 90,634.87            | 90,634.87     |
| Ayr             | -                    | 3,331.68             | 3,331.68      |
| Balfour         | -                    | 2,207.16             | 2,207.16      |
| Balta           | -                    | 8,897.95             | 8,897.95      |
| Barney          | -                    | 7,583.90             | 7,583.90      |
| Bathgate        | -                    | 7,585.64             | 7,585.64      |
| Beach           | -                    | 143,024.09           | 143,024.09    |
| Benedict        | -                    | 9,711.51             | 9,711.51      |
| Bergen          | -                    | 2,248.04             | 2,248.04      |
| Berlin          | -                    | 4,414.32             | 4,414.32      |
| Berthold        | -                    | 68,716.31            | 68,716.31     |
| Beulah          | 500,000.00           | 439,068.30           | 939,068.30    |
| Binford         | -                    | 23,984.49            | 23,984.49     |
| Bisbee          | -                    | 14,714.41            | 14,714.41     |
| Bismarck        | 2,500,000.00         | 12,432,847.10        | 14,932,847.10 |
| Bottineau       | 500,000.00           | 312,394.08           | 812,394.08    |
| Bowdon          | -                    | 21,581.99            | 21,581.99     |
| Braddock        | -                    | 2,501.45             | 2,501.45      |
| Briarwood       | -                    | 9,001.88             | 9,001.88      |
| Brinsmade       | -                    | 4,267.18             | 4,267.18      |
| Brocket         | -                    | 4,586.69             | 4,586.69      |
| Buchanan        | -                    | 13,201.17            | 13,201.17     |
| Bucyrus         | -                    | 2,207.16             | 2,207.16      |
| Buffalo         | -                    | 27,663.10            | 27,663.10     |
| Burlington      | 125,000.00           | 203,156.16           | 328,156.16    |
| Butte           | -                    | 10,005.80            | 10,005.80     |
| Buxton          | -                    | 57,567.18            | 57,567.18     |
| Calio           | -                    | 858.33               | 858.33        |

| Geographic Area      | Base Density Amount<br>(Estimated Q4, CY24)      | City Distribution<br>(Estimated Q1, CY25) | Total City<br>Distribution |
|----------------------|--|---|----------------------------|
| Calvin               | -  | 1,912.87                                  | 1,912.87                   |
| Cando                | 125,000.00                                       | 153,647.11                                | 278,647.11                 |
| Canton City (Hensel) | -  | 4,592.36                                  | 4,592.36                   |
| Carpio               | -  | 20,305.89                                 | 20,305.89                  |
| Carrington           | 500,000.00                                       | 291,303.33                                | 791,303.33                 |
| Carson               | -  | 35,314.59                                 | 35,314.59                  |
| Casselton            | 500,000.00                                       | 379,018.74                                | 879,018.74                 |
| Cathay               | -  | 3,605.04                                  | 3,605.04                   |
| Cavalier             | 125,000.00                                       | 180,055.98                                | 305,055.98                 |
| Cayuga               | -  | 5,591.48                                  | 5,591.48                   |
| Center               | -  | 85,808.04                                 | 85,808.04                  |
| Christine            | -  | 23,300.80                                 | 23,300.80                  |
| Cleveland            | -  | 11,031.34                                 | 11,031.34                  |
| Clifford             | -  | 4,308.62                                  | 4,308.62                   |
| Cogswell             | -  | 10,395.00                                 | 10,395.00                  |
| Coleharbor           | -  | 12,911.89                                 | 12,911.89                  |
| Colfax               | _  | 50,280.73                                 | 50,280.73                  |
| Conway               | -  | 2,060.02                                  | 2,060.02                   |
| Cooperstown          | -  | 141,405.51                                | 141,405.51                 |
| Courtenay            | -  | 6,075.77                                  | 6,075.77                   |
| Crary                |  | 16,480.14                                 | 16,480.14                  |
| Crystal              |  | 16,333.00                                 | 16,333.00                  |
| Davenport            | -  | 39,172.55                                 | 39,172.55                  |
| Dawson               | <del>                                     </del> | 10,741.52                                 | 10,741.52                  |
| Dazey                |  | 11,140.27                                 | 11,140.27                  |
| Deering              | -  | 13,394.77                                 | 13,394.77                  |
| Des Lacs             | -  | 26,927.38                                 | 26,927.38                  |
| Devils Lake          | 2,500,000.00                                     | 1,026,720.75                              | 3,526,720.75               |
| Dickey               | -  | 11,961.05                                 | 11,961.05                  |
| Donnybrook           | -  | 10,741.52                                 | 10,741.52                  |
| Douglas              | -  | 13,095.83                                 | 13,095.83                  |
| Drake                | -  | 40,758.92                                 | 40,758.92                  |
| Drayton              | <del> </del>                                     | 117,331.29                                | 117,331.29                 |
| Dunseith             | -  | 90,156.23                                 | 90,156.23                  |
| Dwight               | -  | 12,190.58                                 | 12,190.58                  |
| Edgeley              | -  | 84,755.02                                 | 84,755.02                  |
| Edinburg             | -  | 29,011.66                                 | 29,011.66                  |
| Edmore               | _  | 20,458.66                                 | 20,458.66                  |
| Egeland              | -  | 4,824.64                                  | 4,824.64                   |
| Elgin                |  | 79,840.70                                 | 79,840.70                  |
| Ellendale            | 125,000.00                                       | 161,588.55                                | 286,588.55                 |
| ELLIOTT              |  | 3,276.29                                  | 3,276.29                   |
| Emerado              | <del> </del>                                     | 66,123.21                                 | 66,123.21                  |

| Geographic Area | Base Density Amount<br>(Estimated Q4, CY24)      | City Distribution<br>(Estimated Q1, CY25) | Total City<br>Distribution |
|-----------------|--|---|----------------------------|
| Enderlin        | -  | 125,955.37                                | 125,955.37                 |
| Esmond          | -  | 12,948.68                                 | 12,948.68                  |
| Fairdale        | -  | 3,987.43                                  | 3,987.43                   |
| Fairmount       | -  | 50,226.88                                 | 50,226.88                  |
| Fargo           | 2,500,000.00                                     | 24,586,534.62                             | 27,086,534.62              |
| Fessenden       | -  | 67,182.69                                 | 67,182.69                  |
| Fingal          | -  | 13,316.63                                 | 13,316.63                  |
| Finley          | -  | 63,136.99                                 | 63,136.99                  |
| Flasher         | -  | 31,730.20                                 | 31,730.20                  |
| Forbes          |  | 6,853.69                                  | 6,853.69                   |
| Fordville       | _  | 29,924.33                                 | 29,924.33                  |
| Forest River    | _  | 17,397.75                                 | 17,397.75                  |
| Forman          | _  | 74,221.85                                 | 74,221.85                  |
| Fort Ransom     | _  | 18,902.31                                 | 18,902.31                  |
| Fort Yates      | _  | 24,795.56                                 | 24,795.56                  |
| Fredonia        | _  | 5,610.69                                  | 5,610.69                   |
| Frontier        | -  | 30,580.43                                 | 30,580.43                  |
| Fullerton       | -  | 9,595.97                                  | 9,595.97                   |
| Gackle          | <del>                                     </del> | 42,952.46                                 | 42,952.46                  |
| Galesburg       | -  | 18,346.04                                 | 18,346.04                  |
| Gardena         | <del></del>                                      | 3,384.31                                  | 3,384.31                   |
| Gardner         | <del> </del>                                     | 19,080.14                                 | 19,080.14                  |
| Garrison        | 125,000.00                                       | 215,559.66                                | 340,559.66                 |
| Gilby           | 123,000.00                                       | 35,861.30                                 | 35,861.30                  |
| Glen Ullin      | <del> </del>                                     | 106,679.49                                | 106,679.49                 |
| Glenburn        | _  | 59,768.20                                 | 59,768.20                  |
| Glenfield       | -  | 14,500.10                                 | 14,500.10                  |
| Golden Valley   | <del>                                     </del> | 27,917.02                                 | 27,917.02                  |
| Golva           |  | 13,015.17                                 | 13,015.17                  |
| Goodrich        | -  | 18,307.82                                 | 18,307.82                  |
| Grace City      | -  | 7,798.64                                  | 7,798.64                   |
| Grafton         | 500,000.00                                       | 598,538.73                                | 1,098,538.73               |
| Grand Forks     | 2,500,000.00                                     | 8,894,495.61                              | 11,394,495.61              |
| Grandin         | 2,300,000.00                                     | 34,235.19                                 | 34,235.19                  |
| Grano           | -  | 2,016.42                                  | 2,016.42                   |
| Granville       |  | 33,107.43                                 | 33,107.43                  |
| Great Bend      | <del>-</del>                                     | 8,923.61                                  | 8,923.61                   |
| Gwinner         | -  | 136,708.68                                | 136,708.68                 |
| Hague           |  | 9,564.37                                  | 9,564.37                   |
| Hamberg         | -  | 2,383.12                                  | 2,383.12                   |
| Hamilton        |  | 6,189.01                                  | 6,189.01                   |
| Hampden         | -  | 3,984.18                                  | 3,984.18                   |
| Hankinson       | -  | 139,149.88                                | 139,149.88                 |
| панкінізон      | - 1  | 139,149.88                                | 139,149.88                 |

| Geographic Area | Base Density Amount (Estimated Q4, CY24) | City Distribution<br>(Estimated Q1, CY25) | Total City Distribution |
|-----------------|--|---|-------------------------|
| Hannaford       | -  | 18,098.73                                 | 18,098.73               |
| Hannah          |  | 1,030.01                                  | 1,030.01                |
| Hansboro        | -  | 2,209.20                                  | 2,209.20                |
| Harvey          | 125,000.00                               | 236,214.86                                | 361,214.86              |
| Harwood         | -  | 145,957.27                                | 145,957.27              |
| Hatton          |  | 103,295.18                                | 103,295.18              |
| Havana          | -  | 10,567.99                                 | 10,567.99               |
| Haynes          | -  | 2,207.16                                  | 2,207.16                |
| Hazelton        | -  | 32,528.52                                 | 32,528.52               |
| Hazen           | 500,000.00                               | 327,562.79                                | 827,562.79              |
| Hebron          | -  | 121,019.39                                | 121,019.39              |
| Hettinger       | 125,000.00                               | 151,610.38                                | 276,610.38              |
| Hillsboro       | 125,000.00                               | 255,112.43                                | 380,112.43              |
| Hoople          | -  | 36,515.06                                 | 36,515.06               |
| Норе            |  | 44,501.42                                 | 44,501.42               |
| Horace          | 2,500,000.00                             | 2,808,205.68                              | 5,308,205.68            |
| Hunter          |  | 50,327.72                                 | 50,327.72               |
| Hurdsfield      |  | 8,988.53                                  | 8,988.53                |
| Inkster         |  | 5,468.24                                  | 5,468.24                |
| Jamestown       | 2,500,000.00                             | 2,307,393.12                              | 4,807,393.12            |
| Jud             | 2,300,000.00                             | 9,471.46                                  | 9,471.46                |
| Karlsruhe       |  | 12,507.25                                 | 12,507.25               |
| Kathryn         | -  | 9,527.57                                  | 9,527.57                |
| Kenmare         | -  | 134,489.73                                | 134,489.73              |
| Kensal          | <del> </del>                             | 22,163.59                                 | 22,163.59               |
| Kief            | <u> </u>                                 | 1,177.15                                  | 1,177.15                |
| Kindred         | 125,000.00                               | 236,015.15                                | 361,015.15              |
| Knox            | 123,000.00                               | 2,942.88                                  | 2,942.88                |
| Kramer          |  | 3,531.46                                  | 3,531.46                |
| Kulm            | <del>-</del>                             | 54,210.37                                 | 54,210.37               |
| Lakota          | <u> </u>                                 | 103,552.15                                | 103,552.15              |
| LaMoure         | -  | 111,829.54                                | 111,829.54              |
| Landa           | <del> </del>                             | 5,591.48                                  | 5,591.48                |
| Langdon         | 125,000.00                               | 276,526.77                                | 401,526.77              |
| Lankin          | 123,000.00                               | 15,655.99                                 | 15,655.99               |
| Lansford        | <del> </del>                             | 34,578.87                                 | 34,578.87               |
| Larimore        | 125,000.00                               | 181,909.25                                | 306,909.25              |
| Lawton          | <del> </del>                             | 3,578.47                                  | 3,578.47                |
| Leal            | -  | 3,531.46                                  | 3,531.46                |
| Leeds           |  | 62,241.97                                 | 62,241.97               |
|                 | <del> </del>                             | 12,733.06                                 | 12,733.06               |
| Lehr            | <del></del>                              |   |                         |
| Leith           | <del>-</del>                             | 3,996.83                                  | 3,996.83                |
| Leonard         |  | 37,245.76                                 | 37,245.76               |

| Geographic Area    | Base Density Amount<br>(Estimated Q4, CY24) | City Distribution (Estimated Q1, CY25) | Total City Distribution |
|--------------------|---|--|-------------------------|
| Lidgerwood         | -   | 88,843.52                              | 88,843.52               |
| Lincoln            | 500,000.00                                  | 755,271.40                             | 1,255,271.4             |
| Linton             | 125,000.00                                  | 151,789.86                             | 276,789.8               |
| Lisbon             | 500,000.00                                  | 320,144.90                             | 820,144.9               |
| Litchville         | -   | 25,316.42                              | 25,316.4                |
| Loma               | _   | 1,177.15                               | 1,177.1                 |
| Loraine            |   | 2,152.66                               | 2,152.6                 |
| Ludden             | _   | 3,842.10                               | 3,842.1                 |
| Luverne            | _   | 3,825.75                               | 3,825.7                 |
| Maddock            | _   | 57,276.37                              | 57,276.3                |
| Makoti             | _   | 21,339.12                              | 21,339.1                |
| Mandan             | 2,500,000.00                                | 3,965,525.58                           | 6,465,525.5             |
| Mantador           | 2,300,000.00                                | 10,518.00                              | 10,518.0                |
| Manvel             |   | 55,766.86                              | 55,766.8                |
| Mapleton           | 125,000.00                                  | 288,024.22                             | 413,024.2               |
| Marion             | 123,000.00                                  | 18,245.87                              | 18,245.8                |
| Marmarth           | -   | 13,978.69                              | 13,978.6                |
| Martin             | -   | 8,975.79                               | 8,975.7                 |
| Max                | -   | 47,686.93                              | 47,686.9                |
| Maxbass            | -   | 12,654.40                              | 12,654.4                |
| Mayville           | 125,000.00                                  | 266,985.34                             | 391,985.3               |
| McClusky           | 123,000.00                                  | 47,708.88                              | 47,708.8                |
|                    | <del>-</del>                                | 9,602.98                               | 9,602.9                 |
| McHenry<br>McVille | <del>-</del>                                |  | 56,239.6                |
|                    | <del> </del>                                | 56,239.69                              |                         |
| Medina             | <del> </del>                                | 41,244.55                              | 41,244.5                |
| Mercer             |   | 41,584.36                              | 41,584.3                |
| Michigan City      | <del> </del>                                | 38,267.80                              | 38,267.8                |
| Milnor             | <del>-</del>                                | 92,228.68                              | 92,228.6                |
| Milton             |   | 6,536.91                               | 6,536.9                 |
| Minnewaukan        | <del>-</del>                                | 27,908.88                              | 27,908.8                |
| Minto              | -   | 90,476.96                              | 90,476.9                |
| Mohall             | -   | 103,106.82                             | 103,106.8               |
| Monango            | -   | 4,339.75                               | 4,339.7                 |
| Montpelier         | -   | 13,267.15                              | 13,267.1                |
| Mooreton           | -   | 26,189.92                              | 26,189.9                |
| Mott               | -   | 93,730.81                              | 93,730.8                |
| Mountain           | -   | 10,209.46                              | 10,209.4                |
| Munich             | -   | 27,723.85                              | 27,723.8                |
| Mylo               | -   | 2,648.59                               | 2,648.5                 |
| Napoleon           | -   | 114,403.99                             | 114,403.9               |
| Neche              | <del>-</del>                                | 50,621.81                              | 50,621.8                |
| Nekoma             |   | 4,634.70                               | 4,634.7                 |
| New England        | -   | 100,097.43                             | 100,097.4               |

| Geographic Area   | Base Density Amount<br>(Estimated Q4, CY24) | City Distribution<br>(Estimated Q1, CY25) | Total City Distribution |
|---|---|---|-------------------------|
| New Leipzig   | -   | 30,982.23                                 | 30,982.23               |
| New Rockford  | 125,000.00                                  | 192,766.30                                | 317,766.30              |
| New Salem   | 125,000.00                                  | 181,765.20                                | 306,765.20              |
| Newburg   | -   | 13,831.55                                 | 13,831.55               |
| Niagara   | -   | 6,180.05                                  | 6,180.05                |
| Nome  |   | 7,388.69                                  | 7,388.69                |
| North River   | _   | 9,202.92                                  | 9,202.92                |
| Northwood   | _   | 145,413.74                                | 145,413.74              |
| Oakes   | 125,000.00                                  | 261,517.78                                | 386,517.78              |
| Oberon  | 123,000.00                                  | 13,684.40                                 | 13,684.40               |
| Oriska  |   | 15,891.57                                 | 15,891.57               |
| Osnabrock   |   | 15,213.38                                 | 15,213.38               |
| A COLUMN TO THE PERSON OF THE | -   | 1,471.44                                  | 1,471.44                |
| Overly  | -   |   |                         |
| Oxbow   | -   | 68,273.58                                 | 68,273.58               |
| Page  | 125 000 00                                  | 28,372.57                                 | 28,372.57               |
| Park River  | 125,000.00                                  | 205,764.50                                | 330,764.50              |
| Pekin   | -   | 10,594.38                                 | 10,594.38               |
| Pembina   | -   | 74,166.28                                 | 74,166.28               |
| Perth   | -   | 735.72                                    | 735.72                  |
| Petersburg  | -   | 23,929.50                                 | 23,929.50               |
| Pettibone   | -   | 8,738.07                                  | 8,738.07                |
| Pick City   | -   | 22,641.65                                 | 22,641.65               |
| Pillsbury   | -   | 4,970.20                                  | 4,970.20                |
| Pingree   | -   | 7,393.56                                  | 7,393.56                |
| Pisek   | -   | 13,014.89                                 | 13,014.89               |
| Portland  | -   | 86,045.71                                 | 86,045.71               |
| Prairie Rose  | -   | 8,648.76                                  | 8,648.76                |
| Reeder  | -   | 18,245.87                                 | 18,245.87               |
| Regan   | -   | 5,002.90                                  | 5,002.90                |
| Regent  | -   | 24,425.93                                 | 24,425.93               |
| Reile's Acres   | -   | 219,363.12                                | 219,363.12              |
| Reynolds  | -   | 39,790.02                                 | 39,790.02               |
| Riverdale   | -   | 33,959.39                                 | 33,959.39               |
| Robinson  | -   | 5,248.70                                  | 5,248.70                |
| Rocklake  | -   | 13,447.44                                 | 13,447.44               |
| Rogers  | _   | 7,388.51                                  | 7,388.51                |
| Rolette   | _   | 68,434.01                                 | 68,434.01               |
| Rolla   | 125,000.00                                  | 170,562.30                                | 295,562.30              |
| Rugby   | 500,000.00                                  | 360,503.38                                | 860,503.38              |
| Ruso  | -   | 7,275.46                                  | 7,275.46                |
| Rutland   | -   | 23,543.06                                 | 23,543.06               |
| Ryder   | -   | 15,155.85                                 | 15,155.85               |
|   | -   | 24,349.61                                 | 24,349.61               |
| Sanborn   |   | 24,349.61                                 | 24,349.01               |

| Geographic Area | Base Density Amount (Estimated Q4, CY24) | City Distribution<br>(Estimated Q1, CY25) | Total City<br>Distribution |
|-----------------|--|---|----------------------------|
| Sarles          | -  | 2,382.10                                  | 2,382.10                   |
| Sawyer          | -  | 45,870.43                                 | 45,870.43                  |
| Selfridge       | -  | 17,570.64                                 | 17,570.64                  |
| Sentinel Butte  | -  | 10,383.88                                 | 10,383.88                  |
| Sharon          | -  | 12,627.39                                 | 12,627.39                  |
| Sheldon         | -  | 14,140.39                                 | 14,140.39                  |
| Sherwood        | -  | 27,836.73                                 | 27,836.73                  |
| Sheyenne        | -  | 26,191.65                                 | 26,191.65                  |
| Sibley          | -  | 3,137.19                                  | 3,137.19                   |
| Solen           | -  | 9,676.71                                  | 9,676.71                   |
| Souris          | -  | 6,772.61                                  | 6,772.61                   |
| Spiritwood Lake | -  | 16,321.51                                 | 16,321.51                  |
| St. John        | <u> </u>                                 | 46,313.70                                 | 46,313.70                  |
| St. Thomas      |  | 46,222.42                                 | 46,222.42                  |
| Stanton         | -  | 53,541.71                                 | 53,541.71                  |
| Starkweather    | -  | 14,272.98                                 | 14,272.98                  |
| Steele          | -  | 98,251.72                                 | 98,251.72                  |
| Strasburg       |  | 54,000.80                                 | 54,000.80                  |
| Streeter        |  | 22,109.98                                 | 22,109.98                  |
| Surrey          | 125,000.00                               | 241,470.56                                | 366,470.56                 |
| Sykeston        | -  | 14,567.27                                 | 14,567.27                  |
| Tappen          | -  | 31,047.41                                 | 31,047.41                  |
| Thompson        | 125,000.00                               | 159,634.31                                | 284,634.31                 |
| Tolley          | -  | 6,747.26                                  | 6,747.26                   |
| Tolna           | -  | 19,597.52                                 | 19,597.52                  |
| Tower City      | -  | 45,280.41                                 | 45,280.41                  |
| Towner          |  | 67,392.01                                 | 67,392.01                  |
| Turtle Lake     | -  | 79,141.59                                 | 79,141.59                  |
| Tuttle          | -  | 8,729.13                                  | 8,729.13                   |
| Underwood       | _  | 114,642.49                                | 114,642.49                 |
| Upham           | _  | 19,128.74                                 | 19,128.74                  |
| Valley City     | 2,500,000.00                             | 940,739.10                                | 3,440,739.10               |
| Velva           | 125,000.00                               | 152,159.95                                | 277,159.95                 |
| Venturia        | -  | 2,942.88                                  | 2,942.88                   |
| Verona          |  | 8,661.66                                  | 8,661.66                   |
| Voltaire        | -  | 6,327.20                                  | 6,327.20                   |
| Wahpeton        | 2,500,000.00                             | 1,161,002.68                              | 3,661,002.68               |
| Walcott         | - 2,300,000.00                           | 44,239.07                                 | 44,239.07                  |
| Wales           | -  | 1,324.30                                  | 1,324.30                   |
| Walhalla        | -  | 131,910.93                                | 131,910.93                 |
| Warwick         | _  | 7,357.21                                  | 7,357.21                   |
| Washburn        | 125,000.00                               | 188,499.53                                | 313,499.53                 |
| West Fargo      | 2,500,000.00                             | 7,332,363.15                              | 9,832,363.15               |
| TT CSC   UI GO  | 2,300,000.00                             | 7,332,303.13                              | 3,032,303.13               |

| Geographic Area | Base Density Amount<br>(Estimated Q4, CY24) |               |                |
|-----------------|---|---------------|----------------|
| Westhope        | -   | 55,031.90     | 55,031.90      |
| Willow City     | -   | 21,924.48     | 21,924.48      |
| Wilton          | -   | 106,894.86    | 106,894.86     |
| Wimbledon       | -   | 26,615.27     | 26,615.27      |
| Wing            | •   | 19,541.61     | 19,541.61      |
| Wishek          | -   | 123,748.21    | 123,748.21     |
| Wolford         | -   | 6,351.75      | 6,351.75       |
| Woodworth       | •   | 7,266.07      | 7,266.07       |
| Wyndmere        | -   | 68,513.76     | 68,513.76      |
| York            | -   | 2,060.02      | 2,060.02       |
| Zap             |   | 34,451.74     | 34,451.74      |
| Zeeland         | -   | 12,084.12     | 12,084.12      |
| Total:          | 32,375,000.00                               | 82,625,000.00 | 115,000,000.00 |

| GL Acct   | Purpose         | Limits | 2021   | 2022   | 2023   | 2024    | 2025    |
|-----------|-----------------|--------|--------|--------|--------|---------|---------|
| 5008-3141 | Dike            |        | 0%     | 0.0%   | 0.0%   |         |         |
| 2004-3141 | Lemna           | 44%    | 0%     | 0.0%   | 0.0%   |         |         |
| 2033-3141 | Infrastructure  | 100%   | 26%    | 32.5%  | 26.0%  | 32.50%  | 33.50%  |
| 2034-3141 | Econ Dev        | 44%    | 7%     | 8.0%   | 7.0%   | 7.00%   | 7.00%   |
| 1000-3141 | Property Tax    | 44%    | 40%    | 40.0%  | 41.0%  | 41.75%  | 41.75%  |
| 2036-3141 | Reserve         | 44%    | 0%     | 0.0%   | 0.0%   |         |         |
| 4100-3141 | Library/Constr. | 22%    | 0%     | 0.0%   | 0.0%   |         |         |
| 6006-3141 | Water Source    | 44%    | 0%     | 0.0%   | 0.0%   |         |         |
| 6002-3141 | Storm Sewer     |        | 4.5%   | 4.5%   | 4.5%   | 4.50%   | 4.50%   |
| 5476-3141 | SRF Bonds       | 22%    | 5.0%   | 4.0%   | 5.0%   | 3.25%   | 3.75%   |
| 5481-3141 | SRF Bonds       |        | 9%     | 6.0%   | 9.0%   | 7.00%   | 6.50%   |
| 5484-3141 | SRF Bonds       |        | 5%     | 3.0%   | 4.0%   | 3.00%   | 2.00%   |
| 5488-3141 | SRF Bonds       |        | 3.5%   | 2.0%   | 3.5%   | 1.00%   | 1.00%   |
|           |                 |        | 100.0% | 100.0% | 100.0% | 100.00% | 100.00% |



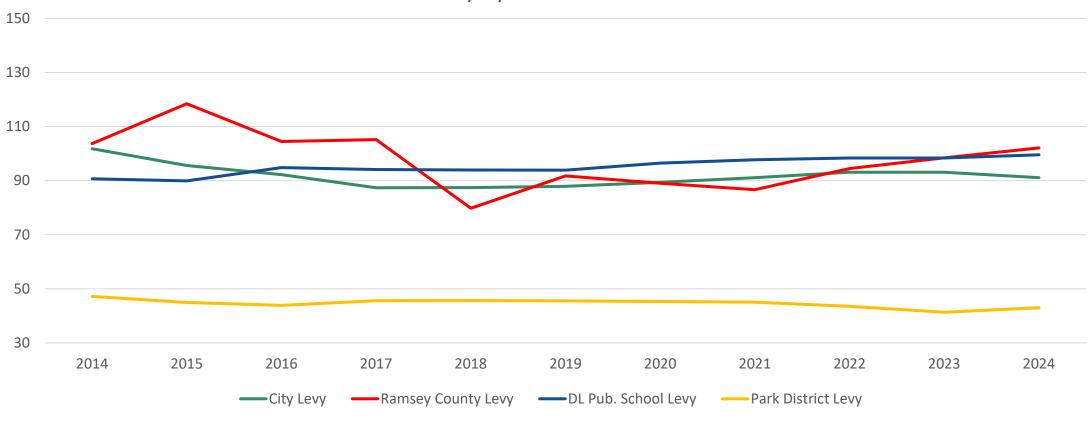
# PROPERTY TAX REVIEW

# City Mill Rate: 2014-2024

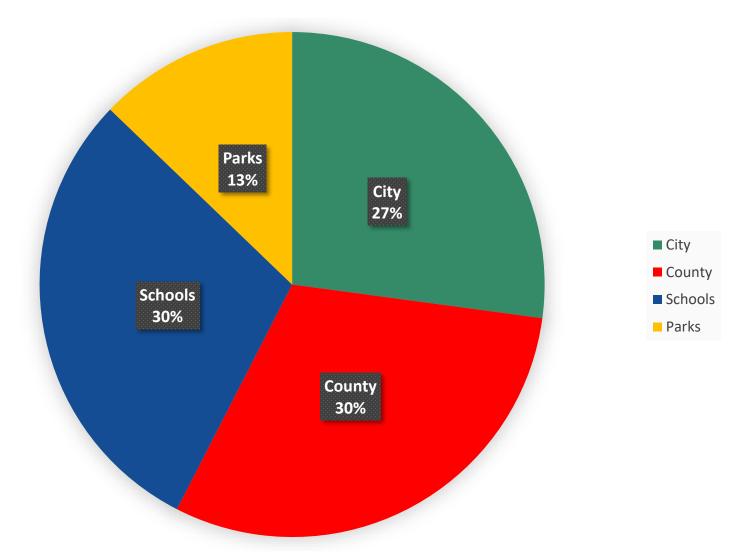


### MILL LEVY: 2014 - 2024

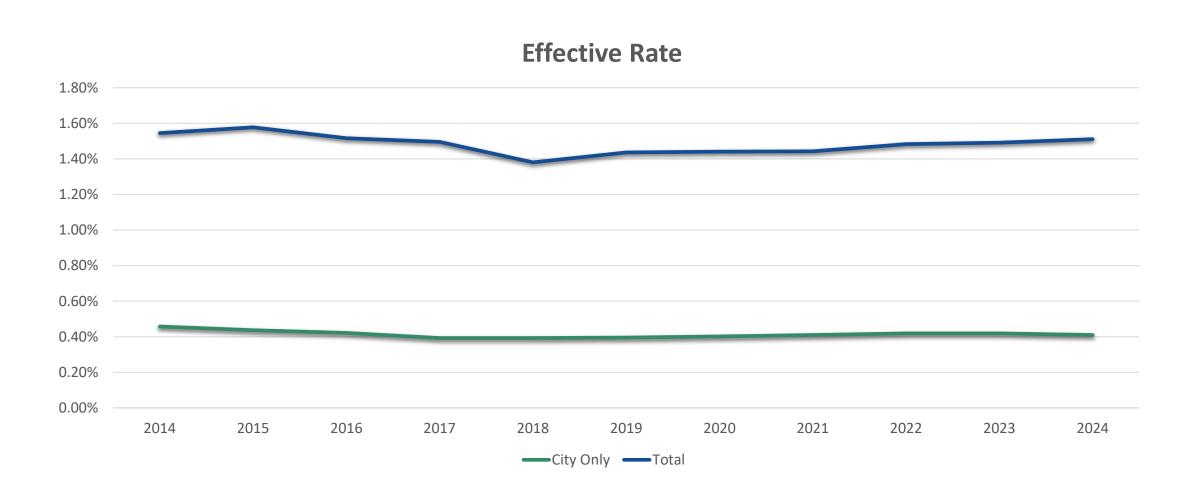




## PROPERTY TAX %'s - 2024



### EFFECTIVE TAX RATE ON HOME



| ACCT.# | DESCRIPTION                  | ACTUAL  | <b>ACTUAL</b> | <b>FORECAST</b> | <b>BUDGET</b> |
|--------|------------------------------|---------|---------------|-----------------|---------------|
| 5476   | SRF BONDS 2010               | 2022    | 2023          | 2024            | 2025          |
|        |                              |         |               |                 |               |
| 31410  | SALES TAX (\$4.312M X 3.75%) | 162,629 | 207,285       | 145,429         | 161,700       |
| 700    | TRANSFER IN/OUT              |         |               |                 |               |
| 39990  | TRANSFER IN                  | 0       | 0             | 0               | 0             |
|        | TOTAL REVENUE                | 162,629 | 207,285       | 145,429         | 161,700       |
|        |                              |         |               |                 |               |
| -      | EXPENSES                     |         |               |                 |               |
| 43600  | PUBLISHING & PRINTING        | 0       | 0             | 0               | 0             |
| 57100  | PRINCIPLE                    | 128,788 | 140,000       | 136,631         | 140,730       |
| 57200  | INTEREST                     | 40,212  | 30,625        | 31,408          | 27,309        |
| 57300  | SERVICE CHARGES              | 6,800   | 6,125         | 6,000           | 6,000         |
|        | TOTAL EXPENDITURES           | 175,800 | 176,750       | 174,039         | 174,039       |
|        |                              |         |               |                 |               |
|        | REVENUE OVER (UNDER) EXPENSE | -13,171 | 30,535        | -28,610         | -12,339       |
|        |                              |         |               |                 |               |
|        | BEGINNING BALANCE            | 212,772 | 199,601       | 230,135         | 201,525       |
|        | REVENUE                      | 162,629 | 207,285       | 145,429         | 161,700       |
|        | EXPENDITURES                 | 175,800 | 176,750       | 174,039         | 174,039       |
|        | END OF VEAD DALANCE          | 100 601 | 220 125       | 201,525         | 190 196       |
|        | END OF YEAR BALANCE          | 199,601 | 230,135       | 201,525         | 189,186       |

|        | <b>PRINCIPLE</b> | <u>INTEREST</u> |
|--------|------------------|-----------------|
| 2025   | 140,730          | 27,309          |
| 2026   | 144,952          | 23,087          |
| 2027   | 149,301          | 18,739          |
| 2028   | 153,780          | 14,260          |
| 2029   | 158,393          | 9,646           |
| 2030   | 163,145          | 4,894           |
| TOTALS | 910,301          | 97,935          |
|        |                  |                 |

| ACCT.# | DESCRIPTION                                 | ACTUAL  | <b>ACTUAL</b> | <b>FORECAST</b> | <b>BUDGET</b> |
|--------|---|---------|---------------|-----------------|---------------|
| 5481   | SRF BONDS 2015                              | 2022    | 2023          | 2024            | 2025          |
|        | CENEX WATER/SEWER & VARIOUS WATERLINE REPLA | CEMENTS |               |                 |               |
| 31410  | SALES TAX (\$4.385M X 6.5%)                 | 243,944 | 248,742       | 313,232         | 285,025       |
| 38300  | SPECIAL ASSESSMENTS                         | 0       | 0             | 0               | 0             |
| 38500  | PREPAID ASSESSMENTS                         | 0       | 0             | 0               | 0             |
| 36900  | MISCELLANEOUS                               | 0       | 0             | 0               | 0             |
| 700    | TRANSFER IN/OUT                             |         |               |                 |               |
| 38300  | INFRASTRUCTURE                              | 0       | 0             | 0               | 0             |
| 39990  | TRANSFER IN                                 | 0       | 0             | 0               | 0             |
|        | TOTAL REVENUE                               | 243,944 | 248,742       | 313,232         | 285,025       |
|        |   |         |               |                 |               |
| 43600  | PUBLISHING/PRINTING/ADVERTISING             | 0       | -400          | 0               | 0             |
| 57240  | BOND SALE EXPENSE                           | 0       | 0             | 0               | 0             |
| 57100  | PRINCIPLE                                   | 235,000 | 240,000       | 250,000         | 255,000       |
| 57200  | INTEREST                                    | 46,263  | 41,563        | 37,685          | 31,185        |
| 57300  | SERVICE CHARGES                             | 495     | 1,295         | 0               | 0             |
| 700    | TRANSFER IN/OUT                             |         |               |                 |               |
| 58900  | TRANSFERS OUT                               | 0       | 0             | 0               | 0             |
| 4      | TOTAL EXPENDITURES                          | 281,758 | 282,458       | 287,685         | 286,185       |
|        |   |         |               |                 |               |
|        | REVENUE OVER (UNDER) EXPENSE                | -37,814 | -33,716       | 25,547          | -1,160        |
|        |   |         |               |                 |               |
|        | BEGINNING BALANCE                           | 494,931 | 457,117       | 423,401         | 448,948       |
|        | REVENUE                                     | 243,944 | 248,742       | 313,232         | 285,025       |
|        | EXPENDITURES                                | 281,758 | 282,458       | 287,685         | 286,185       |
|        |   |         |               |                 |               |
|        | END OF YEAR BALANCE                         | 457,117 | 423,401       | 448,948         | 447,788       |
|        |   |         |               | 70              |               |

|        | <b>PRINCIPLE</b> | INTEREST |
|--------|------------------|----------|
| 2025   | 255,000          | 31,185   |
| 2026   | 260,000          | 24,173   |
| 2027   | 255,000          | 16,762   |
| 2028   | 260,000          | 8,662    |
| TOTALS | 1,030,000        | 80,782   |

| DESCRIPTION                     | ACTUAL            | ACTUAL | FORECAST | BUDGET |
|---------------------------------|-------------------|--------|----------|--------|
| REF IMP. BONDS OF 2015          | 2022              | 2023   | 2024     | 2025   |
| NEX WATER/SEWER & VARIOUS WATER | LINE REPLACEMENTS |        |          |        |
| (INCREMENT FIN.                 | 116,552           | 0      | 0        | 0      |
| CIAL ASSESSMENTS                | 54,174            | 0      | 0        | 0      |
| EPAID ASSESSMENTS               | 0                 | 0      | 0        | 0      |
| LE OF BONDS                     | 0                 | 0      | 0        | 0      |
| SCELLANEOUS                     | 0                 | 0      | 0        | 0      |
| ANSFER IN/OUT                   |                   |        |          |        |
| RASTRUCTURE                     | 20,942            | 0      | 0        | 0      |
| ANSFER IN/OUT                   | 0                 | 0      | 0        | 0      |
| TAL REVENUE                     | 191,668           | 0      | 0        | 0      |
|                                 |                   |        |          |        |
| PENSES                          |                   |        |          |        |
| BLISHING/PRINTING/ADVERTISING   | 0                 | 0      | 0        | 0      |
| ND SALE EXPENSE                 | 0                 | 0      | 0        | 0      |
| NCIPLE                          | 121,364           | 0      | 0        | 0      |
| EREST                           | 34,722            | 0      | 0        | 0      |
| RVICE CHARGES                   | 00                | 0      | 0        | 0      |
| ANSFER IN/OUT                   |                   |        |          |        |
| ANSFERS OUT (TO: 5493)          | 257,081           | 0      | 0        | 0      |
| TAL EXPENDITURES                | 413,167           | 0      | 0        | 0      |
| VENUE OVER (UNDER) EXPENSE      | -221,499          | 0      | 0        | 0      |
| GINNING BALANCE                 | 221,499           | 0      | 0        | 0      |
| VENUE                           | 191,668           | 0      | 0        | 0      |
| PENDITURES                      | 413,167           | 0      | 0        | 0      |
| D OF YEAR BALANCE               | 0                 | 0      | 0        | 0      |
| D OF YEAR BALANCE               |                   | 0      | 0 0      | 0 0 0  |

| ACCT.# | DESCRIPTION                  | ACTUAL      | ACTUAL    | FORECAST   | BUDGET |
|--------|------------------------------|-------------|-----------|------------|--------|
| 5483   | DEF IMP. WARRANT OF 2017     | 2022        | 2023      | 2024       | 2025   |
|        |                              | MAUVE ESTAT | TES WATER | SEWER/STRE | ETS    |
| 31110  | TAX INCREMENT FIN.           | 55,764      | 84,891    | 86,043     | 0      |
| 38300  | SPECIAL ASSESSMENTS          | 11,158      | 10,864    | 10,571     | 0      |
| 36100  | INTEREST                     | 0           | 0         | 0          | 0      |
| 36710  | LOAN PROCEEDS                | 0           | 0         | 0          | 0      |
| 36900  | MISCELLANEOUS                | 0           | 0         | 0          | 0      |
| 700    | TRANSFER IN/OUT              |             |           |            | -      |
| 38300  | INFRASTRUCTURE               | 5,106       | 5,106     | 0          | 0      |
| 39990  | TRANSFER IN/OUT              | 0           | 0         | 0          | 0      |
|        | TOTAL REVENUE                | 72,028      | 100,861   | 96,614     | 0      |
|        |                              |             |           |            |        |
|        |                              |             |           |            |        |
|        | EXPENSES                     |             |           |            |        |
| 57240  | PAYMENT TO CONTRACTORS       | 0           | 0         | 0          | 0      |
| 57100  | PRINCIPLE                    | 27,434      | 27,975    | 14,184     | 0      |
| 57200  | INTEREST                     | 6,609       | 6,068     | 2,837      | 0      |
| 57250  | BOND PAYOFF EXPENSE          | 0           | 0         | 250,833    | 0      |
| 57300  | SERVICE CHARGES              | 0           | 0         | 0          | 0      |
| 57350  | REIMB. TO POL SUBS.          | 0           | 0         | 21,589     | 0      |
| 700    | TRANSFER IN/OUT              |             |           |            |        |
| 58900  | TRANSFERS OUT (1000)         | 0           | 0         | 8,035      | 0      |
|        | TOTAL EXPENDITURES           | 34,043      | 34,043    | 297,478    | 0      |
|        |                              |             |           |            |        |
|        | REVENUE OVER (UNDER) EXPENSE | 37,985      | 66,818    | -200,864   | 0      |
|        |                              |             |           |            |        |
|        | BEGINNING BALANCE            | 96,061      | 134,047   | 200,865    | 0      |
|        | REVENUE                      | 72,028      | 100,861   | 96,614     | 0      |
|        | EXPENDITURES                 | 34,043      | 34,043    | 297,478    | 0      |
|        | END OF VEAR DALANCE          | 424.047     | 200.005   |            |        |
|        | END OF YEAR BALANCE          | 134,047     | 200,865   | 0          | 0      |

|        | PRINCIPLE | INTEREST |
|--------|-----------|----------|
| 2024   | 14,827    |          |
| 2025   | 29,469    | 7,940    |
| 2026   | 30,062    | 7,126    |
| 2027   | 30,666    | 6,296    |
| 2028   | 31,282    | 5,449    |
| 2029   | 31,911    | 4,585    |
| 2030   | 32,553    | 3,704    |
| 2031   | 33,207    | 2,805    |
| 2032   | 16,853    | 1,889    |
| TOTALS | 250,830   | 39,794   |

| ACCT.# | DESCRIPTION                     | ACTUAL      | ACTUAL    | FORECAST | BUDGET  |
|--------|---------------------------------|-------------|-----------|----------|---------|
| 5484   | SALES TAX REVENUE BOND 2017     | 2022        | 2023      | 2024     | 2025    |
|        |                                 | WEST VIA DU | СТ        |          |         |
| 31410  | SALES TAX (\$4.385M X 2%)       | 121,972     | 82,914    | 134,242  | 86,240  |
| 36710  | LOAN PROCEEDS                   | 0           | 0         | 0        | 0       |
| 36900  | MISCELLANEOUS                   | 0           | 0         | 0        | 0       |
| 700    | TRANSFER IN/OUT                 |             |           |          |         |
| 38300  | INFRASTRUCTURE                  | 0           | 0         | 0        | 0       |
| 39990  | TRANSFER IN/OUT                 | 0           | 0         | 0        | 0       |
|        | TOTAL REVENUE                   | 121,972     | 82,914    | 134,242  | 86,240  |
|        |                                 |             |           |          |         |
|        |                                 |             |           |          |         |
|        | EXPENSES                        |             |           |          |         |
| 43600  | PUBLISHING/PRINTING/ADVERTISING | 0           | 0         | 0        | 0       |
| 57240  | PAYMENT TO CONTRACTORS          | 0           | 0         | 0        | 0       |
| 57100  | PRINCIPLE                       | 101,617     | 103,611   | 107,078  | 109,230 |
| 57200  | INTEREST                        | 25,827      | 23,833    | 20,366   | 18,214  |
| 57300  | SERVICE CHARGES                 | 0           | 400       | 0        | 0       |
| 700    | TRANSFER IN/OUT                 |             |           |          |         |
| 58900  | TRANSFERS OUT                   | 0           | 0         | 0        | 0       |
|        | TOTAL EXPENDITURES              | 127,444     | 127,844   | 127,444  | 127,444 |
|        |                                 |             |           |          |         |
|        | REVENUE OVER (UNDER) EXPENSE    | -5,472      | -44,930   | 6,798    | -41,204 |
|        | BEGINNING BALANCE               | 466,699     | 461,227   | 416,298  | 423,096 |
|        |                                 | 121,972     | 82,914    | 134,242  | 86,240  |
|        | REVENUE                         | 127,444     | 127,844   | 127,444  | 127,444 |
|        | EXPENDITURES                    | 127,444     | 127,044   | 127,444  | 127,444 |
|        | END OF YEAR BALANCE             | 461,227     | 416,298   | 423,096  | 381,892 |
|        |                                 |             | PRINCIPLE | INTEREST |         |
|        |                                 | 2025        | 109,230   | 18,214   |         |
|        |                                 | 2023        | 103,230   | 10,214   |         |

|        | PRINCIPLE | INTEREST |
|--------|-----------|----------|
| 2025   | 109,230   | 18,214   |
| 2026   | 111,426   | 16,018   |
| 2027   | 113,665   | 13,778   |
| 2028   | 115,950   | 11,494   |
| 2029   | 118,280   | 9,163    |
| 2030   | 120,658   | 6,786    |
| 2031   | 123,083   | 4,360    |
| 2032   | 125,557   | 1,886    |
| TOTALS | 937,849   | 81,699   |

Reserve requirement : 20% - 2019, 40% - 2020, 60% - 2021, 80% - 2022, 100% - 2023

Percentage of annual payment

| ACCT.# | DESCRIPTION                     | ACTUAL | <b>ACTUAL</b> | <b>FORECAST</b> | <b>BUDGET</b> |
|--------|---------------------------------|--------|---------------|-----------------|---------------|
| 5485   | REF IMP. WARRANT OF 2017        | 2022   | 2023          | 2024            | 2025          |
|        |                                 |        |               |                 |               |
| 38300  | SPECIAL ASSESSMENTS             | 15,015 | 14,252        | 14,000          | 13,500        |
| 38500  | PREPAID ASSESSMENTS             | 0      | 0             | 0               | 0             |
| 31110  | TAX INCREMENT FIN.              | 0      | 0             | 0               | 0             |
| 36710  | LOAN PROCEEDS                   | 0      | 0             | 0               | 0             |
| 36900  | MISCELLANEOUS                   | 0      | 0             | 0               | 0             |
| 700    | TRANSFER IN/OUT                 |        |               |                 | ,             |
| 38300  | INFRASTRUCTURE                  | 47,430 | 42,755        | 42,000          | 40,500        |
| 39990  | TRANSFER IN/OUT                 | 0      | 0             | 0               | 0             |
|        | TOTAL REVENUE                   | 62,445 | 57,007        | 56,000          | 54,000        |
|        |                                 |        |               |                 |               |
|        |                                 |        |               |                 |               |
|        | EXPENSES                        |        |               |                 |               |
| 43600  | PUBLISHING/PRINTING/ADVERTISING | 0      | 0             | 0               | 0             |
| 57240  | PAYMENT TO CONTRACTORS          | 0      | 0             | 0               | 0             |
| 57100  | PRINCIPLE                       | 50,426 | 51,415        | 53,134          | 54,202        |
| 57200  | INTEREST                        | 12,813 | 11,824        | 10,106          | 9,038         |
| 57300  | SERVICE CHARGES                 | 0      | 400           | 0               | 0             |
| 700    | TRANSFER IN/OUT                 |        |               |                 |               |
| 58900  | TRANSFERS OUT                   | 0      | 0             | 0               | 0             |
|        | TOTAL EXPENDITURES              | 63,239 | 63,640        | 63,240          | 63,240        |
|        |                                 |        |               |                 |               |
|        | REVENUE OVER (UNDER) EXPENSE    | -794   | -6,633        | -7,240          | -9,240        |
|        |                                 |        |               |                 |               |
|        | BEGINNING BALANCE               | 80,638 | 79,845        | 73,212          | 65,972        |
|        | REVENUE                         | 62,445 | 57,007        | 56,000          | 54,000        |
|        | EXPENDITURES                    | 63,239 | 63,640        | 63,240          | 63,240        |
|        |                                 |        |               |                 |               |
|        | END OF YEAR BALANCE             | 79,845 | 73,212        | 65,972          | 56,732        |
|        |                                 |        |               |                 |               |

|        | PRINCIPLE | INTEREST |
|--------|-----------|----------|
| 2025   | 54,202    | 9,038    |
| 2026   | 55,291    | 7,948    |
| 2027   | 56,402    | 6,837    |
| 2028   | 57,536    | 5,703    |
| 2029   | 58,693    | 4,547    |
| 2030   | 59,872    | 3,367    |
| 2031   | 61,076    | 2,164    |
| 2032   | 62,304    | 936      |
| TOTALS | 465,376   | 40,541   |

| ACCT.# | DESCRIPTION                  | ACTUAL  | <b>ACTUAL</b> | FORECAST | BUDGET  |
|--------|------------------------------|---------|---------------|----------|---------|
| 5486   | REF IMP. WARRANT OF 2019     | 2022    | 2023          | 2024     | 2025    |
|        |                              |         |               |          |         |
| 38300  | SPECIAL ASSESSMENTS          | 54,508  | 54,560        | 49,000   | 49,000  |
| 36710  | LOAN PROCEEDS                | 0       | 0             | 0        | 0       |
| 36900  | MISCELLANEOUS                | 0       | 0             | 0        | 0       |
| 700    | TRANSFER IN/OUT              |         |               |          |         |
| 38300  | INFRASTRUCTURE               | 0       | 0             | 0        | 0       |
| 39990  | TRANSFER IN/OUT              | 0       | 0             | 0        | 0       |
|        | TOTAL REVENUE                | 54,508  | 54,560        | 49,000   | 49,000  |
| ,      |                              |         |               |          |         |
|        |                              |         | -             |          |         |
|        | EXPENSES                     |         |               |          |         |
| 57240  | PAYMENT TO CONTRACTORS       | 0       | 0             | 0        | 0       |
| 57100  | PRINCIPLE                    | 49,173  | 50,124        | 51,917   | 52,960  |
| 57200  | INTEREST                     | 14,491  | 13,539        | 11,747   | 10,703  |
| 57300  | SERVICE CHARGES              | 0       | 0             | 0        | 0       |
| 700    | TRANSFER IN/OUT              |         |               |          |         |
| 58900  | TRANSFERS OUT                | 0       | 0             | 0        | 0       |
|        | TOTAL EXPENDITURES           | 63,664  | 63,664        | 63,664   | 63,663  |
|        |                              |         |               |          |         |
|        | REVENUE OVER (UNDER) EXPENSE | -9,156  | -9,103        | -14,664  | -14,663 |
|        |                              |         |               |          |         |
|        | BEGINNING BALANCE            | 189,104 | 179,948       | 170,844  | 156,180 |
|        | REVENUE                      | 54,508  | 54,560        | 49,000   | 49,000  |
|        | EXPENDITURES                 | 63,664  | 63,664        | 63,664   | 63,663  |
|        |                              | 470.040 | 170.044       | 150 100  | 141 547 |
|        | END OF YEAR BALANCE          | 179,948 | 170,844       | 156,180  | 141,517 |

|   |        | PRINCIPLE | INTEREST |
|---|--------|-----------|----------|
| _ | 2025   | 52,960    | 10,703   |
|   | 2026   | 54,025    | 9,639    |
|   | 2027   | 55,111    | 8,553    |
|   | 2028   | 56,218    | 7,445    |
|   | 2029   | 57,348    | 6,315    |
|   | 2030   | 58,501    | 5,162    |
|   | 2031   | 59,677    | 3,987    |
|   | 2032   | 60,877    | 2,787    |
|   | 2033   | 62,100    | 1,563    |
|   | 2034   | 31,517    | 315      |
| _ | TOTALS | 548,334   | 56,469   |

| ACCT.# | DESCRIPTION                  | ACTUAL  | ACTUAL  | <b>FORECAST</b> | BUDGET  |
|--------|------------------------------|---------|---------|-----------------|---------|
| 5488   | SALES TAX REVENUE BOND 2019  | 2022    | 2023    | 2024            | 2025    |
|        |                              |         |         |                 |         |
| 31410  | SALES TAX (\$4.312M X 1.0%)  | 81,315  | 103,642 | 44,740          | 43,120  |
| 36710  | LOAN PROCEEDS                | 116,369 | 0       | 0               | 0       |
| 36900  | MISCELLANEOUS                | 0       | 0       | 0               | 0       |
| 700    | TRANSFER IN/OUT              |         |         |                 |         |
| 38300  | INFRASTRUCTURE               | 0       | 0       | 0               | 0       |
| 39990  | TRANSFER IN/OUT              | 0       | 0       | 0               | 0       |
|        | TOTAL REVENUE                | 197,684 | 103,642 | 44,740          | 43,120  |
|        |                              |         |         |                 |         |
|        |                              |         |         |                 |         |
|        | EXPENSES                     |         |         |                 |         |
| 57240  | PAYMENT TO CONTRACTORS       | 0       | 0       | 0               | 0       |
| 57100  | PRINCIPLE                    | 72,770  | 73,435  | 76,064          | 77,593  |
| 57200  | INTEREST                     | 20,504  | 19,839  | 17,210          | 15,681  |
|        | SERVICE CHARGES              | 0       | 0       | 0               | 0       |
| 700    | TRANSFER IN/OUT              |         |         |                 |         |
| 58900  | TRANSFERS OUT (TO: 4034)     | 116,369 | 0       | 0               | 0       |
|        | TOTAL EXPENDITURES           | 209,643 | 93,274  | 93,274          | 93,274  |
|        |                              |         |         |                 |         |
|        | REVENUE OVER (UNDER) EXPENSE | -11,959 | 10,368  | -48,534         | -50,154 |
|        |                              |         |         |                 |         |
|        | BEGINNING BALANCE            | 332,220 | 320,261 | 330,629         | 282,095 |
|        | REVENUE                      | 197,684 | 103,642 | 44,740          | 43,120  |
|        | EXPENDITURES                 | 209,643 | 93,274  | 93,274          | 93,274  |
|        | END OF VEAR BALANCE          | 220.264 | 220.620 | 202.005         | 224.044 |
|        | END OF YEAR BALANCE          | 320,261 | 330,629 | 282,095         | 231,941 |

|        | PRINCIPLE | INTEREST |
|--------|-----------|----------|
| 2025   | 77,593    | 15,681   |
| 2026   | 79,152    | 14,122   |
| 2027   | 80,743    | 12,531   |
| 2028   | 82,366    | 10,908   |
| 2029   | 84,022    | 9,252    |
| 2030   | 85,711    | 7,563    |
| 2031   | 87,433    | 5,841    |
| 2032   | 89,191    | 4,083    |
| 2033   | 90,983    | 2,291    |
| 2034   | 46,175    | 462      |
| TOTALS | 803,369   | 82,734   |

Reserve requirement : 20% - 2020, 40% - 2021, 60% - 2022, 80% - 2023, 100% - 2024 Percentage of annual payment

| ACCT.# | DESCRIPTION                  | ACTUAL                         | ACTUAL       | FORECAST     | BUDGET  |
|--------|------------------------------|--------------------------------|--------------|--------------|---------|
| 5489   | REF IMP. BONDS OF 2020A      | 2022                           | 2023         | 2024         | 2025    |
|        |                              | REFUNDING OF 2011 & 2013 BONDS |              |              |         |
|        |                              | AGASSIZ W&                     | S TIF, STONE | RIDGE W&S T  | TF .    |
|        |                              | VARIOUS WA                     | TERMAINS 8   | & VARIOUS ST | IMP     |
|        |                              |                                |              |              |         |
| 31110  | TAX INCREMENT FIN.           | 165,018                        | 177,755      | 178,000      | 180,000 |
| 38300  | SPECIAL ASSESSMENTS          | 51,510                         | 53,654       | 54,315       | 54,315  |
| 38500  | PREPAID ASSESSMENTS          | 0                              | 0            | 0            | 0       |
| 700    | TRANSFER IN/OUT              |                                |              |              |         |
| 38300  | CITY SHARE OF SPECIALS       | 0                              | 0            | 0            | 0       |
| 38300  | INFRASTRUCTURE               | 191,518                        | 191,518      | 191,518      | 191,518 |
| 39990  | TRANSFER IN/OUT              | 0                              | 0            | 0            | 0       |
|        | TOTAL REVENUE                | 408,046                        | 422,927      | 423,833      | 425,833 |
|        |                              | •                              |              |              |         |
|        |                              |                                |              |              |         |
|        | EXPENSES                     |                                |              |              |         |
| 57100  | PRINCIPLE                    | 370,000                        | 275,000      | 280,000      | 285,000 |
| 57200  | INTEREST                     | 32,200                         | 25,750       | 20,200       | 14,550  |
| 43600  | PUBLISHING & PRINTING        | 0                              | 0            | 0            | 0       |
| 57300  | SERVICE CHARGES              | 495                            | 495          | 495          | 495     |
| 700    | TRANSFER IN/OUT              |                                |              |              |         |
| 58900  | TRANSFERS OUT                | 0                              | 0            | 0            | 0       |
|        | TOTAL EXPENDITURES           | 402,695                        | 301,245      | 300,695      | 300,045 |
|        |                              |                                |              |              |         |
|        |                              |                                |              |              |         |
|        | REVENUE OVER (UNDER) EXPENSE | 5,351                          | 121,682      | 123,138      | 125,788 |
|        |                              |                                |              |              |         |
|        | BEGINNING BALANCE            | 76,311                         | 81,662       | 203,344      | 326,482 |
|        | REVENUE                      | 408,046                        | 422,927      | 423,833      | 425,833 |
|        | EXPENDITURES                 | 402,695                        | 301,245      | 300,695      | 300,045 |
|        |                              |                                |              |              |         |
|        | END OF YEAR BALANCE          | 81,662                         | 203,344      | 326,482      | 452,270 |
|        |                              |                                |              |              |         |
|        |                              |                                | PRINCIPLE    | INTEREST     |         |
|        |                              | 2025                           | 285,000      | 14,550       |         |

290,000

295,000 **870,000**  8,800

2,950 **26,300** 

2026

2027 **TOTALS** 

| ACCT.# | DESCRIPTION                              | ACTUAL                  | ACTUAL    | FORECAST  | BUDGET    |  |
|--------|--|-------------------------|-----------|-----------|-----------|--|
| 5492   | REF IMP. BONDS OF 2021A                  | 2022                    | 2023      | 2024      | 2025      |  |
|        |  | REFUNDING OF 2014 BONDS |           |           |           |  |
|        |  | VARIOUS STR             | REET IMP  |           |           |  |
| 31110  | TAX INCRMNT FIN. AGASSIZ                 | 107,333                 | 109,306   | 120,000   | 120,000   |  |
| 31110  | TAX INCRMNT FIN. HIGHLAND                | 105,174                 | 115,940   | 115,000   | 115,000   |  |
| 36710  | SALE OF BONDS                            | 0                       | 0         | 0         | 0         |  |
| 36900  | MISC REVENUE                             | 0                       | 0         | 0         | 0         |  |
| 38300  | 2014 SPECIAL ASSESSMENTS                 | 11,077                  | 10,859    | 10,500    | 10,500    |  |
| 38300  | NEW SPECIAL ASSESSMENTS                  | 72,498                  | 30,019    | 25,000    | 25,000    |  |
| 38500  | PREPAID ASSESSMENTS                      | 0                       | 0         | 0         | 0         |  |
| 700    | TRANSFER IN/OUT                          |                         |           |           |           |  |
| 38300  | INFRASTRUCTURE 2014                      | 84,105                  | 84,105    | 84,105    | 84,105    |  |
| 38300  | INFRASTRUCTURE NEW                       | 217,494                 | 90,057    | 75,000    | 75,000    |  |
| 39990  | TRANSFER IN/OUT (FROM 5480)              | 352,290                 | 400       | 0         | 0         |  |
|        | TOTAL REVENUE                            | 949,970                 | 440,686   | 429,605   | 429,605   |  |
|        |  | -                       |           |           |           |  |
|        |  |                         |           |           |           |  |
|        | EXPENSES                                 |                         |           |           |           |  |
| 57100  | PRINCIPLE                                | 180,000                 | 280,000   | 285,000   | 285,000   |  |
| 57200  | INTEREST                                 | 66,600                  | 62,000    | 56,350    | 50,650    |  |
| 57240  | BOND SALE EXPENSE                        | 495                     | 0         | 0         | 0         |  |
| 57280  | RECALL OF BONDS                          | 0                       | 0         | 0         | 0         |  |
| 43600  | 1. | 0                       | 0         | 0         | 0         |  |
|        | SERVICE CHARGES                          | 0                       | 1,295     | 0         | 0         |  |
|        | TRANSFER IN/OUT                          |                         |           |           |           |  |
| 58900  | TRANSFERS OUT                            | 1,436,013               | 0         | 0         | 0         |  |
|        | TOTAL EXPENDITURES                       | 1,683,108               | 343,295   | 341,350   | 335,650   |  |
|        |  |                         |           |           |           |  |
|        | REVENUE OVER (UNDER) EXPENSE             | -733,137                | 97,391    | 88,255    | 93,955    |  |
|        |  |                         |           |           |           |  |
|        | BEGINNING BALANCE                        | 1,697,407               | 964,269   | 1,061,660 | 1,149,915 |  |
|        | REVENUE                                  | 949,970                 | 440,686   | 429,605   | 429,605   |  |
|        | EXPENDITURES                             | 1,683,108               | 343,295   | 341,350   | 335,650   |  |
|        |  |                         |           |           |           |  |
|        | END OF YEAR BALANCE                      | 964,269                 | 1,061,660 | 1,149,915 | 1,243,870 |  |
|        |  |                         |           |           |           |  |

|      | PRINCIPLE | INTEREST |
|------|-----------|----------|
| 2025 | 285,000   | 50,650   |
| 2026 | 295,000   | 44,850   |
| 2027 | 300,000   | 48,900   |
| 2028 | 310,000   | 32,800   |
| 2029 | 310,000   | 26,600   |
| 2030 | 320,000   | 20,300   |
| 2031 | 115,000   | 15,950   |
| 2032 | 120,000   | 13,600   |
| 2033 | 120,000   | 11,200   |
| 2034 | 120,000   | 8,800    |
| 2035 | 125,000   | 6,350    |
|      |           |          |

| TOTALS   | 2,675,000 | 285,150 |
|----------|-----------|---------|
| <br>2037 | 130,000   | 1,300   |
| 2036     | 125,000   | 3,850   |

\*

|       |                              | ACTUAL                  | ACTUAL  | <b>FORECAST</b> | <b>BUDGET</b> |  |  |  |
|-------|------------------------------|-------------------------|---------|-----------------|---------------|--|--|--|
| 5493  | REF IMP. BONDS OF 2022A      | 2022                    | 2023    | 2024            | 2025          |  |  |  |
|       |                              | REFUNDING OF 2015 BONDS |         |                 |               |  |  |  |
| 31110 | TAX INCREMENT FIN.           | 0                       | 129,499 | 118,100         | 118,100       |  |  |  |
| 38300 | SPECIAL ASSESSMENTS          | 0                       | 51,340  | 47,000          | 47,000        |  |  |  |
| 38500 | PREPAID ASSESSMENTS          | 0                       | 0       | 0               | 0             |  |  |  |
| 36710 | SALE OF BONDS                | 0                       | 0       | 0               | 0             |  |  |  |
| 36900 | MISCELLANEOUS                | 0                       | 0       | 0               | 0             |  |  |  |
| 700   | TRANSFER IN/OUT              |                         |         |                 |               |  |  |  |
| 38300 | INFRASTRUCTURE               | 0                       | 20,942  | 20,942          | 20,942        |  |  |  |
| 39990 | TRANSFER IN/OUT              | 257,081                 | 0       | 0               | 0             |  |  |  |
|       | TOTAL REVENUE                | 257,081                 | 201,781 | 186,042         | 186,042       |  |  |  |
|       |                              |                         |         |                 |               |  |  |  |
| y     |                              |                         |         |                 |               |  |  |  |
|       | EXPENSES                     |                         |         |                 |               |  |  |  |
| 57100 | PRINCIPLE                    | 0                       | 130,000 | 135,000         | 135,000       |  |  |  |
| 57200 | INTEREST                     | 0                       | 23,800  | 21,150          | 18,450        |  |  |  |
| 43600 | PUBLISHING & PRINTING        | 0                       | 0       | 0               | 0             |  |  |  |
| 57300 | SERVICE CHARGES              | 0                       | 895     | 0               | 0             |  |  |  |
|       | TRANSFER IN/OUT              |                         |         |                 |               |  |  |  |
| 58900 | TRANSFERS OUT                | 0                       | 0       | 0               | 0             |  |  |  |
|       | TOTAL EXPENDITURES           | 0                       | 154,695 | 156,150         | 153,450       |  |  |  |
|       |                              |                         | -       |                 |               |  |  |  |
|       | REVENUE OVER (UNDER) EXPENSE | 257,081                 | 47,086  | 29,892          | 32,592        |  |  |  |
|       |                              |                         |         |                 |               |  |  |  |
|       | BEGINNING BALANCE            | 0                       | 257,081 | 304,168         | 334,060       |  |  |  |
|       | REVENUE                      | 257,081                 | 201,781 | 186,042         | 186,042       |  |  |  |
|       | EXPENDITURES                 | 0                       | 154,695 | 156,150         | 153,450       |  |  |  |
|       |                              |                         |         |                 |               |  |  |  |
|       | END OF YEAR BALANCE          | 257,081                 | 304,168 | 334,060         | 366,652       |  |  |  |
|       |                              |                         |         |                 |               |  |  |  |

|    |      | PRINCIPLE | INTEREST |
|----|------|-----------|----------|
|    | 2025 | 135,000   | 18,450   |
|    | 2026 | 135,000   | 15,750   |
|    | 2027 | 135,000   | 13,050   |
|    | 2028 | 145,000   | 10,250   |
|    | 2029 | 145,000   | 7,350    |
|    | 2030 | 145,000   | 4,450    |
|    | 2031 | 150,000   | 1,500    |
| TO | TALS | 990,000   | 70,800   |

|       | DESCRIPTION   | ACTUAL | ACTUAL | FORECAST | BUDGET                 |
|-------|---|--------|--------|----------|------------------------|
| 8006  | PARKING AUTHORITY   | 2022   | 2023   | 2024     | 2025                   |
| 36400 | SALE OF ASSETS  | 0      | 0      | 0        | 0                      |
| 36200 | PARKING LOT RENT  | 0      | 8,888  | 2,400    | 2,400                  |
| 38590 | PM  | 0      | 0      | 0        | 0                      |
| 38590 | PM  | 13,454 | 7,312  | 25,000   | 25,000                 |
| 700   | TRANSFER IN/OUT   |        |        |          |                        |
| 39990 | TRANSFER IN   | 0      | 0      | 0        | 0                      |
|       | TOTAL REVENUES  | 13,454 | 16,200 | 27,400   | 27,400                 |
|       |   |        |        |          |                        |
|       | EXPENSES  |        |        | 500      |                        |
|       | PUBLISHING & PRINTING   | 0      | 0      | 500      | 500                    |
|       | REPAIR & MAINT.   | 4,018  | 3,400  | 20,000   | 20,000                 |
|       | SNOW REMOVAL  | 2,489  | 7,120  | 5,000    | 5,000                  |
| 43840 |   | 0      | 0      | 0        | 0                      |
|       | SWEEPING  | 4,134  | 9,388  | 5,000    | 5,000                  |
| 43860 | set of presentation of the real process in the devices sense. | 0      | 0      | 500      | 500                    |
| 43920 | SIGNING & PAINTING  | 0      | 0      | 500      | 500                    |
|       | SUPPLIES & POSTAGE  | 20     | 20     | 50       | 50                     |
| 44900 | MISCELLANEOUS   | 11     | 0      | 50       | 50                     |
| 55080 | BEAUTIFICATION PROJECT  | 0      | 0      | 0        | 0                      |
| 56830 | BUSINESS SNOW REMOVAL   | 0      | 0      | 0        | 0                      |
|       | TRANSFER IN/OUT   | 1 200  | 1 200  | 1 200    | 1 200                  |
| 43020 | ADMINISTRATION (TO 1000)                                      | 1,200  | 1,200  | 1,200    | 1,200<br><b>32,800</b> |
|       | TOTAL EXPENDITURES  | 11,873 | 21,128 | 32,800   | 32,800                 |
|       | REVENUE OVER (UNDER) EXP.                                     | 1,581  | -4,928 | -5,400   | -5,400                 |
|       |   |        |        |          |                        |
|       | BEGINNING JANUARY BALANCE                                     | 51,127 | 52,708 | 47,781   | 42,381                 |
|       | ACTUAL/ESTIMATED REVENUES                                     | 13,454 | 16,200 | 27,400   | 27,400                 |
|       | ACTUAL/ESTIMATED EXPENDITURES                                 | 11,873 | 21,128 | 32,800   | 32,800                 |
|       | ENDING DECEMBER BALANCE                                       | 52,708 | 47,781 | 42,381   | 36,981                 |

|       | DESCRIPTION                   | ACTUAL             | ACTUAL | FORECAST | BUDGET |
|-------|-------------------------------|--------------------|--------|----------|--------|
| 8008  | CITY BEAUTIFICATION           | 2022               | 2023   | 2024     | 2025   |
| 36400 | SALE OF ASSETS                | 0                  | 0      | 0        | 0      |
| 36940 | TOURISM                       | 5,000              | 5,000  | 5,000    | 5,000  |
| 700   | TRANSFER IN/OUT               |                    |        |          |        |
| 39990 | LAKE REGION GROWTH FUND       | 10,000             | 10,000 | 10,000   | 10,000 |
| 39990 | INFRASTRUCTURE                | 10,000             | 10,000 | 10,000   | 10,000 |
|       | TOTAL REVENUE                 | 25,000             | 25,000 | 25,000   | 25,000 |
|       |                               |                    |        |          |        |
|       | EXPENSES                      |                    |        |          |        |
| 43600 | PUBLISHING & PRINTING         | 0                  | 0      | 100      | 100    |
| 43800 | REPAIR & MAINT.               | 0                  | 0      | 1,000    | 1,000  |
| 55100 | CITY BEAUTIFICATION           | 409                | 445    | 6,000    | 6,000  |
| 55110 | FLOWERS                       | 6,550              | 7,940  | 27,000   | 9,000  |
| 55120 | BANNERS/FLAGS                 | 3,116              | 1,341  | 4,000    | 4,000  |
| 44900 | MISCELLANEOUS                 | 0                  | 0      | 100      | 100    |
| 56500 | NEW EQUIPMENT (\$500 OR MORE) | 0                  | 0      | 0        | 0      |
| 58120 | XMAS DECORATIONS              | 1,234              | 3,324  | 7,500    | 4,000  |
| 700   | TRANSFER IN/OUT               |                    |        |          |        |
| 58900 | TRANSFERS OUT (TEMP TO 2010)  | 915                | 2,005  | 2,000    | 2,000  |
|       | TOTAL EXPENDITURES            | 12,224             | 15,055 | 47,700   | 26,200 |
|       |                               |                    |        |          |        |
|       | REVENUE OVER (UNDER) EXP.     | 12,776             | 9,945  | -22,700  | -1,200 |
|       |                               |                    |        |          |        |
|       | BEGINNING JANUARY BALANCE     | 34,886             | 47,662 | 57,607   | 34,907 |
|       | ACTUAL/ESTIMATED REVENUES     | 25,000             | 25,000 | 25,000   | 25,000 |
|       | ACTUAL/ESTIMATED EXPENDITURES | 12,224             | 15,055 | 47,700   | 26,200 |
|       |                               | garden to the term |        |          |        |
|       | ENDING DECEMBER BALANCE       | 47,662             | 57,607 | 34,907   | 33,707 |

|       | DESCRIPTION                | ACTUAL | ACTUAL | <b>FORECAST</b> | BUDGET |
|-------|----------------------------|--------|--------|-----------------|--------|
| 8009  | DL HISTORICAL PRESERVATION | 2022   | 2023   | 2024            | 2025   |
| 33570 | STATE GRANT PROGRAM        | 0      | 0      | 0               | 0      |
| 36070 | DONATIONS                  | 0      | 0      | 0               | 0      |
|       | TOTAL REVENUE              | 0      | 0      | 0               | 0      |
|       |                            |        |        |                 |        |
|       |                            |        |        |                 |        |
|       | EXPENSES                   |        |        |                 |        |
| 43100 | PROFESSIONAL FEES          | 0      | 0      | 0               | 0      |
| 56600 | PAYMENTS TO CONTRACTORS    | 0      | 0      | 0               | 0      |
|       | TOTAL EXPENDITURES         | 0      | 0      | 0               | 0      |

| REVENUE OVER (UNDER) EXP      | 0     | 0     | 0     | 0     |
|-------------------------------|-------|-------|-------|-------|
| BEGINNING JANUARY BALANCE     | 5,290 | 5,290 | 5,290 | 5,290 |
| ACTUAL/ESTIMATED REVENUES     | 0     | 0     | 0     | 0     |
| ACTUAL/ESTIMATED EXPENDITURES | 0     | 0     | 0     | 0     |
| ENDING DECEMBED BALANCE       | F 200 | F 200 | E 200 | E 200 |
| ENDING DECEMBER BALANCE       | 5,290 | 5,290 | 5,290 | 5,290 |

|       | DESCRIPTION                   | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>FORECAST</b> | <b>BUDGET</b> |
|-------|-------------------------------|---------------|---------------|-----------------|---------------|
| 8010  | JOB DEVELOPMENT AUTHORITY     | 2022          | 2023          | 2024            | 2025          |
| 31100 | GENERAL PROPERTY TAX          | 57,561        | 58,997        | 0               | 0             |
| 31120 | BANK PROPERTY TAX             | 0             | 0             | 0               | 0             |
|       | TOTAL REVENUE                 | 57,561        | 58,997        | 0               | 0             |
|       |                               |               |               |                 |               |
|       | EXPENSES                      |               |               |                 |               |
| 44900 | MISCELLANEOUS                 | 0             | 0             | 0               | 0             |
| 57340 | FORWARD DEVILS LAKE           | 54,922        | 60,765        | 0               | 0             |
| 700   | TRANSFER IN/OUT               |               |               |                 |               |
| 43020 | ADMINISTRATION (TO 1000)      | 1,200         | 1,200         | 0               | 0             |
| 58900 | TRANSFER OUT (9200)           | 0             | 52,846        | 0               | 0             |
|       | TOTAL EXPENDITURES            | 56,122        | 114,811       | 0               | 0             |
|       |                               |               |               |                 |               |
|       | REVENUE OVER (UNDER) EXP      | 1,440         | -55,814       | 0               | 0             |
|       | BEGINNING JANUARY BALANCE     | 54,374        | 55,814        | 0               | 0             |
|       | ACTUAL/ESTIMATED REVENUES     | 57,561        | 58,997        | 0               | 0             |
|       | ACTUAL/ESTIMATED EXPENDITURES | 56,122        | 114,811       | 0               | 0             |
|       | ENDING DECEMBER BALANCE       | 55,814        | 0             | 0               | 0             |

|       | DESCRIPTION                   | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>FORECAST</b> | <b>BUDGET</b> |
|-------|-------------------------------|---------------|---------------|-----------------|---------------|
| 8011  | SELF INSURANCE FUND           | 2022          | 2023          | 2024            | 2025          |
| 36100 | INTEREST                      | 349           | 4,699         | 100             | 100           |
| 36310 | COBRA/EMP. SHARE CITY PD PREM |               | 1,041         | 0               | 0             |
| 36320 | COBRA/EMP. SHARE PREM.        | 1,294         | 0             | 0               | 0             |
| 36350 | CITY OF DEVILS LAKE PREMIUMS  | 750,319       | 725,103       | 664,000         | 684,000       |
| 36900 | MISCELLANEOUS                 | 48,230        | 61,141        | 10,000          | 10,000        |
|       | TOTAL REVENUE                 | 800,192       | 791,984       | 674,100         | 694,100       |
|       | EXPENSES                      |               |               |                 |               |
| 42090 | COBRA/EMP. SHARE REIMB.       | 0             | 0             | 0               | 0             |
| 42120 | SR MEALS & SERVICES CLAIMS    | 0             | 0             | 0               | 0             |
| 42130 | CITY OF DEVILS LAKE CLAIMS    | 553,540       | 650,823       | 760,000         | 700,000       |
| 42140 | LAW ENFORCEMENT CTR CLAIMS    | 0             | 0             | 0               | 0             |
| 42150 | PARK BOARD CLAIMS             | 0             | 0             | 0               | 0             |
| 42180 | COBRA CLAIMS                  | 0             | 0             | 2,000           | 2,000         |
| 44900 |                               |               |               |                 |               |

| TOTAL EXPENDITURES            | 553,610 | 650,823 | 762,000 | 702,000 |
|-------------------------------|---------|---------|---------|---------|
|                               |         |         |         |         |
|                               |         |         |         |         |
| REVENUE OVER (UNDER) EXP      | 246,582 | 141,161 | -87,900 | -7,900  |
|                               |         |         |         |         |
| BEGINNING JANUARY BALANCE     | 371,357 | 617,939 | 759,100 | 671,200 |
| ACTUAL/ESTIMATED REVENUES     | 800,192 | 791,984 | 674,100 | 694,100 |
| ACTUAL/ESTIMATED EXPENDITURES | 553,610 | 650,823 | 762,000 | 702,000 |
|                               |         |         |         |         |
| ENDING DECEMBER BALANCE       | 617,939 | 759,100 | 671,200 | 663,300 |
|                               |         |         |         |         |

|       | DESCRIPTION                                | ACTUAL  | ACTUAL    |      | BUDGET |
|-------|--|---------|-----------|------|--------|
|       | LAKE REGION GROWTH FUND                    | 2022    | 2023      | 2024 | 2025   |
|       | INTEREST                                   | 0       | 0         | 0    | 0      |
|       | MISCELLANEOUS                              | 0       | 0         | 0    | 0      |
|       | PRINCIPAL PAYMENTS ON LOANS                | 0       | 9,114     | 0    | 0      |
|       | INTEREST PAYMENTS ON LOANS                 | 0       | 0         | 0    | 0      |
|       | TRANSFER IN/OUT                            | 257.474 | 462.040   | •    |        |
|       | SALES TAX TRANSFER (FROM 2034) TRANSFER IN | 257,174 | 463,940   | 0    | 0      |
| 39990 | TOTAL REVENUES                             | 0       | 0         | 0    | 0      |
| -     | TOTAL REVENUES                             | 257,174 | 473,054   | 0    | 0      |
|       |  |         |           |      |        |
|       | EXPENSES                                   |         |           |      |        |
| 43120 | LEGAL FEES                                 | 0       | 0         | 0    | 0      |
| 43170 | ADMINISTRATION FEES                        | 0       | 0         | 0    | 0      |
| 43600 | PUBLISHING & PRINTING                      | 0       | 0         | 0    | 0      |
| 44900 | MISCELLANEOUS                              | 0       | 0         | 0    | 0      |
| 56280 | REAL ESTATE TAXES                          | 0       | 0         | 0    | 0      |
| 57330 | INTEREST BUYDOWN (PACE)                    | 14,592  | 53,999    | 0    | 0      |
| 57380 | AFFORD HOUSING INTEREST BUYDOWN            | 3,001   | 9,853     | 0    | 0      |
| 57440 | FACADE LOAN POOL                           | 0       | 20,000    | 0    | 0      |
| 57490 | LOANS THIS YEAR                            | 0       | 215,000   | 0    | 0      |
| 57860 | MINI GRANT DEV. EXP.                       | 0       | 0         | 0    | 0      |
| 56320 | LAND PURCHASE                              | 33,962  | 0         | 0    | 0      |
| 57500 | 2020 PROGRAM                               | 0       | 32,312    | 0    | 0      |
| 57510 | BUSINESS TRAINING                          | 0       | 27,918    | 0    | 0      |
| 57520 | RWIP                                       | 0       | 15,000    | 0    | 0      |
| 57530 | SPONSORSHIPS                               | 0       | 0         | 0    | 0      |
| 57540 | LOAN GUARANTY                              | 0       | 343,027   | 0    | 0      |
| 58010 | GRANTS THIS YEAR                           | 0       | 0         | 0    | 0      |
|       | TRANSFER IN/OUT                            |         |           |      |        |
| 43020 | ADMINISTRATION (TO 1000)                   | 1,200   | 1,200     | 0    | 0      |
| 57830 | HANGAR LEASE SUBSIDY (TO 8015)             | 0       | 0         | 0    | 0      |
| 55100 | CITY BEAUTIFICATION (TO 8008)              | 10,000  | 10,000    | 0    | 0      |
|       | SPECIAL ASSESSMENTS                        | 0       | 0         | 0    | 0      |
| 58900 | TRANSFER IN/OUT                            | 0       | 512,211   | 0    | 0      |
|       | TOTAL EXPENDITURES                         | 62,756  | 1,240,519 | 0    | 0      |
|       | F  |         |           |      |        |
|       | REVENUE OVER (UNDER) EXP                   | 194,418 | -767,465  | 0    | 0      |
|       | BEGINNING JANUARY BALANCE                  | 573,047 | 767,465   | 0    | 0      |
|       | ACTUAL/ESTIMATED REVENUES                  | 257,174 | 473,054   | 0    | 0      |
|       | ACTUAL/ESTIMATED EXPENDITURES              | 62,756  | 1,240,519 | 0    | 0      |
|       | ACTURE LATERVILLE                          | 02,730  | 1,240,319 | U    | U      |

| ENDING DECEMBER BALANCE | 767,465 | 0 | 0 | 0 |
|-------------------------|---------|---|---|---|
|                         |         |   |   |   |

|       | DESCRIPTION                   | ACTUAL | ACTUAL | FORECAST | BUDGET |
|-------|-------------------------------|--------|--------|----------|--------|
| 8015  | AIRPORT HANGAR                | 2022   | 2023   | 2024     | 2025   |
| 36800 | RENT                          | 12,000 | 12,000 | 12,000   | 12,000 |
| 700   | TRANSFER IN/OUT               |        |        |          |        |
| 39800 | AIRPORT HANGAR (FROM 8013)    | 0      | 0      | 0        | 0      |
| 39990 | TRANSFERS IN                  | 0      | 0      | 0        | 0      |
|       | TOTAL REVENUE                 | 12,000 | 12,000 | 12,000   | 12,000 |
|       |                               |        |        |          |        |
| -     | EXPENSES                      |        | ****   |          |        |
| 43210 | FIRE AND TORNADO              | 543    | 782    | 900      | 1,000  |
| 43240 | LIABILITY INSURANCE           | 0      | 0      | 0        | 0      |
| 43510 | ELECTRICITY                   | 0      | 0      | 0        | 0      |
| 43570 | HEAT                          | 0      | 0      | 0        | 0      |
| 44300 | BUILDING MAINTENANCE          | 0      | 0      | 1,000    | 1,000  |
| 44900 | MISCELLANEOUS                 | 0      | 0      | 0        | 0      |
| 700   | TRANSFER IN/OUT               |        |        | -        |        |
| 57450 | LOAN PAYMENT (TO 1000)        | 0      | 0      | 0        | 0      |
|       | TOTAL EXPENDITURES            | 543    | 782    | 1,900    | 2,000  |
|       |                               |        |        |          | ×      |
|       | REVENUE OVER (UNDER) EXP      | 11,457 | 11,218 | 10,100   | 10,000 |
|       | BEGINNING JANUARY BALANCE     | 54,190 | 65,647 | 76,865   | 86,965 |
|       | ACTUAL/ESTIMATED REVENUES     | 12,000 | 12,000 | 12,000   | 12,000 |
|       | ACTUAL/ESTIMATED EXPENDITURES | 543    | 782    | 1,900    | 2,000  |
|       |                               | 3 13   | ,32    | 1,500    | 2,000  |
|       | ENDING DECEMBER BALANCE       | 65,647 | 76,865 | 86,965   | 96,965 |

|       | DESCRIPTION                   | ACTUAL | ACTUAL | FORECAST | BUDGET          |
|-------|-------------------------------|--------|--------|----------|-----------------|
| 9200  | JOB DEVELOPMENT AUTHORITY     | 2022   | 2023   | 2024     | 2025            |
| 31100 | GENERAL PROPERTY TAX          | 0      | 0      | 55,000   | 55,000 2.39 mil |
| 700   | TRANSFERS IN/OUT              |        |        |          |                 |
| 39990 | TRANSFERS IN/OUT              | 0      | 52,846 | 0        | 0               |
|       | TOTAL REVENUE                 | 0      | 52,846 | 55,000   | 55,000          |
|       |                               |        |        |          |                 |
|       | EVERNICES                     |        |        |          |                 |
|       | EXPENSES                      | 0      | 0      | 0        | 0               |
| -     | MISCELLANEOUS                 | -      |        |          | •               |
| 57340 | FORWARD DEVILS LAKE           | 0      | 0      | 53,800   | 53,800          |
| 700   | TRANSFER IN/OUT               |        |        |          |                 |
| 43020 | ADMINISTRATION (TO 1000)      | 0      | 0      | 1,200    | 1,200           |
| 58900 | TRANSFER OUT (9200)           | 0      | 0      | 0        | 0               |
|       | TOTAL EXPENDITURES            | 0      | 0      | 55,000   | 55,000          |
|       |                               |        |        |          |                 |
|       | REVENUE OVER (UNDER) EXP      | 0      | 52,846 | 0        | 0               |
|       |                               | _      | _      | E0.010   | 52.046          |
|       | BEGINNING JANUARY BALANCE     | 0      | 0      | 52,846   | 52,846          |
|       | ACTUAL/ESTIMATED REVENUES     | 0      | 52,846 | 55,000   | 55,000          |
|       | ACTUAL/ESTIMATED EXPENDITURES | 0      | 0      | 55,000   | 55,000          |
|       | ENDING DECEMBER BALANCE       | 0      | 52,846 | 52,846   | 52,846          |

|   |       | DESCRIPTION                     | <b>ACTUAL</b> | <b>ACTUAL</b> | <b>FORECAST</b> | BUDGET  |             |
|---|-------|---------------------------------|---------------|---------------|-----------------|---------|-------------|
| - | 9201  | LAKE REGION GROWTH FUND         | 2022          | 2023          | 2024            | 2025    |             |
| • | 36100 | INTEREST                        | 0             | 0             | 0               | 0       |             |
|   | 36900 | MISCELLANEOUS                   | 0             | 0             | 0               | 0       |             |
|   | 36950 | PRINCIPAL PAYMENTS ON LOANS     | 0             | 0             | 108,721         | 24,200  | *'24 Leadin |
|   | 36960 | INTEREST PAYMENTS ON LOANS      | 0             | 0             | 0               | 0       |             |
|   | 700   | TRANSFER IN/OUT                 |               |               |                 |         |             |
|   | 39930 | SALES TAX TRANSFER (FROM 2034)  | 0             | 0             | 238,232         | 226,840 |             |
|   | 39990 | TRANSFER IN                     | 0             | 512,211       | 0               | 0       |             |
| • |       | TOTAL REVENUES                  | 0             | 512,211       | 346,953         | 251,040 |             |
| • |       |                                 |               |               |                 |         |             |
|   |       |                                 |               |               |                 |         |             |
| • |       | EXPENSES                        |               |               |                 |         |             |
|   | 43120 | LEGAL FEES                      | 0             | 0             | 0               | 0       |             |
|   | 43170 | ADMINISTRATION FEES             | 0             | 0             | 0               | 0       |             |
|   | 43600 | PUBLISHING & PRINTING           | 0             | 0             | 0               | 0       |             |
|   | 44900 | MISCELLANEOUS                   | 0             | 0             | 10,000          | 10,000  |             |
|   | 56280 | REAL ESTATE TAXES               | 0             | 0             | 0               | 0       |             |
|   | 57330 | INTEREST BUYDOWN (PACE)         | 0             | 0             | 50,000          | 70,000  |             |
|   | 57380 | AFFORD HOUSING INTEREST BUYDOWN | 0             | 0             | 9,000           | 6,200   |             |
|   | 57440 | FACADE LOAN POOL                | 0             | 0             | 20,000          | 20,000  |             |
|   | 57490 | LOANS THIS YEAR                 | 0             | 0             | 25,000          | 25,000  |             |
|   | 57860 | MINI GRANT DEV. EXP.            | 0             | 0             | 0               | 0       |             |
|   | 56320 | LAND PURCHASE                   | 0             | 0             | 0               | 0       |             |
|   |       | •                               |               |               |                 |         |             |

| 57500  | 2020 PROGRAM                   | 0 | 0       | 30,000  | 20,000     |
|--------|--------------------------------|---|---------|---------|------------|
| 57510  | BUSINESS TRAINING              | 0 | 0       | 12,000  | 10,000     |
| 57520  | RWIP                           | 0 | 0       | 50,000  | 20,000     |
| 57530  | SPONSORSHIPS                   | 0 | 0       | 125,000 | 50,000 *** |
| 57540  | LOAN GUARANTY                  | 0 | 0       | 0       | 0          |
| _58010 | GRANTS THIS YEAR               | 0 | 0       | 0       | 0          |
| 700    | TRANSFER IN/OUT                |   |         |         |            |
| 43020  | ADMINISTRATION (TO 1000)       | 0 | 0       | 1,200   | 1,200      |
| 57830  | HANGAR LEASE SUBSIDY (TO 8015) | 0 | 0       | 0       | 0          |
| 55100  | CITY BEAUTIFICATION (TO 8008)  | 0 | 0       | 10,000  | 10,000     |
| 58410  | SPECIAL ASSESSMENTS            | 0 | 0       | 0       | 0          |
| 58900  | TRANSFER IN/OUT                | 0 | 0       | 0       | 0          |
|        | TOTAL EXPENDITURES             | 0 | 0       | 342,200 | 242,400    |
|        |                                |   |         |         |            |
|        | REVENUE OVER (UNDER) EXP       | 0 | 512,211 | 4,753   | 8,640      |
|        |                                |   |         |         |            |
|        | BEGINNING JANUARY BALANCE      | 0 | 0       | 512,211 | 516,964    |
|        | ACTUAL/ESTIMATED REVENUES      | 0 | 512,211 | 346,953 | 251,040    |
|        | ACTUAL/ESTIMATED EXPENDITURES  | 0 | 0       | 342,200 | 242,400    |
|        |                                |   |         |         |            |
|        | ENDING DECEMBER BALANCE        | 0 | 512,211 | 516,964 | 525,604    |

<sup>\*\*\* &#</sup>x27;24 Spponsorships = Ag Education Center (100K) & Dockside Entertainment (25K)

<sup>\*\*\* &#</sup>x27;25 Sponsorships = Dockside Entertainment (25K) and Ramsey County Fair Board (25K)

| TAX                   |                    |                    |              |
|-----------------------|--------------------|--------------------|--------------|
| Thro                  |                    |                    |              |
|                       | 2023               | 2024               | YTD % Change |
| State Aid (City Only) | \$<br>235,770      | \$<br>240,158      | 1.86%        |
| Sales Tax (City Only) | \$<br>1,858,296    | \$<br>2,047,596    | 10.19%       |
| Highway Tax           | \$<br>179,771      | \$<br>174,191      | -3.10%       |
| Occupancy Tax         | \$<br>47,848       | \$<br>61,452       | 28.43%       |
| Restaurant Tax        | \$<br>159,149      | \$<br>181,524      | 14.06%       |
| TOTAL:                | \$<br>2,480,833.80 | \$<br>2,704,921.10 | 9.03%        |

| TAX COLLE             |                    |                 |             |
|-----------------------|--------------------|-----------------|-------------|
| Throu                 |                    |                 |             |
|                       | 2024               | BUDGET          | % OF BUDGET |
| State Aid (City Only) | \$<br>240,158.10   | \$<br>462,500   | 52%         |
| Sales Tax (City Only) | \$<br>2,047,596.00 | \$<br>4,182,000 | 49%         |
| Highway Tax           | \$<br>174,191.00   | \$<br>345,350   | 50%         |
| Occupancy Tax         | \$<br>61,452.00    | \$<br>130,000   | 47%         |
| Restaurant Tax        | \$<br>181,524.00   | \$<br>315,000   | 58%         |
| TOTAL:                | \$<br>2,704,921    | \$<br>5,434,850 | 50%         |

| UTILITY C                  |                 |       |           |              |
|----------------------------|-----------------|-------|-----------|--------------|
| Through                    |                 |       |           |              |
|                            | 2023            | B. F. | 2024      | YTD % Change |
| Water Collections          | \$<br>556,119   | \$    | 568,199   | 2.17%        |
| Sewer Collections          | \$<br>453,810   | \$    | 514,319   | 13.33%       |
| Sanitation Collections     | \$<br>809,973   | \$    | 875,443   | 8.08%        |
| : Special Pickups          | \$<br>37,399    | \$    | 45,341    | 21.24%       |
| : Landfill/Outside Tipping | \$<br>37,046    | \$    | 41,227    | 11.29%       |
| : Roll-off Rental          | \$<br>64,108    | \$    | 91,108    | 42.12%       |
| TOTAL:                     | \$<br>1,958,455 | \$    | 2,135,637 | 9.05%        |

| UTILITY 9                  |             |           |    |           |             |
|----------------------------|-------------|-----------|----|-----------|-------------|
| Through                    |             |           |    |           |             |
|                            | 2024 BUDGET |           |    |           | % OF BUDGET |
| Water Collections          | \$          | 568,199   | \$ | 1,220,000 | 47%         |
| Sewer Collections          | \$          | 514,319   | \$ | 975,000   | 53%         |
| Sanitation Collections     | \$          | 875,443   | \$ | 1,785,000 | 49%         |
| : Special Pickups          | \$          | 45,341    | \$ | 91,000    | 50%         |
| : Landfill/Outside Tipping | \$          | 41,227    | \$ | 85,000    | 49%         |
| : Roll-off Rental          | \$          | 91,108    | \$ | 189,000   | 48%         |
| TOTAL:                     | \$          | 1,957,961 | \$ | 3,980,000 | 49%         |

#### CITY OF DEVILS LAKE BALANCE SHEET JUNE 30, 2024

#### GENERAL FUND

|                                  | ASSETS                                   |   |             |   |                        |              |
|----------------------------------|--|---|-------------|---|------------------------|--------------|
| 1000 000 11000                   | CASH IN COMBINED FUND                    |   |             |   | 2 440 924 20           |              |
| 1000-000-11000<br>1000-000-11100 | CASH ON HAND                             |   |             |   | 2,110,831.39<br>522.35 |              |
|                                  | BREMER BK CHK #1000488                   |   |             |   | 1,499,163.07           |              |
|                                  |  |   |             |   | 1,499,163.07           |              |
|                                  | ACCTS. REC. (SPEC/OTHER) LOAN RECEIVABLE |   |             |   | 9,193.58               |              |
|                                  | UB AR CLEARING ACCOUNT                   |   |             |   |                        |              |
|                                  | UB ACCOUNTS RECEIVABLE                   |   |             |   | 4,536.85               |              |
| 1000-000-12110                   | UB ACCOUNTS RECEIVABLE                   |   |             |   | 15,566.77              |              |
|                                  | TOTAL ASSETS                             |   |             |   | _                      | 3,640,869.01 |
|                                  | LIABILITIES AND EQUITY                   |   |             |   |                        |              |
|                                  |  |   |             |   |                        |              |
|                                  | LIABILITIES                              |   |             |   |                        |              |
| 1000-000-21210                   | ACCOUNTS PAYABLE                         |   |             |   | 245,910.24             |              |
| 1000-000-22200                   | WAGES PAYABLE                            |   |             | ( | 20.42)                 |              |
| 1000-000-22210                   | FEDERAL WITHHOLDING TAXES PAYA           |   |             |   | 36,021.62              |              |
| 1000-000-22220                   | STATE W/H TAXES PAYABLE                  |   |             | ( | 9,988.20)              |              |
| 1000-000-22290                   | MEDICARE PAYABLE                         |   |             |   | 5,681.55               |              |
| 1000-000-22300                   | ND PERS                                  |   |             |   | 125,189.65             |              |
| 1000-000-22310                   | FICA PAYABLE                             |   |             |   | 23,571.72              |              |
| 1000-000-22320                   | DEFERRED COMP.                           |   |             | ( | 30,660.36)             |              |
| 1000-000-22321                   | ROTH RETIREMENT CONTRIBUTIONS            |   |             |   | 5,925.00               |              |
| 1000-000-22370                   | MED. & DEP. CARE FLEX PAY.               |   |             | ( | 11,013.31)             |              |
| 1000-000-22390                   | UNUM INS. PAYABLE                        |   |             | ( | 3,038.49)              |              |
| 1000-000-22410                   | USABLE(ACCIDENT/CANCER/LIFE) I           |   |             | ( | 629.96)                |              |
| 1000-000-22430                   | GARNISHMENTS                             |   |             |   | 105.55                 |              |
| 1000-000-22440                   | HEALTH PREMIUMS PAYABLE                  |   |             | ( | 7,038.56)              |              |
| 1000-000-22460                   | DUES FOR FATERNAL ORDER OF POL           |   |             |   | 969.43                 |              |
|                                  | TOTAL LIABILITIES                        |   |             |   |                        | 380,985.46   |
|                                  | FUND EQUITY                              |   |             |   |                        |              |
| 1000-000-30000                   | FUND BALANCE                             |   |             |   | 3,514,058.78           |              |
| .555 550-55000                   | REVENUE OVER EXPENDITURES - YTD          | ( | 606,047.71) |   | 3,011,000.10           |              |
|                                  | TOTAL FUND EQUITY                        |   |             |   |                        | 2,908,011.07 |
|                                  | TOTAL LIABILITIES AND EQUITY             |   |             |   |                        | 3,288,996.53 |

#### CITY OF DEVILS LAKE REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2024

#### GENERAL FUND

|                                  |   | PERIOD ACTUAL              | YTD ACTUAL                 | BUDGET                       | UNEARNED                 | PCNT         |
|----------------------------------|---|----------------------------|----------------------------|------------------------------|--------------------------|--------------|
|                                  | TAXES   |                            |                            |                              |                          |              |
| 1000-000-31100<br>1000-000-31410 | GENERAL PROPERTY TAXES SALES AND USE TAX (1.5%) | 1,323,984.45<br>854,871.25 | 1,323,984.45<br>854,871.25 | 1,520,989.30<br>1,745,985.00 | 197,004.85<br>891,113.75 | 87.1<br>49.0 |
|                                  | TOTAL TAXES                                     | 2,178,855.70               | 2,178,855.70               | 3,266,974.30                 | 1,088,118.60             | 66.7         |
|                                  | LICENSES & PERMITS                              |                            |                            |                              |                          |              |
| 1000-000-32110                   | BEER & LIQUOR LICENSES                          | 43,360.00                  | 43,360.00                  | 50,000.00                    | 6,640.00                 | 86.7         |
| 1000-000-32110                   | ANIMAL LICENSE & IMPOUND                        | 275.00                     | 275.00                     | 2,000.00                     | 1,725.00                 | 13.8         |
| 1000-000-32230                   | BUILDING PERMITS                                | 12,633.45                  | 12,633.45                  | 16,500.00                    | 3,866.55                 | 76.6         |
| 1000-000-32240                   | BUILDING PERMITS - EXTRA-TERR.                  | 2,020.50                   | 2,020.50                   | 4,000.00                     | 1,979.50                 | 50.5         |
| 1000-000-32260                   | GAMES OF CHANCE PERMITS                         | 2,010.00                   | 2,010.00                   | 2,000.00                     |                          | 100.5        |
| 1000-000-32290                   | MISCELLANEOUS PERMITS                           | 1,775.00                   | 1,775.00                   | 2,000.00                     | 225.00                   | 88.8         |
|                                  | TOTAL LICENSES & PERMITS                        | 62,073.95                  | 62,073.95                  | 76,500.00                    | 14,426.05                | 81.1         |
|                                  | INTERGOVT. REVENUE                              |                            |                            |                              |                          |              |
| 1000-000-33520                   | STATE CIGARETTE TAX                             | 5,329.72                   | 5,329.72                   | 15,000.00                    | 9,670.28                 | 35.5         |
| 1000-000-33550                   | STATE GAMING TAX                                | 2,635.95                   | 2,635.95                   | 5,000.00                     | 2,364.05                 | 52.7         |
| 1000-000-33620                   | COUNTY TELECOMMUNICATION                        | 29,088.01                  | 29,088.01                  | 29,088.00                    | ( .01)                   | 100.0        |
| 1000-000-33630                   | STATE AID DISTRIBUTION                          | 240,157.78                 | 240,157.78                 | 462,500.00                   | 222,342.22               | 51.9         |
| 1000-000-33810                   | COUNTY-20% ROAD & BRIDGE                        | 12,244.82                  | 12,244.82                  | 12,000.00                    | ( 244.82)                | 102.0        |
|                                  | TOTAL INTERGOVT. REVENUE                        | 289,456.28                 | 289,456.28                 | 523,588.00                   | 234,131.72               | 55.3         |
|                                  | CHARGES & SERVICES                              |                            |                            |                              |                          |              |
| 1000-000-34120                   | GAS INSPECTION FEES                             | 280.50                     | 280.50                     | 850.00                       | 569.50                   | 33.0         |
| 1000-000-34120                   |   | 3,257.00                   | 3,257.00                   | 25,000.00                    | 21,743.00                | 13.0         |
| 1000-000-34360                   | CREDIT CARD CONVENIENCE FEE                     | 2,136.00                   | 2,136.00                   | 5,000.00                     | 2,864.00                 | 42.7         |
| 1000-000-34370                   | STREET LIGHT UTILITY                            | 61,959.83                  | 61,959.83                  | 125,000.00                   | 63,040.17                | 49.6         |
| 1000-000-34380                   | MOSQUITO CONTROL                                | 29,621.55                  | 29,621.55                  | 60,000.00                    | 30,378.45                | 49.4         |
| 1000-000-34610                   | CABLE TV FRANCHISE - MIDCONTIN                  | 17,491.91                  | 17,491.91                  | 35,000.00                    | 17,508.09                | 50.0         |
| 1000-000-34620                   | CABLE TV FRANCHISE - NDTC                       | 9,829.53                   | 9,829.53                   | 15,000.00                    | 5,170.47                 | 65.5         |
|                                  | TOTAL CHARGES & SERVICES                        | 124,576.32                 | 124,576.32                 | 265,850.00                   | 141,273.68               | 46.9         |

#### CITY OF DEVILS LAKE REVENUES WITH COMPARISON TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2024

#### GENERAL FUND

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|----------------|--------------------------------|---------------|------------|--------------|--------------|-------|
|                | FINES & FORFEITS               |               |            |              |              |       |
| 1000-000-35110 | MUNICIPAL JUDGE FINES          | 58,504.38     | 58,504.38  | 125,000.00   | 66,495.62    | 46.8  |
| 1000-000-35120 | POLICE - PARKING TICKETS       | 4,150.00      | 4,150.00   |              | ( 2,650.00)  | 276.7 |
| 1000-000-35130 | DOMESTIC VIOLENCE CASES        | 840.00        | 840.00     | 2,000.00     | 1,160.00     | 42.0  |
| 1000-000-35140 | MUNICIPAL JUDGE - COSTS        | 4,850.00      | 4,850.00   | 25,000.00    | 20,150.00    | 19.4  |
| 1000-000-35150 | HANDICAP PARKING FINES         | 200.00        | 200.00     | .00          | ( 200.00)    | .0    |
|                | TOTAL FINES & FORFEITS         | 68,544.38     | 68,544.38  | 153,500.00   | 84,955.62    | 44.7  |
|                | MISC. REVENUES                 |               |            |              |              |       |
| 1000-000-36070 | DONATIONS                      | .00           | .00        | 1,500.00     | 1,500.00     | .0    |
| 1000-000-36100 | INTEREST EARNINGS              | 146,645.72    | 146,645.72 | 350,000.00   | 203,354.28   | 41.9  |
| 1000-000-36110 | GRANTS                         | 3,009.96      | 3,009.96   | 74,935.00    | 71,925.04    | 4.0   |
| 1000-000-36120 | POLICE FEES                    | 1,851.00      | 1,851.00   | 2,000.00     | 149.00       | 92.6  |
| 1000-000-36200 | RENTAL/LEASE EQUIP. OR LAND    | 4,747.50      | 4,747.50   | 10,000.00    | 5,252.50     | 47.5  |
| 1000-000-36250 | DLPSD POLICE OFFICER REIMB.    | 38,920.00     | 38,920.00  | 77,850.00    | 38,930.00    | 50.0  |
| 1000-000-36400 | SALE OF ASSETS                 | .00           | .00        | 10,000.00    | 10,000.00    | .0    |
| 1000-000-36410 | INSURANCE COLLECTIONS          | 164.64        | 164.64     | .00          | ( 164.64)    | .0    |
| 1000-000-36820 | HOUSING AUTH. CONTRIBUTION     | .00           | .00        | 20,000.00    | 20,000.00    | .0    |
| 1000-000-36900 | MISCELLANEOUS REVENUE          | 17,166.45     | 17,166.45  | 50,000.00    | 32,833.55    | 34.3  |
| 1000-000-36950 | LOAN REPAYMENTS - PRINCIPAL    | 40,765.25     | 40,765.25  | 80,849.00    | 40,083.75    | 50.4  |
| 1000-000-36960 | LOAN REPAYMENTS - INTEREST     | 18,256.45     | 18,256.45  | 37,193.00    | 18,936.55    | 49.1  |
|                | TOTAL MISC. REVENUES           | 271,526.97    | 271,526.97 | 714,327.00   | 442,800.03   | 38.0  |
|                | TRANSFERS IN                   |               |            |              |              |       |
| 1000-700-39110 | AUDITING ADMIN. FEES           | .00           | .00        | 6,800.00     | 6,800.00     | .0    |
| 1000-700-39120 | EQUIPMENT RESERVE              | .00           | .00        | 132,602.00   | 132,602.00   | .0    |
| 1000-700-39880 | PROJECT ADMINISTRATION         | .00           | .00        | 168,000.00   | 168,000.00   | .0    |
| 1000-700-39890 | PROJECT LEGAL                  | .00           | .00        | 168,000.00   | 168,000.00   | .0    |
| 1000-700-39900 | PROJECT ENGINEERING            | .00           | .00        | 336,000.00   | 336,000.00   | .0    |
| 1000-700-39920 | 20% ENTERPRISE TRANSFER        | .00           | .00        | 1,007,894.00 | 1,007,894.00 | .0    |
| 1000-700-39980 | INTERDEPARTMENT REVENUE        |               | .00        | 325,890.00   | 325,890.00   | .0    |
|                | TOTAL TRANSFERS IN             | .00.          | .00        | 2,145,186.00 | 2,145,186.00 |       |
|                | SOURCE 31                      |               |            |              |              |       |
| 1000-900-31400 | LODGING TAX (2%)               | 61,451.57     | 61,451.57  | 130,000.00   | 68,548.43    | 47.3  |
| 1000-900-31420 | RESTAURANT/LODGING TAX (1%)    | 181,524.00    | 181,524.00 | 315,000.00   | 133,476.00   | 57.6  |
| 1000-900-31430 | PARK DISTRICT SALES TAX (.25%) | 152,221.83    | 152,221.83 | 464,667.00   | 312,445.17   | 32.8  |
| 1000-900-31440 | STATE AID DISTRIBUTION (.30%)  | 102,924.73    | 102,924.73 | 198,215.00   | 95,290.27    | 51.9  |
|                | TOTAL SOURCE 31                | 498,122.13    | 498,122.13 | 1,107,882.00 | 609,759.87   | 45.0  |
|                |                                |               |            |              |              |       |

|                    | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT |
|--------------------|---------------|--------------|--------------|--------------|------|
|                    |               |              |              |              |      |
| TOTAL FUND REVENUE | 3,493,155.73  | 3,493,155.73 | 8,253,807.30 | 4,760,651.57 | 42.3 |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED  | PCNT  |
|----------------|--------------------------------|---------------|------------|--------------|-------------|-------|
|                | NON-DEPARTMENTAL               |               |            |              |             |       |
| 1000-000-41500 | CONTRACT LABOR EXPENSE         | 29,145.92     | 29,145.92  | 40,000.00    | 10,854.08   | 72.9  |
| 1000-000-41600 | CONTRACT LABOR/HR MGR          | 6,000.00      | 6,000.00   | 12,000.00    | 6,000.00    | 50.0  |
| 1000-000-42400 | WORKERS COMP. EXPENSE          | .00           | .00        | 10,000.00    | 10,000.00   | .0    |
| 1000-000-43110 | AUDIT FEES                     | 10,915.89     | 10,915.89  | 20,000.00    | 9,084.11    | 54.6  |
| 1000-000-43130 | ELECTIONS                      | .00           | .00        | 3,000.00     | 3,000.00    | .0    |
| 1000-000-43200 | VICTIM/WITNESS FEES            | .00           | .00        | 100.00       | 100.00      | .0    |
| 1000-000-43210 | FIRE AND TORNADO               | 4,523.66      | 4,523.66   | 4,000.00     | ( 523.66)   | 113.1 |
| 1000-000-43220 | LIAB/EQ/VEH INSURANCE          | 94,720.00     | 94,720.00  | 90,000.00    | ( 4,720.00) | 105.2 |
| 1000-000-43250 | CREDIT CARD EXPENSE            | 7,534.28      | 7,534.28   | 5,000.00     | ( 2,534.28) | 150.7 |
| 1000-000-43320 | COMPUTER EQUIPMENT             | 14,329.52     | 14,329.52  | 15,000.00    | 670.48      | 95.5  |
| 1000-000-43330 | MAINT./LEASE ON EQ./SOFTWARE   | 25,666.43     | 25,666.43  | 55,000.00    | 29,333.57   | 46.7  |
| 1000-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 9,206.30      | 9,206.30   | 27,000.00    | 17,793.70   | 34.1  |
| 1000-000-43910 | STREET LIGHTING ELECTRICITY    | 54,816.67     | 54,816.67  | 115,000.00   | 60,183.33   | 47.7  |
| 1000-000-43990 | MOSQUITO CONTROL EXPENSE       | 15.98         | 15.98      | 60,000.00    | 59,984.02   | .0    |
| 1000-000-44900 | MISCELLANEOUS EXPENSE          | 5,269.57      | 5,269.57   | 15,000.00    | 9,730.43    | 35.1  |
| 1000-000-44940 | MAYORS CMTE. HANDICAPPED EXPEN | 174.00        | 174.00     | 23,205.00    | 23,031.00   | .8    |
| 1000-000-55070 | DL ANGLERS                     | .00           | .00        | 10,000.00    | 10,000.00   | .0    |
| 1000-000-55160 | RSVP FINANCIAL SUPPORT         | .00           | .00        | 5,700.00     | 5,700.00    | .0    |
| 1000-000-55170 | LR HERITAGE CENTER FINANCIAL S | 19,279.00     | 19,279.00  | 38,557.50    | 19,278.50   | 50.0  |
| 1000-000-55180 | LR COMMUNITY SHELTER FINANCIAL | 10,000.00     | 10,000.00  | 10,000.00    | .00         | 100.0 |
| 1000-000-55190 | LR TRAINING CENTER             | .00           | .00        | 10,000.00    | 10,000.00   | .0    |
| 1000-000-56200 | LAW ENF CTR RENT               | 29,997.42     | 29,997.42  | 59,995.00    | 29,997.58   | 50.0  |
| 1000-000-56210 | LAW ENF CTR FINANCIAL SUPPORT  | 303,565.50    | 303,565.50 | 416,800.00   | 113,234.50  | 72.8  |
| 1000-000-56220 | LAW ENF CTR BOARD              | 39,650.02     | 39,650.02  | 152,000.00   | 112,349.98  | 26.1  |
| 1000-000-56400 | SAAF SUPPORT                   | 5,000.00      | 5,000.00   | 5,000.00     | .00         | 100.0 |
| 1000-000-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 26,000.00    | 26,000.00   | .0    |
| 1000-000-57300 | SERVICE CHARGES                | 7,910.81      | 7,910.81   | 5,000.00     | ( 2,910.81) | 158.2 |
| 1000-000-58310 | SIGNALS & STR. LIGHTING EXP.   | 9,099.21      | 9,099.21   | 20,000.00    | 10,900.79   | 45.5  |
|                | TOTAL NON-DEPARTMENTAL         | 686,820.18    | 686,820.18 | 1,253,357.50 | 566,537.32  | 54.8  |
|                | CITY COMMISSION                |               |            |              |             |       |
| 1000-110-41100 | PERMANENT SALARIES             | 28,408.28     | 28,408.28  | 59,019.19    | 30,610.91   | 48.1  |
| 1000-110-42200 | FICA EXPENSE                   | 1,761.10      | 1,761.10   | 3,659.00     | 1,897.90    | 48.1  |
| 1000-110-42350 | MEDICARE                       | 411.95        | 411.95     | 856.00       | 444.05      | 48.1  |
| 1000-110-43400 | EDUCATION & TRAINING           | .00           | .00        | 2,000.00     | 2,000.00    | .0    |
| 1000-110-43560 | TELEPHONE                      | 150.00        | 150.00     | 750.00       | 600.00      | 20.0  |
| 1000-110-43710 | LEAGUE OF CITIES               | .00           | .00        | 4,500.00     | 4,500.00    | .0    |
|                | TOTAL CITY COMMISSION          | 30,731.33     | 30,731.33  | 70,784.19    | 40,052.86   | 43.4  |
|                |                                |               |            |              |             |       |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT |
|----------------|--------------------------------|---------------|------------|------------|--------------|------|
|                | MUNICIPAL JUDGE                |               |            |            |              |      |
|                |                                |               |            |            |              |      |
| 1000-120-41100 | PERMANENT SALARIES             | 49,284.48     | 49,284.48  | 112,955.00 | 63,670.52    | 43.6 |
| 1000-120-41200 | TEMP./PART TIME SALARIES       | 207.47        | 207.47     | .00        | ( 207.47)    | .0   |
| 1000-120-41300 | OVERTIME SALARIES              | .00           | .00        | 500.00     | 500.00       | .0   |
| 1000-120-42100 | HEALTH INS. PREMIUMS (BCBS)    | 9,652.64      | 9,652.64   | 11,280.00  | 1,627.36     | 85.6 |
| 1000-120-42200 | FICA EXPENSE                   | 3,019.71      | 3,019.71   | 7,034.00   | 4,014.29     | 42.9 |
| 1000-120-42250 | CITY SHARE NDPERS              | 2,048.03      | 2,048.03   | .00        | ( 2,048.03)  | .0   |
| 1000-120-42300 | CITY SHARE DEFERRED COMP.      | .00           | .00        | 5,260.00   | 5,260.00     | .0   |
| 1000-120-42350 | MEDICARE                       | 706.17        | 706.17     | 1,645.00   | 938.83       | 42.9 |
| 1000-120-43120 | LEGAL FEES                     | 3,425.00      | 3,425.00   | 5,000.00   | 1,575.00     | 68.5 |
| 1000-120-43330 | MAINT./LEASE ON EQ./SOFTWARE   | 162.30        | 162.30     | .00        | ( 162.30)    | .0   |
| 1000-120-43400 | EDUCATION & TRAINING           | 423.76        | 423.76     | 1,500.00   | 1,076.24     | 28.3 |
| 1000-120-43560 | TELEPHONE                      | 129.84        | 129.84     | 1,000.00   | 870.16       | 13.0 |
| 1000-120-44100 | OFFICE SUP. & POSTAGE          | 55.34         | 55.34      | 3,000.00   | 2,944.66     | 1.8  |
| 1000-120-44200 | OPERATION & MAINT. EXPENSE     | .00           | .00        | 600.00     | 600.00       | .0   |
|                | TOTAL MUNICIPAL JUDGE          | 69,114.74     | 69,114.74  | 149,774.00 | 80,659.26    | 46.2 |
|                | AUDITING DEPARTMENT            |               |            |            |              |      |
|                |                                |               |            |            |              |      |
| 1000-141-41100 | PERMANENT SALARIES             | 147,339.77    | 147,339.77 | 298,492.00 | 151,152.23   | 49.4 |
| 1000-141-41110 | ADDITIVE TO SALARY             | 900.00        | 900.00     | 1,800.00   | 900.00       | 50.0 |
| 1000-141-42100 | HEALTH INS. PREMIUMS (BCBS)    | 39,965.28     | 39,965.28  | 83,170.00  | 43,204.72    | 48.1 |
| 1000-141-42200 | FICA EXPENSE                   | 8,900.19      | 8,900.19   | 18,507.00  | 9,606.81     | 48.1 |
| 1000-141-42250 | CITY SHARE NDPERS              | 12,560.30     | 12,560.30  | .00        | ( 12,560.30) | .0   |
| 1000-141-42300 | CITY SHARE DEFERRED COMP.      | 2,868.83      | 2,868.83   | 30,058.00  | 27,189.17    | 9.5  |
| 1000-141-42350 | MEDICARE                       | 2,081.40      | 2,081.40   | 4,328.00   | 2,246.60     | 48.1 |
| 1000-141-43100 | PROFESSIONAL FEES              | 8,607.13      | 8,607.13   | .00        | ( 8,607.13)  | .0   |
| 1000-141-43400 | EDUCATION & TRAINING           | .00           | .00        | 3,000.00   | 3,000.00     | .0   |
| 1000-141-43560 | TELEPHONE                      | 150.00        | 150.00     | 300.00     | 150.00       | 50.0 |
| 1000-141-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00           | .00        | 800.00     | 800.00       | .0   |
| 1000-141-44100 | OFFICE SUP. & POSTAGE          | 429.45        | 429.45     | 750.00     | 320.55       | 57.3 |
| 1000-141-44200 | OPERATION & MAINT. EXPENSE     | .00           | .00        | 400.00     | 400.00       | .0   |
| 1000-141-44260 | EQUIPMENT MAINTENANCE          | .00           | .00        | 500.00     | 500.00       | .0   |
| 1000-141-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 1,000.00   | 1,000.00     | .0   |
|                | TOTAL AUDITING DEPARTMENT      | 223,802.35    | 223,802.35 | 443,105.00 | 219,302.65   | 50.5 |
|                | OUTVATTORNEY                   |               |            |            |              |      |
|                | CITY ATTORNEY                  |               |            |            |              |      |
| 1000-143-41100 | PERMANENT SALARIES             | 49,999.98     | 49,999.98  | 100,000.00 | 50,000.02    | 50.0 |
|                | TOTAL CITY ATTORNEY            | 49,999.98     | 49,999.98  | 100,000.00 | 50,000.02    | 50.0 |

|                |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------|------------------------------|---------------|------------|------------|-------------|-------|
|                | ASSESSING DEPARTMENT         |               |            |            |             |       |
|                |                              |               |            |            |             |       |
| 1000-144-41100 | PERMANENT SALARIES           | 76,661.32     | 76,661.32  | 154,886.00 | 78,224.68   | 49.5  |
| 1000-144-41700 | CONTRACT LABOR/ASSESSOR      | .00           | .00        | 25,000.00  | 25,000.00   | .0    |
| 1000-144-42100 | HEALTH INS. PREMIUMS (BCBS)  | 20,465.28     | 20,465.28  | 40,931.00  | 20,465.72   | 50.0  |
| 1000-144-42200 | FICA EXPENSE                 | 4,438.65      | 4,438.65   | 9,603.00   | 5,164.35    | 46.2  |
| 1000-144-42250 | CITY SHARE NDPERS            | 8,306.53      | 8,306.53   | 15,597.02  | 7,290.49    | 53.3  |
| 1000-144-42350 | MEDICARE                     | 1,038.05      | 1,038.05   | 2,246.00   | 1,207.95    | 46.2  |
| 1000-144-43330 | MAINT./LEASE ON EQ./SOFTWARE | 1,830.00      | 1,830.00   | 5,600.00   | 3,770.00    | 32.7  |
| 1000-144-43400 | EDUCATION & TRAINING         | 925.30        | 925.30     | 5,000.00   | 4,074.70    | 18.5  |
| 1000-144-43560 | TELEPHONE                    | 150.00        | 150.00     | 300.00     | 150.00      | 50.0  |
| 1000-144-44200 | OPERATION & MAINT. EXPENSE   | 575.79        | 575.79     | 1,500.00   | 924.21      | 38.4  |
| 1000-144-44900 | MISCELLANEOUS EXPENSE        | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 1000-144-56500 | EQUIPMENT (\$500 OR OVER)    | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
|                | TOTAL ASSESSING DEPARTMENT   | 114,390.92    | 114,390.92 | 264,663.02 | 150,272.10  | 43.2  |
|                | ENGINEERING DEPARTMENT       |               |            |            |             |       |
| 1000-146-41100 | PERMANENT SALARIES           | 160,556.31    | 160,556.31 | 315,714.00 | 155,157.69  | 50.9  |
| 1000-146-41110 | ADDITIVE TO SALARY           | 975.00        | 975.00     | 1,800.00   | 825.00      | 54.2  |
| 1000-146-42100 | HEALTH INS. PREMIUMS (BCBS)  | 21,840.00     | 21,840.00  | 43,680.00  | 21,840.00   | 50.0  |
| 1000-146-42200 | FICA EXPENSE                 | 10,286.63     | 10,286.63  | 19,574.00  | 9,287.37    | 52.6  |
| 1000-146-42250 | CITY SHARE NDPERS            | 14,949.61     | 14,949.61  | 31,792.40  | 16,842.79   | 47.0  |
| 1000-146-42300 | CITY SHARE DEFERRED COMP.    | 3,223.72      | 3,223.72   | .00        | ( 3,223.72) | .0    |
| 1000-146-42350 | MEDICARE                     | 2,405.78      | 2,405.78   | 4,578.00   | 2,172.22    | 52.6  |
| 1000-146-43400 | EDUCATION & TRAINING         | 201.00        | 201.00     | 2,200.00   | 1,999.00    | 9.1   |
| 1000-146-43560 | TELEPHONE                    | 367.38        | 367.38     | 1,000.00   | 632.62      | 36.7  |
| 1000-146-44200 | OPERATION & MAINT. EXPENSE   | 608.55        | 608.55     | 6,000.00   | 5,391.45    | 10.1  |
| 1000-146-44900 | MISCELLANEOUS EXPENSE        | 57.96         | 57.96      | 300.00     | 242.04      | 19.3  |
| 1000-146-56500 | EQUIPMENT (\$500 OR OVER)    | 5,324.10      | 5,324.10   | 4,500.00   | ( 824.10)   | 118.3 |
|                | TOTAL ENGINEERING DEPARTMENT | 220,796.04    | 220,796.04 | 431,138.40 | 210,342.36  | 51.2  |
|                | CITY HALL                    |               |            |            |             |       |
| 1000-161-41500 | CONTRACT LABOR EXPENSE       | 3,800.70      | 3,800.70   | 7,800.00   | 3,999.30    | 48.7  |
| 1000-161-43510 | ELECTRICITY                  | 3,939.05      | 3,939.05   | 10,000.00  | 6,060.95    | 39.4  |
| 1000-161-43560 | TELEPHONE                    | 3,281.10      | 3,281.10   | 7,000.00   | 3,718.90    | 46.9  |
| 1000-161-43570 | HEAT                         | 1,412.06      | 1,412.06   | 2,000.00   | 587.94      | 70.6  |
| 1000-161-44100 | OFFICE SUP. & POSTAGE        | 1,019.29      | 1,019.29   | 2,000.00   | 980.71      | 51.0  |
| 1000-161-44200 | OPERATION & MAINT. EXPENSE   | 2,117.64      | 2,117.64   | 5,000.00   | 2,882.36    | 42.4  |
| 1000-161-44210 | JANITORIAL SUPPLIES EXPENSE  | 2,606.75      | 2,606.75   | 6,500.00   | 3,893.25    | 40.1  |
| 1000-101-44210 | MISCELLANEOUS EXPENSE        | 72.00         | 72.00      | .00        | *           | .0    |
|                | TOTAL CITY HALL              | 18,248.59     | 18,248.59  | 40,300.00  | 22,051.41   | 45.3  |
|                |                              |               |            |            |             |       |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|----------------|--------------------------------|---------------|------------|--------------|--------------|-------|
|                | POLICE DEPARTMENT              |               |            |              |              |       |
| 1000-210-41100 | PERMANENT SALARIES             | 342,048.66    | 342,048.66 | 1,144,951.27 | 802,902.61   | 29.9  |
| 1000-210-41110 | ADDITIVE TO SALARY             | 600.00        | 600.00     | 1,200.00     | 600.00       | 50.0  |
| 1000-210-41200 | TEMP./PART TIME SALARIES       | .00           | .00        | 15,000.00    | 15,000.00    | .0    |
| 1000-210-41300 | OVERTIME SALARIES              | 10,092.03     | 10,092.03  | 25,000.00    | 14,907.97    | 40.4  |
| 1000-210-42100 | HEALTH INS. PREMIUMS (BCBS)    | 166,988.48    | 166,988.48 | 363,416.00   | 196,427.52   | 46.0  |
| 1000-210-42110 | HEALTH & WELLNESS              | 2,395.12      | 2,395.12   | 8,000.00     | 5,604.88     | 29.9  |
| 1000-210-42200 | FICA EXPENSE                   | 21,354.54     | 21,354.54  | 101,811.00   | 80,456.46    | 21.0  |
| 1000-210-42250 | CITY SHARE NDPERS              | 39,293.81     | 39,293.81  | 165,016.92   | 125,723.11   | 23.8  |
| 1000-210-42350 | MEDICARE                       | 4,994.14      | 4,994.14   | 23,811.00    | 18,816.86    | 21.0  |
| 1000-210-43320 | COMPUTER EQUIPMENT             | 20,989.91     | 20,989.91  | 20,000.00    | ( 989.91)    | 105.0 |
| 1000-210-43330 | MAINT./LEASE ON EQ./SOFTWARE   | 33,650.39     | 33,650.39  | .00          | ( 33,650.39) | .0    |
| 1000-210-43380 | PROMOTION EVENTS               | 68.65         | 68.65      | 1,000.00     | 931.35       | 6.9   |
| 1000-210-43400 | EDUCATION & TRAINING           | 12,476.99     | 12,476.99  | 22,000.00    | 9,523.01     | 56.7  |
| 1000-210-43410 | IN-STATE TRAVEL                | 413.20        | 413.20     | 7,000.00     | 6,586.80     | 5.9   |
| 1000-210-43430 | LICENSING                      | 160.00        | 160.00     | 750.00       | 590.00       | 21.3  |
| 1000-210-43560 | TELEPHONE                      | 8,084.66      | 8,084.66   | 18,000.00    | 9,915.34     | 44.9  |
| 1000-210-43600 | PUBLISHING/PRINTING/ADVERTISIN | 1,665.00      | 1,665.00   | 2,000.00     | 335.00       | 83.3  |
| 1000-210-43700 | MEMBERSHIPS & DUES             | 750.00        | 750.00     | 1,700.00     | 950.00       | 44.1  |
| 1000-210-44100 | OFFICE SUP. & POSTAGE          | 3,299.11      | 3,299.11   | 8,000.00     | 4,700.89     | 41.2  |
| 1000-210-44170 | DRUG & ALCOHOL TESTING EXP.    | .00           | .00        | 1,200.00     | 1,200.00     | .0    |
| 1000-210-44220 | CLOTHING & UNIFORMS            | 7,066.49      | 7,066.49   | 20,000.00    | 12,933.51    | 35.3  |
| 1000-210-44240 | GAS, OIL, GREASE, ETC.         | 20,803.56     | 20,803.56  | 40,000.00    | 19,196.44    | 52.0  |
| 1000-210-44260 | EQUIPMENT MAINTENANCE          | 28,642.09     | 28,642.09  | 40,000.00    | 11,357.91    | 71.6  |
| 1000-210-44280 | TOOLS & EQUIP. EXPENSE         | 14,238.83     | 14,238.83  | 10,000.00    | ( 4,238.83)  | 142.4 |
| 1000-210-44580 | AMMUNITION                     | 4,817.94      | 4,817.94   | 6,000.00     | 1,182.06     | 80.3  |
| 1000-210-44900 | MISCELLANEOUS EXPENSE          | 2,704.11      | 2,704.11   | 5,000.00     | 2,295.89     | 54.1  |
| 1000-210-56500 | EQUIPMENT (\$500 OR OVER)      | 104,129.65    | 104,129.65 | 76,000.00    | ( 28,129.65) | 137.0 |
|                | TOTAL POLICE DEPARTMENT        | 851,727.36    | 851,727.36 | 2,126,856.19 | 1,275,128.83 | 40.1  |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------|--------------------------------|---------------|------------|------------|-------------|-------|
|                | FIRE DEPARTMENT                |               |            |            |             |       |
| 1000-220-41100 | PERMANENT SALARIES             | 212,063.83    | 212,063.83 | 420,762.00 | 208,698.17  | 50.4  |
| 1000-220-41110 | ADDITIVE TO SALARY             | 900.00        | 900.00     | 1,800.00   | 900.00      | 50.0  |
| 1000-220-41200 | TEMP./PART TIME SALARIES       | 2,151.00      | 2,151.00   | 5,000.00   | 2,849.00    | 43.0  |
| 1000-220-41300 | OVERTIME SALARIES              | 6,958.04      | 6,958.04   | .00        | ( 6,958.04) | .0    |
| 1000-220-42100 | HEALTH INS. PREMIUMS (BCBS)    | 55,707.00     | 55,707.00  | 103,254.00 | 47,547.00   | 54.0  |
| 1000-220-42110 | HEALTH & WELLNESS              | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 1000-220-42200 | FICA EXPENSE                   | 13,091.49     | 13,091.49  | 26,397.00  | 13,305.51   | 49.6  |
| 1000-220-42250 | CITY SHARE NDPERS              | 24,121.84     | 24,121.84  | 42,370.73  | 18,248.89   | 56.9  |
| 1000-220-42350 | MEDICARE                       | 3,061.71      | 3,061.71   | 6,174.00   | 3,112.29    | 49.6  |
| 1000-220-43320 | COMPUTER EQUIPMENT             | 48.99         | 48.99      | 1,500.00   | 1,451.01    | 3.3   |
| 1000-220-43330 | MAINT./LEASE ON EQ./SOFTWARE   | 15,702.00     | 15,702.00  | 14,000.00  | ( 1,702.00) | 112.2 |
| 1000-220-43400 | EDUCATION & TRAINING           | 8,459.67      | 8,459.67   | 15,750.00  | 7,290.33    | 53.7  |
| 1000-220-43510 | ELECTRICITY                    | 6,146.35      | 6,146.35   | 14,000.00  | 7,853.65    | 43.9  |
| 1000-220-43560 | TELEPHONE                      | 4,107.43      | 4,107.43   | 8,100.00   | 3,992.57    | 50.7  |
| 1000-220-43570 | HEAT                           | 1,875.91      | 1,875.91   | 3,500.00   | 1,624.09    | 53.6  |
| 1000-220-43600 | PUBLISHING/PRINTING/ADVERTISIN | 427.50        | 427.50     | 500.00     | 72.50       | 85.5  |
| 1000-220-43700 | MEMBERSHIPS & DUES             | 615.00        | 615.00     | 1,750.00   | 1,135.00    | 35.1  |
| 1000-220-43790 | LR UAS TEAM                    | .00           | .00        | 7,500.00   | 7,500.00    | .0    |
| 1000-220-44030 | TRAINING TOWER EXPENSE         | 458.10        | 458.10     | 2,500.00   | 2,041.90    | 18.3  |
| 1000-220-44100 | OFFICE SUP. & POSTAGE          | 128.50        | 128.50     | 600.00     | 471.50      | 21.4  |
| 1000-220-44170 | DRUG & ALCOHOL TESTING EXP.    | .00           | .00        | 500.00     | 500.00      | .0    |
| 1000-220-44110 | JANITORIAL SUPPLIES EXPENSE    | 1,163.86      | 1,163.86   | 2,000.00   | 836.14      | 58.2  |
| 1000-220-44220 | CLOTHING & UNIFORMS            | 1,492.97      | 1,492.97   | 2,000.00   | 507.03      | 74.7  |
| 1000-220-44240 | GAS, OIL, GREASE, ETC.         | 2,809.96      | 2,809.96   | 6,500.00   | 3,690.04    | 43.2  |
| 1000-220-44260 | EQUIPMENT MAINTENANCE          | 8,534.41      | 8,534.41   | 15,000.00  | 6,465.59    | 56.9  |
| 1000-220-44280 | TOOLS & EQUIP. EXPENSE         | 2,503.10      | 2,503.10   | 8,000.00   | 5,496.90    | 31.3  |
| 1000-220-44300 | BUILDING MAINT. EXPENSE        | 3,824.32      | 3,824.32   | 10,000.00  | 6,175.68    | 38.2  |
| 1000-220-44900 | MISCELLANEOUS EXPENSE          | 4,618.42      | 4,618.42   | 2,000.00   | ( 2,618.42) | 230.9 |
| 1000-220-44910 | VOLUNTEER CLOTHING EXPENSE     | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 1000-220-44910 | VOLUNTEER SERVICES             | 4,025.00      | 4,025.00   | 12,000.00  | 7,975.00    | 33.5  |
| 1000-220-44920 | SAFETY EQUIPMENT               | 4,023.00      | 601.54     | 2,500.00   | 1,898.46    | 24.1  |
| 1000-220-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 140,000.00 | 140,000.00  | .0    |
| 1000-220-58340 | GRANT MATCHING FUNDS           | 73.13         | 73.13      | .00        | ( 73.13)    | .0    |
| 1000-220-36340 | GIVANT MATCHING FUNDS          |               |            | .00        | ( 73.13)    |       |
|                | TOTAL FIRE DEPARTMENT          | 385,671.07    | 385,671.07 | 882,957.73 | 497,286.66  | 43.7  |
|                | PUBLIC BUILDINGS               |               |            |            |             |       |
| 1000-222-43210 | FIRE AND TORNADO               | 3,055.00      | 3,055.00   | 1,400.00   | ( 1,655.00) | 218.2 |
| 1000-222-44200 | OPERATION & MAINT. EXPENSE     | 546.35        | 546.35     | 400.00     | ( 146.35)   | 136.6 |
| 1000-222-44320 | MEMORIAL DAY CARE MAINT.       | 6,456.69      | 6,456.69   |            | ( 1,456.69) |       |
|                | TOTAL PUBLIC BUILDINGS         | 10,058.04     | 10,058.04  | 6,800.00   | ( 3,258.04) | 147.9 |
|                |                                |               |            |            |             |       |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT  |
|----------------|--------------------------------|---------------|------------|-----------|--------------|-------|
|                | ADVERTISING                    |               |            |           |              |       |
|                |                                |               |            |           |              |       |
| 1000-225-43720 | CITY COMMISSION PROMOTION      | 15,091.90     | 15,091.90  |           | ( 10,091.90) |       |
| 1000-225-43730 | FIREWORK DISPLAY               | 22,500.00     | 22,500.00  | 23,000.00 | 500.00       | 97.8  |
| 1000-225-43780 | RODEO SPONSORSHIP              | .00           | .00        | 15,000.00 | 15,000.00    | .0    |
| 1000-225-43785 | SAAF SUPPORT                   | .00           | .00        | 2,500.00  | 2,500.00     | .0    |
| 1000-225-44900 | MISCELLANEOUS EXPENSE          | 51.99         | 51.99      | 500.00    | 448.01       | 10.4  |
|                | TOTAL ADVERTISING              | 37,643.89     | 37,643.89  | 46,000.00 | 8,356.11     | 81.8  |
|                | WEED CONTROL                   |               |            |           |              |       |
| 1000-231-43400 | EDUCATION & TRAINING           | .00           | .00        | 500.00    | 500.00       | .0    |
| 1000-231-43510 | ELECTRICITY                    | 216.11        | 216.11     | 300.00    | 83.89        | 72.0  |
| 1000-231-43570 | HEAT                           | 553.84        | 553.84     | 800.00    | 246.16       | 69.2  |
| 1000-231-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00           | .00        | 350.00    | 350.00       | .0    |
| 1000-231-44230 | CHEMICAL SUPPLIES EXPENSE      | 3,027.28      | 3,027.28   | 3,000.00  | ( 27.28)     | 100.9 |
| 1000-231-44240 | GAS, OIL, GREASE, ETC.         | 23.60         | 23.60      | 1,000.00  | 976.40       | 2.4   |
| 1000-231-44260 | EQUIPMENT MAINTENANCE          | 81.96         | 81.96      | 3,500.00  | 3,418.04     | 2.3   |
| 1000-231-44280 | TOOLS & EQUIP. EXPENSE         | 50.00         | 50.00      | 750.00    | 700.00       | 6.7   |
| 1000-231-44900 | MISCELLANEOUS EXPENSE          | .00           | .00        | 500.00    | 500.00       | .0    |
| 1000-231-56450 | SAFETY EQUIPMENT               | .00           | .00        | 750.00    | 750.00       | .0    |
|                | TOTAL WEED CONTROL             | 3,952.79      | 3,952.79   | 11,450.00 | 7,497.21     | 34.5  |
|                | PLANNING                       |               |            |           |              |       |
| 1000-284-41500 | CONTRACT LABOR EXPENSE         | 3,436.00      | 3,436.00   | 7,500.00  | 4,064.00     | 45.8  |
| 1000-284-43600 | PUBLISHING/PRINTING/ADVERTISIN | 91.30         | 91.30      | 250.00    | 158.70       | 36.5  |
| 1000-284-44100 | OFFICE SUP. & POSTAGE          | .00           | .00        | 50.00     | 50.00        | .0    |
| 1000-284-44900 | MISCELLANEOUS EXPENSE          | 83.84         | 83.84      | 500.00    | 416.16       | 16.8  |
| 1000-284-55020 | MAPPING EXPENSE                | 2,745.00      | 2,745.00   | 5,000.00  | 2,255.00     | 54.9  |
| 1000-284-55090 | RENAISSANCE ZONE PROJECT       | .00           | .00        | 500.00    | 500.00       | .0    |
|                | TOTAL PLANNING                 | 6,356.14      | 6,356.14   | 13,800.00 | 7,443.86     | 46.1  |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------|--------------------------------|---------------|------------|------------|-------------|-------|
|                |                                |               |            |            |             |       |
|                | SHADE TREE                     |               |            |            |             |       |
| 1000-287-41110 | ADDITIVE TO SALARY             | .00           | .00        | 500.00     | 500.00      | .0    |
| 1000-287-4110  | TEMP/PART TIME SALARIES        | 480.00        | 480.00     | 7,500.00   | 7,020.00    | 6.4   |
| 1000-287-42200 | FICA EXPENSE                   | 29.76         | 29.76      | 465.00     | 435.24      | 6.4   |
| 1000-287-42350 | MEDICARE                       | 6.96          | 6.96       | 109.00     | 102.04      | 6.4   |
| 1000-287-43600 | PUBLISHING/PRINTING/ADVERTISIN | 338.94        | 338.94     | 500.00     | 161.06      | 67.8  |
| 1000-287-44100 | OFFICE SUP. & POSTAGE          | 11.00         | 11.00      | 50.00      | 39.00       | 22.0  |
| 1000-287-44240 | GAS, OIL, GREASE, ETC.         | 276.34        | 276.34     | 200.00     | ( 76.34)    | 138.2 |
| 1000-287-44260 | EQUIPMENT MAINTENANCE          | .00           | .00        | 500.00     | 500.00      | .0    |
| 1000-287-44280 | TOOLS & EQUIP. EXPENSE         | 74.94         | 74.94      | 1,000.00   | 925.06      | 7.5   |
| 1000-287-44900 | MISCELLANEOUS EXPENSE          | 25.00         | 25.00      | 500.00     | 475.00      | 5.0   |
| 1000-287-56600 | PAYMENTS TO CONTRACTORS        | .00           | .00        | 35,000.00  | 35,000.00   | .0    |
| 1000-287-56800 | TREES PURCHASED                | 250.00        | 250.00     | 7,000.00   | 6,750.00    | 3.6   |
|                | TOTAL SHADE TREE               | 1,492.94      | 1,492.94   | 53,324.00  | 51,831.06   | 2.8   |
|                |                                |               |            |            |             |       |
|                | STREET DEPARTMENT              |               |            |            |             |       |
| 1000-310-41100 | PERMANENT SALARIES             | 177,111.80    | 177,111.80 | 364,068.00 | 186,956.20  | 48.7  |
| 1000-310-41110 | ADDITIVE TO SALARY             | 350.00        | 350.00     | .00        | ( 350.00)   | .0    |
| 1000-310-41200 | TEMP./PART TIME SALARIES       | 4,791.00      | 4,791.00   | .00        | ( 4,791.00) | .0    |
| 1000-310-41300 | OVERTIME SALARIES              | 6,291.78      | 6,291.78   | 5,000.00   | ( 1,291.78) | 125.8 |
| 1000-310-42100 | HEALTH INS. PREMIUMS (BCBS)    | 58,670.00     | 58,670.00  | 95,621.00  | 36,951.00   | 61.4  |
| 1000-310-42200 | FICA EXPENSE                   | 11,327.61     | 11,327.61  | 22,882.00  | 11,554.39   | 49.5  |
| 1000-310-42250 | CITY SHARE NDPERS              | 10,848.49     | 10,848.49  | 36,661.65  | 25,813.16   | 29.6  |
| 1000-310-42300 | CITY SHARE DEFERRED COMP.      | 7,241.81      | 7,241.81   | .00        | ( 7,241.81) | .0    |
| 1000-310-42350 | MEDICARE                       | 2,649.16      | 2,649.16   | 5,351.00   | 2,701.84    | 49.5  |
| 1000-310-43320 | COMPUTER EQUIPMENT             | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 1000-310-43400 | EDUCATION & TRAINING           | 535.00        | 535.00     | 500.00     | ( 35.00)    | 107.0 |
| 1000-310-43510 | ELECTRICITY                    | 1,168.09      | 1,168.09   | 3,100.00   | 1,931.91    | 37.7  |
| 1000-310-43560 | TELEPHONE                      | 1,429.38      | 1,429.38   | 2,500.00   | 1,070.62    | 57.2  |
| 1000-310-43570 | HEAT                           | 1,525.02      | 1,525.02   | 2,500.00   | 974.98      | 61.0  |
| 1000-310-43600 | PUBLISHING/PRINTING/ADVERTISIN | 2,474.48      | 2,474.48   | 3,000.00   | 525.52      | 82.5  |
| 1000-310-44100 | OFFICE SUP. & POSTAGE          | 16.00         | 16.00      | 350.00     | 334.00      | 4.6   |
| 1000-310-44170 | DRUG & ALCOHOL TESTING EXP.    | 142.05        | 142.05     | 500.00     | 357.95      | 28.4  |
| 1000-310-44210 | JANITORIAL SUPPLIES EXPENSE    | 233.89        | 233.89     | 400.00     | 166.11      | 58.5  |
| 1000-310-44220 | CLOTHING & UNIFORMS            | 1,945.53      | 1,945.53   | 1,500.00   | ( 445.53)   | 129.7 |
| 1000-310-44240 | GAS, OIL, GREASE, ETC.         | 22,048.87     | 22,048.87  | 58,000.00  | 35,951.13   | 38.0  |
| 1000-310-44280 | TOOLS & EQUIP. EXPENSE         | 7,209.85      | 7,209.85   | 7,500.00   | 290.15      | 96.1  |
| 1000-310-44281 | SHOP SUPPLIES                  | 382.56        | 382.56     | 3,000.00   | 2,617.44    | 12.8  |
| 1000-310-44300 | BUILDING MAINT. EXPENSE        | 1,031.34      | 1,031.34   | 5,000.00   | 3,968.66    | 20.6  |
| 1000-310-44900 | MISCELLANEOUS EXPENSE          | 627.94        | 627.94     | 1,500.00   | 872.06      | 41.9  |
| 1000-310-56290 | LEASE/PERMIT PAYMENT           | .00           | .00        | 5,500.00   | 5,500.00    | .0    |
| 1000-310-56380 | DOWNTOWN FLOWERS MAINTENANCE   | 902.26        | 902.26     | 500.00     | ( 402.26)   | 180.5 |
| 1000-310-56450 | SAFETY EQUIPMENT               | 811.53        | 811.53     | 2,000.00   | 1,188.47    | 40.6  |
| 1000-310-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 45,000.00  | 45,000.00   | .0    |
|                | TOTAL STREET DEPARTMENT        | 321,765.44    | 321,765.44 | 673,433.65 | 351,668.21  | 47.8  |
|                |                                |               |            | · —        |             | _     |

|                |                                | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED   | PCNT    |
|----------------|--------------------------------|---------------|---------------|---------------|--------------|---------|
|                | ARPA                           |               |               |               |              |         |
| 1000-311-41100 | PERMANENT SALARIES             | 449,970.13    | 449,970.13    | 457,154.73    | 7,184.60     | 98.4    |
| 1000-311-41110 | ADDITIVE TO SALARY             | 550.00        | 550.00        | .00           | ( 550.00)    | .0      |
| 1000-311-41300 | OVERTIME SALARIES              | 11,796.01     | 11,796.01     | .00           | ( 11,796.01) | .0      |
| 1000-311-42200 | FICA EXPENSE                   | 27,681.22     | 27,681.22     | .00           | ( 27,681.22) | .0      |
| 1000-311-42250 | CITY SHARE NDPERS              | 50,485.32     | 50,485.32     | .00           | ( 50,485.32) | .0      |
| 1000-311-42350 | MEDICARE                       | 6,473.83      | 6,473.83      | .00           | ( 6,473.83)  | .0      |
|                | TOTAL ARPA                     | 546,956.51    | 546,956.51    | 457,154.73    | ( 89,801.78) | 119.6   |
|                | TRANSFERS IN/OUT               |               |               |               |              |         |
| 1000-700-56310 | EQUIPMENT RESERVE              | .00           | .00           | 1,500.00      | 1,500.00     | .0      |
| 1000-700-57990 | LOT RENT AT AIRPORT            | 20,833.00     | 20,833.00     |               | ( .50)       |         |
| 1000-700-58900 | TRANSFERS OUT                  | .00           | .00           | 283,200.00    | 283,200.00   | .0      |
|                | TOTAL TRANSFERS IN/OUT         | 20,833.00     | 20,833.00     | 305,532.50    | 284,699.50   | 6.8     |
|                | DEPARTMENT 900                 |               |               |               |              |         |
| 1000-900-58100 | STATE AID DISTRIBUTION (.30%)  | 103,644.73    | 103,644.73    | 198,215.00    | 94,570.27    | 52.3    |
| 1000-900-58805 | PARK DISTRICT SALES TAX (.25%) | 152,221.83    | 152,221.83    | 464,667.00    | 312,445.17   | 32.8    |
| 1000-900-58810 | LODGING TAX (2%)               | 61,451.57     | 61,451.57     | 130,000.00    | 68,548.43    | 47.3    |
| 1000-900-58840 | RESTAURANT/LODGING TAX (1%)    | 181,524.00    | 181,524.00    | 315,000.00    | 133,476.00   | 57.6    |
|                | TOTAL DEPARTMENT 900           | 498,842.13    | 498,842.13    | 1,107,882.00  | 609,039.87   | 45.0    |
|                | TOTAL FUND EXPENDITURES        | 4,099,203.44  | 4,099,203.44  | 8,438,312.91  | 4,339,109.47 | 48.6    |
|                | NET REVENUE OVER EXPENDITURES  | ( 606,047.71) | ( 606,047.71) | ( 184,505.61) | 421,542.10   | (328.5) |

### HIGHWAY DIST.

|                | ASSETS  |        |            |            |
|----------------|---|--------|------------|------------|
| 2001-000-11000 | CASH IN COMBINED FUND                           |        | 470,853.75 |            |
|                | TOTAL ASSETS                                    |        |            | 470,853.75 |
|                | LIABILITIES AND EQUITY                          |        |            |            |
|                | LIABILITIES                                     |        |            |            |
| 2001-000-21210 | ACCOUNTS PAYABLE                                |        | 2,025.74   |            |
|                | TOTAL LIABILITIES                               |        |            | 2,025.74   |
|                | FUND EQUITY                                     |        |            |            |
| 2001-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 745.07 | 467,945.09 |            |
|                | TOTAL FUND EQUITY                               |        |            | 468,690.16 |
|                | TOTAL LIABILITIES AND EQUITY                    |        |            | 470,715.90 |

### HIGHWAY DIST.

|                |                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|---------------------------|---------------|------------|------------|------------|------|
|                | INTERGOVT. REVENUE        |               |            |            |            |      |
| 2001-000-33530 | STATE HIGHWAY TAX DIST.   | 174,191.18    | 174,191.18 | 345,350.00 | 171,158.82 | 50.4 |
|                | TOTAL INTERGOVT. REVENUE  | 174,191.18    | 174,191.18 | 345,350.00 | 171,158.82 | 50.4 |
|                | CHARGES & SERVICES        |               |            |            |            |      |
| 2001-000-34320 | STREET OPENINGS (OUTSIDE) | 943.33        | 943.33     | 3,000.00   | 2,056.67   | 31.4 |
|                | TOTAL CHARGES & SERVICES  | 943.33        | 943.33     | 3,000.00   | 2,056.67   | 31.4 |
|                | CHARGES & SERVICES        |               |            |            |            |      |
| 2001-700-34320 | STREET OPENINGS           | .00           | .00        | 25,000.00  | 25,000.00  | .0   |
|                | TOTAL CHARGES & SERVICES  | .00           | .00        | 25,000.00  | 25,000.00  | .0   |
|                | TRANSFERS IN              |               |            |            |            |      |
| 2001-700-39120 | EQUIPMENT RESERVE         | .00           | .00        | 45,000.00  | 45,000.00  | .0   |
|                | TOTAL TRANSFERS IN        | .00.          | .00        | 45,000.00  | 45,000.00  | .0   |
|                | TOTAL FUND REVENUE        | 175,134.51    | 175,134.51 | 418,350.00 | 243,215.49 | 41.9 |

### HIGHWAY DIST.

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET                | UNEXPENDED   | PCNT       |
|----------------|-------------------------------|---------------|------------|-----------------------|--------------|------------|
|                | NON-DEPARTMENTAL              |               |            |                       |              |            |
| 2001-000-43090 | PRE-PROJECT INVESTIGATION     | .00           | .00        | 2 000 00              | 2,000.00     | 0          |
| 2001-000-43090 | SNOW REMOVAL EXPENSE          | .00           | .00        | 2,000.00<br>40,000.00 | 40,000.00    | .0<br>.0   |
| 2001-000-43820 | SALT & SAND EXPENSE           | 4,912.11      | 4,912.11   | 24,000.00             | 19,087.89    | 20.5       |
| 2001-000-43830 | GRAVEL EXPENSE                | .00           | .00        | 5,000.00              | 5,000.00     | .0         |
| 2001-000-43920 | SIGNING & PAINTING EXPENSE    | 11,947.33     | 11,947.33  | 20,000.00             | 8,052.67     | .o<br>59.7 |
| 2001-000-43930 | STREET REPAIR EXPENSE         | 10,920.46     | 10,920.46  | 40,000.00             | 29,079.54    | 27.3       |
| 2001-000-43940 | STREET OPENING EXPENSE        | 214.00        | 214.00     | 50,000.00             | 49,786.00    | .4         |
| 2001-000-44260 | EQUIPMENT MAINTENANCE         | 58,016.47     | 58,016.47  | 75,000.00             | 16,983.53    | 77.4       |
| 2001-000-56290 | LEASE/PERMIT PAYMENT          | .00           | .00        | 80,200.00             | 80,200.00    | .0         |
| 2001-000-56500 | EQUIPMENT (\$500 OR OVER)     | 72,117.46     | 72,117.46  | 45,000.00             | ( 27,117.46) | 160.3      |
| 2001-000-58420 | PERIMETER ROAD MAINT.         | 6,914.70      | 6,914.70   | 8,500.00              | 1,585.30     | 81.4       |
| 2001-000-58430 | HIGHWAY 2 CLEANUP             | 8,543.14      | 8,543.14   | 6,000.00              | ( 2,543.14)  | 142.4      |
| 2001-000-58431 | DT CLEANUP                    | 803.77        | 803.77     | 4,500.00              | 3,696.23     | 17.9       |
|                |                               | <del></del>   |            |                       |              |            |
|                | TOTAL NON-DEPARTMENTAL        | 174,389.44    | 174,389.44 | 400,200.00            | 225,810.56   | 43.6       |
|                | TRANSFERS IN/OUT              |               |            |                       |              |            |
| 2001-700-56310 | EQUIPMENT RESERVE             | .00           | .00        | 100,000.00            | 100,000.00   | .0         |
|                | TOTAL TRANSFERS IN/OUT        | .00           | .00        | 100,000.00            | 100,000.00   | .0         |
|                | TOTAL FUND EXPENDITURES       | 174,389.44    | 174,389.44 | 500,200.00            | 325,810.56   | 34.9       |
|                | NET REVENUE OVER EXPENDITURES | 745.07        | 745.07     | ( 81,850.00)          | ( 82,595.07) | .9         |

# CITY SHARE SPEC. ASSESSMENTS

|                | ASSETS                       |   |         |   |         |
|----------------|------------------------------|---|---------|---|---------|
| 2003-000-11000 | CASH IN COMBINED FUND        | ( | 361.23) |   |         |
|                | TOTAL ASSETS                 |   |         | ( | 361.23) |
|                | LIABILITIES AND EQUITY       |   |         |   |         |
|                | FUND EQUITY                  |   |         |   |         |
| 2003-000-30000 | FUND BALANCE                 | ( | 361.23) |   |         |
|                | TOTAL FUND EQUITY            |   |         | ( | 361.23) |
|                | TOTAL LIABILITIES AND EQUITY |   |         | ( | 361.23) |

### CITY SHARE SPEC. ASSESSMENTS

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### **EMERGENCY**

|                | ASSETS                       |           |           |
|----------------|------------------------------|-----------|-----------|
| 2006-000-11000 | CASH IN COMBINED FUND        | 72,957.01 |           |
|                | TOTAL ASSETS                 |           | 72,957.01 |
|                | LIABILITIES AND EQUITY       |           |           |
|                | FUND EQUITY                  |           |           |
| 2006-000-30000 | FUND BALANCE                 | 72,957.01 |           |
|                | TOTAL FUND EQUITY            |           | 72,957.01 |
|                | TOTAL LIABILITIES AND EQUITY |           | 72,957.01 |

### CEMETERY

|                | ASSETS                          |           |   |            |            |
|----------------|---------------------------------|-----------|---|------------|------------|
| 2008-000-11000 | CASH IN COMBINED FUND           |           |   | 198,758.80 |            |
|                | TOTAL ASSETS                    |           |   | =          | 198,758.80 |
|                | LIABILITIES AND EQUITY          |           |   |            |            |
|                | LIABILITIES                     |           |   |            |            |
| 2008-000-21210 | ACCOUNTS PAYABLE                |           |   | 2,130.32   |            |
| 2008-000-22210 | FEDERAL WITHHOLDING TAXES PAYA  |           |   | 1,682.94   |            |
| 2008-000-22220 | STATE W/H TAXES PAYABLE         |           |   | 25.00      |            |
| 2008-000-22290 | MEDICARE PAYABLE                |           |   | 42.73      |            |
| 2008-000-22310 | FICA PAYABLE                    |           | ( | 159.65)    |            |
| 2008-000-22320 | DEFERRED COMP.                  |           | ( | 3,733.24)  |            |
| 2008-000-22390 | UNUM INS. PAYABLE               |           |   | 2,263.40   |            |
| 2008-000-22440 | HEALTH PREMIUMS PAYABLE         |           | ( | 89.88)     |            |
|                | TOTAL LIABILITIES               |           |   |            | 2,161.62   |
|                | FUND EQUITY                     |           |   |            |            |
| 2008-000-30000 | FUND BALANCE                    |           |   | 142,997.38 |            |
|                | REVENUE OVER EXPENDITURES - YTD | 37,249.86 |   |            |            |
|                | TOTAL FUND EQUITY               |           |   | _          | 180,247.24 |
|                | TOTAL LIABILITIES AND EQUITY    |           |   |            | 182,408.86 |

### CEMETERY

|                |                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED    | PCNT  |
|----------------|----------------------------|---------------|------------|------------|-------------|-------|
|                | TAXES                      |               |            |            |             |       |
| 2008-000-31100 | GENERAL PROPERTY TAXES     | 89,879.01     | 89,879.01  | 103,525.00 | 13,645.99   | 86.8  |
|                | TOTAL TAXES                | 89,879.01     | 89,879.01  | 103,525.00 | 13,645.99   | 86.8  |
|                | CHARGES & SERVICES         |               |            |            |             |       |
| 2008-000-34900 | MISCELLANEOUS SERVICES     | 2,276.23      | 2,276.23   | 1,000.00   | ( 1,276.23) | 227.6 |
| 2008-000-34920 | NON-RESIDENTIAL MAINT. FEE | 2,450.00      | 2,450.00   | 6,000.00   | 3,550.00    | 40.8  |
| 2008-000-34940 | SALE OF CEMETERY LOTS      | 4,050.00      | 4,050.00   | 10,000.00  | 5,950.00    | 40.5  |
| 2008-000-34970 | OPENING & CLOSING          | 13,650.00     | 13,650.00  | 18,000.00  | 4,350.00    | 75.8  |
|                | TOTAL CHARGES & SERVICES   | 22,426.23     | 22,426.23  | 35,000.00  | 12,573.77   | 64.1  |
|                | TRANSFERS IN               |               |            |            |             |       |
| 2008-700-39980 | INTERDEPARTMENT REVENUE    | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
|                | TOTAL TRANSFERS IN         | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
|                | TOTAL FUND REVENUE         | 112,305.24    | 112,305.24 | 143,525.00 | 31,219.76   | 78.3  |

### CEMETERY

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|----------------|--------------------------------|---------------|------------|--------------|--------------|-------|
|                | NON-DEPARTMENTAL               |               |            |              |              |       |
| 2008-000-41100 | PERMANENT SALARIES             | 33,334.85     | 33,334.85  | 66,484.00    | 33,149.15    | 50.1  |
| 2008-000-41300 | OVERTIME SALARIES              | 1,503.36      | 1,503.36   | 3,000.00     | 1,496.64     | 50.1  |
| 2008-000-42100 | HEALTH INS. PREMIUMS (BCBS)    | 9,720.00      | 9,720.00   | 19,440.00    | 9,720.00     | 50.0  |
| 2008-000-42200 | FICA EXPENSE                   | 2,445.02      | 2,445.02   | 4,308.00     | 1,862.98     | 56.8  |
| 2008-000-42300 | CITY SHARE DEFERRED COMP.      | 4,877.81      | 4,877.81   | 6,695.00     | 1,817.19     | 72.9  |
| 2008-000-42350 | MEDICARE                       | 571.83        | 571.83     | 1,008.00     | 436.17       | 56.7  |
| 2008-000-42400 | WORKERS COMP. EXPENSE          | 1,189.68      | 1,189.68   | 500.00       | ( 689.68)    | 237.9 |
| 2008-000-43210 | FIRE AND TORNADO               | 546.00        | 546.00     | 200.00       | ( 346.00)    | 273.0 |
| 2008-000-43320 | COMPUTER EQUIPMENT             | .00           | .00        | 1,000.00     | 1,000.00     | .0    |
| 2008-000-43510 | ELECTRICITY                    | 989.85        | 989.85     | 2,500.00     | 1,510.15     | 39.6  |
| 2008-000-43560 | TELEPHONE                      | 344.04        | 344.04     | 800.00       | 455.96       | 43.0  |
| 2008-000-43570 | HEAT                           | 549.13        | 549.13     | 1,000.00     | 450.87       | 54.9  |
| 2008-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00           | .00        | 200.00       | 200.00       | .0    |
| 2008-000-44100 | OFFICE SUP. & POSTAGE          | .00           | .00        | 50.00        | 50.00        | .0    |
| 2008-000-44170 | DRUG & ALCOHOL TESTING EXP.    | .00           | .00        | 120.00       | 120.00       | .0    |
| 2008-000-44110 | JANITORIAL SUPPLIES EXPENSE    | 204.16        | 204.16     | 300.00       | 95.84        | 68.1  |
| 2008-000-44220 | CLOTHING & UNIFORMS            | 98.15         | 98.15      | 600.00       | 501.85       | 16.4  |
| 2008-000-44240 | GAS, OIL, GREASE, ETC.         | 2,619.87      | 2,619.87   | 6,000.00     | 3,380.13     | 43.7  |
| 2008-000-44260 | EQUIPMENT MAINTENANCE          | 1,617.32      | 1,617.32   | 7,500.00     | 5,882.68     | 21.6  |
| 2008-000-44280 | TOOLS & EQUIP. EXPENSE         | 449.87        | 449.87     | 2,500.00     | 2,050.13     | 18.0  |
| 2008-000-44281 | SHOP SUPPLIES                  | .00           | .00        | 350.00       | 350.00       | .0    |
| 2008-000-44281 | BUILDING MAINT. EXPENSE        | 82.46         | 82.46      | 1,500.00     | 1,417.54     | 5.5   |
| 2008-000-44360 | WATER LINE MAINT, EXPENSE      | 97.05         | 97.05      | 1,500.00     | 1,402.95     | 6.5   |
| 2008-000-44470 | GROUNDS MAINTENANCE EXPENSE    | 3,514.91      | 3,514.91   | 3,500.00     | ( 14.91)     | 100.4 |
| 2008-000-44470 | MISCELLANEOUS EXPENSE          | .00           | .00        | 1,000.00     | 1,000.00     | .0    |
| 2008-000-44900 | SAFETY EQUIPMENT               | .00           |            | •            | *            |       |
|                |                                |               | .00        | 500.00       | 500.00       | .0    |
| 2008-000-56500 | EQUIPMENT (\$500 OR OVER)      | 10,300.02     | 10,300.02  | 11,850.00    | 1,549.98     | 86.9  |
|                | TOTAL NON-DEPARTMENTAL         | 75,055.38     | 75,055.38  | 144,405.00   | 69,349.62    | 52.0  |
|                | TRANSFERS IN/OUT               |               |            |              |              |       |
|                | TRANSFERS OUT                  | •             |            |              |              | •     |
| 2008-700-58900 | TRANSFERS OUT                  |               | .00        | 20,000.00    | 20,000.00    |       |
|                | TOTAL TRANSFERS IN/OUT         | .00           | .00        | 20,000.00    | 20,000.00    | .0    |
|                | TOTAL FUND EXPENDITURES        | 75,055.38     | 75,055.38  | 164,405.00   | 89,349.62    | 45.7  |
|                | NET REVENUE OVER EXPENDITURES  | 37,249.86     | 37,249.86  | ( 20,880.00) | ( 58,129.86) | 178.4 |
|                |                                |               |            |              |              |       |

# TEMP. EMPLOYEES FUND

|                | ASSETS                                       |   |            |   |          |   |            |
|----------------|--|---|------------|---|----------|---|------------|
| 2010-000-11000 | CASH IN COMBINED FUND                        |   |            |   | 1,970.35 |   |            |
|                | TOTAL ASSETS                                 |   |            |   |          |   | 1,970.35   |
|                | LIABILITIES AND EQUITY                       |   |            |   |          |   |            |
|                | LIABILITIES                                  |   |            |   |          |   |            |
| 2010-000-22210 | FEDERAL WITHHOLDING TAXES PAYA               |   |            | ( | 34.51)   |   |            |
| 2010-000-22220 | STATE W/H TAXES PAYABLE                      |   |            | ( | 6.00)    |   |            |
| 2010-000-22290 | MEDICARE PAYABLE                             |   |            | • | 18.24    |   |            |
| 2010-000-22310 | FICA PAYABLE                                 |   |            |   | 78.00    |   |            |
|                | TOTAL LIABILITIES                            |   |            |   |          |   | 55.73      |
|                | FUND EQUITY                                  |   |            |   |          |   |            |
| 2010-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | ( | 25,155.95) |   | 7,194.61 |   |            |
|                |  | ` | _=,,       |   |          |   |            |
|                | TOTAL FUND EQUITY                            |   |            |   |          | ( | 17,961.34) |
|                | TOTAL LIABILITIES AND EQUITY                 |   |            |   |          | ( | 17,905.61) |
|                |  |   |            |   |          |   |            |

### TEMP. EMPLOYEES FUND

|                |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------------|--------------------|---------------|------------|-----------|-----------|------|
|                |                    |               |            |           |           |      |
|                | TRANSFERS IN       |               |            |           |           |      |
| 2010-700-39990 | TRANSFERS IN       | .00           | .00        | 70,000.00 | 70,000.00 | .0   |
|                | TOTAL TRANSFERS IN | .00           | .00        | 70,000.00 | 70,000.00 | .0   |
|                | TOTAL FUND REVENUE | .00           | .00        | 70,000.00 | 70,000.00 | .0   |

### TEMP. EMPLOYEES FUND

|                |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET    | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|--------------|-----------|------------|------|
|                | NON-DEPARTMENTAL              |               |              |           |            |      |
| 2010-000-41200 | TEMP./PART TIME SALARIES      | 23,333.50     | 23,333.50    | 61,802.00 | 38,468.50  | 37.8 |
| 2010-000-41300 | OVERTIME SALARIES             | .00           | .00          | 1,000.00  | 1,000.00   | .0   |
| 2010-000-42200 | FICA EXPENSE                  | 1,446.69      | 1,446.69     | 3,894.00  | 2,447.31   | 37.2 |
| 2010-000-42350 | MEDICARE                      | 338.32        | 338.32       | 911.00    | 572.68     | 37.1 |
| 2010-000-42400 | WORKERS COMP. EXPENSE         | .00           | .00          | 2,393.00  | 2,393.00   | .0   |
| 2010-000-42500 | UNEMPLOYMENT COMP. INS.       | 37.44         | 37.44        | .00       | ( 37.44)   | .0   |
|                | TOTAL NON-DEPARTMENTAL        | 25,155.95     | 25,155.95    | 70,000.00 | 44,844.05  | 35.9 |
|                | TOTAL FUND EXPENDITURES       | 25,155.95     | 25,155.95    | 70,000.00 | 44,844.05  | 35.9 |
|                | NET REVENUE OVER EXPENDITURES | ( 25,155.95)  | ( 25,155.95) | .00       | 25,155.95  | .0   |

### EQUIPMENT RESERVE FUND

|                | ASSETS                          |           |   |              |              |
|----------------|---------------------------------|-----------|---|--------------|--------------|
| 2012-000-11000 | CASH IN COMBINED FUND           |           |   | 781,738.57   |              |
| 2012-000-11320 | BREMER BK CHK #1000488          |           | ( | 350,543.57)  |              |
|                | SANITATION EQ. RESERVE CD       |           | ` | 397,572.25   |              |
|                | POLICE EQ. RESERVE CD           |           |   | 3,277.98     |              |
|                | SWR WSTWTR EQ. RES. CD          |           |   | 159,003.57   |              |
| 2012-000-12250 | SHADE TREE EQ. RESERVE CD       |           |   | 11,023.38    |              |
|                | FIRE DEPT. EQ. RES. CD          |           |   | 3,847.77     |              |
| 2012-000-12270 | 17TH STR LIFT ST. EQ. RES. CD   |           |   | 5,573.68     |              |
| 2012-000-12280 | CREEL LIFT ST. EQ. RES. CD      |           |   | 93,662.68    |              |
| 2012-000-12290 | HWY20 LIFT ST. EQ. RES. CD      |           |   | 162,160.61   |              |
| 2012-000-12291 | HWY 20 MINI LIFT ST. EQ. RES.   |           |   | 36,240.71    |              |
| 2012-000-12300 | EAST BAY LIFT ST. EQ. RES. CD   |           |   | 32,465.30    |              |
| 2012-000-12310 | EAGLE BEND LIFT ST. EQ. RES. C  |           |   | 402,041.37   |              |
| 2012-000-12320 | COUNTRY CLUB LIFT STATION       |           |   | 7,480.86     |              |
| 2012-000-12321 | LAKEWOOD PUMP STATION           |           |   | 77,468.41    |              |
| 2012-000-12330 | STREET EQ. RESERVE CD           |           |   | 258,727.42   |              |
| 2012-000-12340 | WATER EQ. RESERVE CD            |           |   | 316,546.41   |              |
| 2012-000-12350 | SEWER EQ. RESERVE CD            |           |   | 376,192.38   |              |
| 2012-000-12370 | INERT LANDFILL CD               |           |   | 184,712.73   |              |
|                |                                 | -         |   |              |              |
|                | TOTAL ASSETS                    |           |   |              | 2,959,192.51 |
|                | LIABILITIES AND EQUITY          |           |   |              |              |
|                | FUND EQUITY                     |           |   |              |              |
| 2012-000-30000 | FUND BALANCE                    |           |   | 2,932,725.37 |              |
|                | REVENUE OVER EXPENDITURES - YTD | 56,096.49 |   |              |              |
|                | TOTAL FUND EQUITY               |           |   |              | 2,988,821.86 |
|                | TOTAL LIABILITIES AND EQUITY    |           |   |              | 2,988,821.86 |
|                |                                 |           |   |              |              |

### EQUIPMENT RESERVE FUND

|                |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|-----------------------------------|---------------|------------|------------|------------|------|
| 2012-000-36100 | MISC. REVENUES  INTEREST EARNINGS | 56,096.49     | 56,096.49  | 105,000.00 | 48,903.51  | 53.4 |
|                | TOTAL MISC. REVENUES              | 56,096.49     | 56,096.49  | 105,000.00 | 48,903.51  | 53.4 |
|                | TRANSFERS IN                      |               |            |            |            |      |
| 2012-700-39120 | EQUIPMENT RESERVE                 | .00           | .00        | 504,302.00 | 504,302.00 | .0   |
|                | TOTAL TRANSFERS IN                | .00           | .00        | 504,302.00 | 504,302.00 | .0   |
|                | TOTAL FUND REVENUE                | 56,096.49     | 56,096.49  | 609,302.00 | 553,205.51 | 9.2  |

### EQUIPMENT RESERVE FUND

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT |
|----------------|-------------------------------|---------------|------------|---------------|---------------|------|
|                | TRANSFERS IN/OUT              |               |            |               |               |      |
| 2012-700-56500 | EQUIPMENT (\$500 OR OVER)     | .00           | .00        | 862,602.00    | 862,602.00    | .0   |
|                | TOTAL TRANSFERS IN/OUT        | .00.          | .00        | 862,602.00    | 862,602.00    | .0   |
|                | TOTAL FUND EXPENDITURES       | .00           | .00        | 862,602.00    | 862,602.00    | .0   |
|                | NET REVENUE OVER EXPENDITURES | 56,096.49     | 56,096.49  | ( 253,300.00) | ( 309,396.49) | 22.2 |

# PEN & INT ON SPEC ASSESSMENTS

|                | ASSETS  |           |           |           |
|----------------|---|-----------|-----------|-----------|
| 2030-000-11000 | CASH IN COMBINED FUND                           |           | 85,669.83 |           |
|                | TOTAL ASSETS                                    |           |           | 85,669.83 |
|                | LIABILITIES AND EQUITY                          |           |           |           |
|                | FUND EQUITY                                     |           |           |           |
| 2030-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 11,378.43 | 74,291.40 |           |
|                | TOTAL FUND EQUITY                               |           |           | 85,669.83 |
|                | TOTAL LIABILITIES AND EQUITY                    |           |           | 85,669.83 |

### PEN & INT ON SPEC ASSESSMENTS

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET   | UNEARNED    | PCNT  |
|----------------|-------------------------------|---------------|------------|----------|-------------|-------|
|                | TAXES                         |               |            |          |             |       |
| 2030-000-31900 | PEN. AND INTEREST ON DEL. TAX | 11,378.43     | 11,378.43  | 5,000.00 | ( 6,378.43) | 227.6 |
|                | TOTAL TAXES                   | 11,378.43     | 11,378.43  | 5,000.00 | ( 6,378.43) | 227.6 |
|                | TOTAL FUND REVENUE            | 11,378.43     | 11,378.43  | 5,000.00 | ( 6,378.43) | 227.6 |
|                | NET REVENUE OVER EXPENDITURES | 11,378.43     | 11,378.43  | 5,000.00 | ( 6,378.43) | 227.6 |

### INFRASTRUCTURE

|                | ASSETS                                       |            |            |              |
|----------------|--|------------|------------|--------------|
| 2033-000-11000 | CASH IN COMBINED FUND                        |            | 996,547.45 |              |
|                | TOTAL ASSETS                                 |            | _          | 996,547.45   |
|                | LIABILITIES AND EQUITY                       |            |            |              |
|                | FUND EQUITY                                  |            |            |              |
| 2033-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 618,902.53 | 480,807.29 |              |
|                | TOTAL FUND EQUITY                            |            | _          | 1,099,709.82 |
|                | TOTAL LIABILITIES AND EQUITY                 |            |            | 1,099,709.82 |

### INFRASTRUCTURE

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT |
|----------------|--------------------------|---------------|------------|--------------|------------|------|
|                |                          |               |            |              |            |      |
|                | TAXES                    |               |            |              |            |      |
| 2033-000-31410 | SALES AND USE TAX (1.5%) | 665,468.63    | 665,468.63 | 1,359,150.00 | 693,681.37 | 49.0 |
|                | TOTAL TAXES              | 665,468.63    | 665,468.63 | 1,359,150.00 | 693,681.37 | 49.0 |
|                | TOTAL FUND REVENUE       | 665,468.63    | 665,468.63 | 1,359,150.00 | 693,681.37 | 49.0 |

### INFRASTRUCTURE

|  |   | PERIOD ACTUAL         | YTD ACTUAL            | BUDGET                                | UNEXPENDED                            | PCNT           |
|--|---|-----------------------|-----------------------|---------------------------------------|---------------------------------------|----------------|
|  | NON-DEPARTMENTAL                                      |                       |                       |                                       |                                       |                |
| 2033-000-44900<br>2033-000-56600                   | MISCELLANEOUS EXPENSE PAYMENTS TO CONTRACTORS         | 41,291.06<br>5,275.04 | 41,291.06<br>5,275.04 | 100,000.00                            | 58,708.94<br>( 5,275.04)              | 41.3<br>.0     |
|  | TOTAL NON-DEPARTMENTAL                                | 46,566.10             | 46,566.10             | 100,000.00                            | 53,433.90                             | 46.6           |
|  | TRANSFERS IN/OUT                                      |                       |                       |                                       |                                       |                |
| 2033-700-55100<br>2033-700-58410<br>2033-700-58900 | CITY BEAUTIFICATION SPECIAL ASSESSMENTS TRANSFERS OUT | .00<br>.00<br>.00     | .00<br>.00            | 10,000.00<br>418,671.00<br>889,313.00 | 10,000.00<br>418,671.00<br>889,313.00 | .0<br>.0<br>.0 |
|  | TOTAL TRANSFERS IN/OUT                                | .00                   | .00                   | 1,317,984.00                          | 1,317,984.00                          | .0             |
|  | TOTAL FUND EXPENDITURES                               | 46,566.10             | 46,566.10             | 1,417,984.00                          | 1,371,417.90                          | 3.3            |
|  | NET REVENUE OVER EXPENDITURES                         | 618,902.53            | 618,902.53            | ( 58,834.00)                          | ( 677,736.53)                         | 1052.0         |

### ECONOMIC DEV.

|                | ASSETS  |   |             |            |            |
|----------------|---|---|-------------|------------|------------|
| 2034-000-11000 | CASH IN COMBINED FUND                           |   |             | 221,042.75 |            |
|                | TOTAL ASSETS                                    |   |             | =          | 221,042.75 |
|                | LIABILITIES AND EQUITY                          |   |             |            |            |
|                | LIABILITIES                                     |   |             |            |            |
| 2034-000-21210 | ACCOUNTS PAYABLE                                |   |             | 4,800.00   |            |
|                | TOTAL LIABILITIES                               |   |             |            | 4,800.00   |
|                | FUND EQUITY                                     |   |             |            |            |
| 2034-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 115,068.32) | 353,573.73 |            |
|                | TOTAL FUND EQUITY                               |   |             | _          | 238,505.41 |
|                | TOTAL LIABILITIES AND EQUITY                    |   |             | _          | 243,305.41 |

### ECONOMIC DEV.

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|--------------------------|---------------|------------|------------|------------|------|
|                |                          |               |            |            |            |      |
|                | TAXES                    |               |            |            |            |      |
| 2034-000-31410 | SALES AND USE TAX (1.5%) | 143,331.68    | 143,331.68 | 292,740.00 | 149,408.32 | 49.0 |
|                | TOTAL TAXES              | 143,331.68    | 143,331.68 | 292,740.00 | 149,408.32 | 49.0 |
|                | TOTAL FUND REVENUE       | 143,331.68    | 143,331.68 | 292,740.00 | 149,408.32 | 49.0 |

### ECONOMIC DEV.

|  |  | PERIOD ACTUAL            | YTD ACTUAL               | BUDGET                               | UNEXPENDED                    | PCNT              |
|--|--|--------------------------|--------------------------|--------------------------------------|-------------------------------|-------------------|
| 2034-000-41000<br>2034-000-41050<br>2034-000-42000 | NON-DEPARTMENTAL  FDL ADMINISTRATION QUALITY OF LIFE INVESTMENTS DEVILS LAKE CHAMBER | .00<br>250,000.00<br>.00 | .00<br>250,000.00<br>.00 | 50,000.00<br>250,000.00<br>25,000.00 | 50,000.00<br>.00<br>25,000.00 | .0<br>100.0<br>.0 |
| 2034-000-42050                                     | ART STUDIO - LRHC  | 8,400.00                 | 8,400.00                 | .00                                  | ( 8,400.00)                   | .0                |
|  | TOTAL NON-DEPARTMENTAL   | 258,400.00               | 258,400.00               | 325,000.00                           | 66,600.00                     | 79.5              |
|  | TRANSFERS IN/OUT   |                          |                          |                                      |                               |                   |
| 2034-700-57410                                     | LOAN POOL  | .00                      | .00                      | 242,740.00                           | 242,740.00                    | .0                |
|  | TOTAL TRANSFERS IN/OUT   | .00                      | .00                      | 242,740.00                           | 242,740.00                    | .0                |
|  | TOTAL FUND EXPENDITURES  | 258,400.00               | 258,400.00               | 567,740.00                           | 309,340.00                    | 45.5              |
|  | NET REVENUE OVER EXPENDITURES  | ( 115,068.32)            | ( 115,068.32)            | ( 275,000.00)                        | ( 159,931.68)                 | ( 41.8)           |

### ASSET FORFEITURE BUY FUND

|                | ASSETS                       |          |          |
|----------------|------------------------------|----------|----------|
| 2042-000-11000 | CASH IN COMBINED FUND        | 2,926.99 |          |
|                | TOTAL ASSETS                 |          | 2,926.99 |
|                | LIABILITIES AND EQUITY       |          |          |
|                | FUND EQUITY                  |          |          |
| 2042-000-30000 | FUND BALANCE                 | 2,926.99 |          |
|                | TOTAL FUND EQUITY            |          | 2,926.99 |
|                | TOTAL LIABILITIES AND EQUITY |          | 2,926.99 |

# ND DOT POLICE GRANTS

|                | ASSETS  |          |          |          |
|----------------|---|----------|----------|----------|
| 2043-000-11000 | CASH IN COMBINED FUND                           | _        | 4,158.45 |          |
|                | TOTAL ASSETS                                    |          |          | 4,158.45 |
|                | LIABILITIES AND EQUITY                          |          |          |          |
|                | FUND EQUITY                                     |          |          |          |
| 2043-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 3,592.67 | 565.78   |          |
|                | TOTAL FUND EQUITY                               |          |          | 4,158.45 |
|                | TOTAL LIABILITIES AND EQUITY                    |          |          | 4,158.45 |

### ND DOT POLICE GRANTS

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED  | PCNT  |
|----------------|--------------------------|---------------|------------|--------|-----------|-------|
|                |                          |               |            |        |           |       |
|                | INTERGOVT. REVENUE       |               |            |        |           |       |
| 2043-000-33600 | STATE GRANT PROGRAM      | 4,692.64      | 4,692.64   | .00    | ( 4,692.6 | 4) .0 |
|                | TOTAL INTERGOVT. REVENUE | 4,692.64      | 4,692.64   | .00    | ( 4,692.6 | 4) .0 |
|                | 707W 5WD 75 5W5          | 4 000 04      | 4 000 04   |        | 4 000 0   |       |
|                | TOTAL FUND REVENUE       | 4,692.64      | 4,692.64   | .00    | ( 4,692.6 | 4) .0 |

### ND DOT POLICE GRANTS

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED  | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-------------|------|
|                | NON-DEPARTMENTAL              |               |            |        |             |      |
| 2043-000-41300 | OVERTIME SALARIES             | 1,099.97      | 1,099.97   | .00    | ( 1,099.97) | .0   |
|                | TOTAL NON-DEPARTMENTAL        | 1,099.97      | 1,099.97   | .00    | ( 1,099.97) | .0   |
|                | TOTAL FUND EXPENDITURES       | 1,099.97      | 1,099.97   | .00    | ( 1,099.97) | .0   |
|                | NET REVENUE OVER EXPENDITURES | 3,592.67      | 3,592.67   | .00    | ( 3,592.67) | .0   |

## OPIOID SETTLEMENT

|                | ASSETS                       |           |           |
|----------------|------------------------------|-----------|-----------|
| 2044-000-11000 | CASH IN COMBINED FUND        | 10,122.44 |           |
|                | TOTAL ASSETS                 |           | 10,122.44 |
|                | LIABILITIES AND EQUITY       |           |           |
|                | FUND EQUITY                  |           |           |
| 2044-000-30000 | FUND BALANCE                 | 5,723.05  |           |
|                | TOTAL FUND EQUITY            |           | 10,122.44 |
|                | TOTAL LIABILITIES AND EQUITY |           | 10,122.44 |

## OPIOID SETTLEMENT

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED    | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-------------|------|
|                |                               |               |            |        |             |      |
| 2044-000-36850 | SETTLEMENT PROCEEDS           | 4,399.39      | 4,399.39   | .00    | ( 4,399.39) | .0   |
|                | TOTAL SOURCE 36               | 4,399.39      | 4,399.39   | .00    | ( 4,399.39) | .0   |
|                | TOTAL FUND REVENUE            | 4,399.39      | 4,399.39   | .00    | ( 4,399.39) | .0   |
|                | NET REVENUE OVER EXPENDITURES | 4,399.39      | 4,399.39   | .00    | ( 4,399.39) | .0   |

# MUNICIPAL INFRASTRUCTURE

|                | ASSETS  |   |             |              |              |
|----------------|---|---|-------------|--------------|--------------|
| 2045-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |   | _           | 2,207,049.81 |              |
|                | TOTAL ASSETS                                    |   |             | :            | 2,207,049.81 |
|                | LIABILITIES AND EQUITY                          |   |             |              |              |
|                | FUND EQUITY                                     |   |             |              |              |
| 2045-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 937,087.94) | 3,144,137.75 |              |
|                | TOTAL FUND EQUITY                               |   | _           |              | 2,207,049.81 |
|                | TOTAL LIABILITIES AND EQUITY                    |   |             |              | 2,207,049.81 |

## MUNICIPAL INFRASTRUCTURE

|                |                               | PERIOD ACTUAL | YTD ACTUAL BUDGET |                 | UNEXPENDED      | PCNT    |
|----------------|-------------------------------|---------------|-------------------|-----------------|-----------------|---------|
|                |                               |               |                   |                 |                 |         |
| 2045-000-56600 | PAYMENTS TO CONTRACTORS       | .00           | .00               | 1,126,959.00    | 1,126,959.00    | .0      |
|                | TOTAL DEPARTMENT 000          | .00           | .00               | 1,126,959.00    | 1,126,959.00    | .0      |
|                | DEPARTMENT 700                |               |                   |                 |                 |         |
| 2045-700-58900 | TRANSFERS OUT                 | 937,087.94    | 937,087.94        | 1,822,700.00    | 885,612.06      | 51.4    |
|                | TOTAL DEPARTMENT 700          | 937,087.94    | 937,087.94        | 1,822,700.00    | 885,612.06      | 51.4    |
|                | TOTAL FUND EXPENDITURES       | 937,087.94    | 937,087.94        | 2,949,659.00    | 2,012,571.06    | 31.8    |
|                | NET REVENUE OVER EXPENDITURES | ( 937,087.94) | ( 937,087.94)     | ( 2,949,659.00) | ( 2,012,571.06) | ( 31.8) |

## BACK THE BLUE

|                | ASSETS  |   |           |          |          |
|----------------|---|---|-----------|----------|----------|
| 2046-000-11000 | CASH IN COMBINED FUND                           |   |           | 1,999.99 |          |
|                | TOTAL ASSETS                                    |   |           |          | 1,999.99 |
|                | LIABILITIES AND EQUITY                          |   |           |          |          |
|                | FUND EQUITY                                     |   |           |          |          |
| 2046-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 4,166.37) | 6,166.36 |          |
|                | TOTAL FUND EQUITY                               |   |           |          | 1,999.99 |
|                | TOTAL LIABILITIES AND EQUITY                    |   |           |          | 1,999.99 |

## BACK THE BLUE

|                |                               | PERIOD ACTUAL | YTD ACTUAL BUDGE |     | UNEXPENDED  | PCNT |
|----------------|-------------------------------|---------------|------------------|-----|-------------|------|
| 2046-000-44040 | GRANT EXPENDITURE             | 4,166.37      | 4,166.37         | .00 | ( 4,166.37) | .0   |
|                | TOTAL DEPARTMENT 000          | 4,166.37      | 4,166.37         | .00 | ( 4,166.37) | .0   |
|                | TOTAL FUND EXPENDITURES       | 4,166.37      | 4,166.37         | .00 | ( 4,166.37) | .0   |
|                | NET REVENUE OVER EXPENDITURES | ( 4,166.37)   | ( 4,166.37)      | .00 | 4,166.37    | .0   |

# FLOOD PROTECTION DIST. 01-96

|                | ASSETS   |            |   |               |   |               |
|----------------|--|------------|---|---------------|---|---------------|
| 4019-000-11000 | CASH IN COMBINED FUND                          |            | ( | 3,761,809.04) |   |               |
|                | TOTAL ASSETS                                   |            |   |               |   | 3,761,809.04) |
|                | LIABILITIES AND EQUITY                         |            |   |               |   |               |
|                | FUND EQUITY                                    |            |   |               |   |               |
| 4019-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD ( | 12,668.63) | ( | 3,749,140.41) |   |               |
|                | TOTAL FUND EQUITY                              |            |   |               | ( | 3,761,809.04) |
|                | TOTAL LIABILITIES AND EQUITY                   |            |   |               | ( | 3,761,809.04) |

## FLOOD PROTECTION DIST. 01-96

|                |                               | PERIOD ACTUAL | YTD ACTUAL BUDGET |     | UNEXPENDED   | PCNT |  |
|----------------|-------------------------------|---------------|-------------------|-----|--------------|------|--|
|                | ACCOUNT HEADER NEEDED         |               |                   |     |              |      |  |
| 4019-591-44900 | MISCELLANEOUS EXPENSE         | 10.95         | 10.95             | .00 | ( 10.95)     | .0   |  |
| 4019-591-55000 | SURVEYING                     | 420.00        | 420.00            | .00 | ( 420.00)    | .0   |  |
| 4019-591-56320 | LAND/EASEMENT ACQUISITION     | 12,237.68     | 12,237.68         | .00 | ( 12,237.68) | .0   |  |
|                | TOTAL ACCOUNT HEADER NEEDED   | 12,668.63     | 12,668.63         | .00 | ( 12,668.63) | .0   |  |
|                | TOTAL FUND EXPENDITURES       | 12,668.63     | 12,668.63         | .00 | ( 12,668.63) | .0   |  |
|                | NET REVENUE OVER EXPENDITURES | ( 12,668.63)  | ( 12,668.63)      | .00 | 12,668.63    | .0   |  |

## FORD LIFT STATION

|                | LIABILITIES AND EQUITY          |   |           |          |   |           |
|----------------|---------------------------------|---|-----------|----------|---|-----------|
|                | LIABILITIES                     |   |           |          |   |           |
| 4036-000-21210 | ACCOUNTS PAYABLE                |   |           | 2,480.00 |   |           |
|                | TOTAL LIABILITIES               |   |           |          |   | 2,480.00  |
|                | FUND EQUITY                     |   |           |          |   |           |
|                | REVENUE OVER EXPENDITURES - YTD | ( | 2,480.00) |          |   |           |
|                | TOTAL FUND EQUITY               |   |           |          | ( | 2,480.00) |
|                | TOTAL LIABILITIES AND EQUITY    |   |           |          |   | .00       |

## FORD LIFT STATION

|                |                               | PERIO | DD ACTUAL | YTD ACTUAL  | BUDGET | UN | NEXPENDED | PCNT |
|----------------|-------------------------------|-------|-----------|-------------|--------|----|-----------|------|
|                | DEPARTMENT 000                |       |           |             |        |    |           |      |
| 4036-000-56600 | PAYMENTS TO CONTRACTORS       |       | 2,480.00  | 2,480.00    | .00    | (  | 2,480.00) | .0   |
|                | TOTAL DEPARTMENT 000          |       | 2,480.00  | 2,480.00    | .00    |    | 2,480.00) | .0   |
|                | TOTAL FUND EXPENDITURES       |       | 2,480.00  | 2,480.00    | .00    | (  | 2,480.00) | .0   |
|                | NET REVENUE OVER EXPENDITURES | (     | 2,480.00) | ( 2,480.00) | .00    |    | 2,480.00  | .0   |

# PUBLIC BUILDINGS RESERVE FUND

|                | ASSETS                       |            |            |
|----------------|------------------------------|------------|------------|
| 4100-000-11000 | CASH IN COMBINED FUND        | 348,876.27 |            |
|                | TOTAL ASSETS                 | =          | 348,876.27 |
|                | LIABILITIES AND EQUITY       |            |            |
|                | FUND EQUITY                  |            |            |
| 4100-000-30000 | FUND BALANCE                 | 348,876.27 |            |
|                | TOTAL FUND EQUITY            | _          | 348,876.27 |
|                | TOTAL LIABILITIES AND EQUITY |            | 348,876.27 |

|                | ASSETS                                       |           |   |             |   |             |
|----------------|--|-----------|---|-------------|---|-------------|
| 1105-000-11000 | CASH ALLOCATED TO OTHER FUNDS                |           | ( | 857,142.88) |   |             |
|                | TOTAL ASSETS                                 |           |   |             | ( | 857,142.88) |
|                | LIABILITIES AND EQUITY                       |           |   |             |   |             |
|                | FUND EQUITY                                  |           |   |             |   |             |
| 1105-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 71,428.56 | ( | 916,666.68) |   |             |
|                | TOTAL FUND EQUITY                            |           |   |             | ( | 845,238.12) |
|                | TOTAL LIABILITIES AND EQUITY                 |           |   |             | ( | 845,238.12) |

## FUND 4105

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
|                |                               |               |            |        |              |      |
| 4105-000-36950 | LOAN REPAYMENTS - PRINCIPAL   | 71,428.56     | 71,428.56  | .00    | ( 71,428.56) | .0   |
|                | TOTAL SOURCE 36               | 71,428.56     | 71,428.56  | .00    | ( 71,428.56) | .0   |
|                | TOTAL FUND REVENUE            | 71,428.56     | 71,428.56  | .00    | ( 71,428.56) | .0   |
|                | NET REVENUE OVER EXPENDITURES | 71,428.56     | 71,428.56  | .00    | ( 71,428.56) | .0   |

# 2021 WATER TOWER MAINT

|                | ASSETS  |   |           |   |             |   |             |
|----------------|---|---|-----------|---|-------------|---|-------------|
| 4313-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |   |           | ( | 425,671.36) |   |             |
|                | TOTAL ASSETS                                    |   |           |   |             | ( | 425,671.36) |
|                | LIABILITIES AND EQUITY                          |   |           |   |             |   |             |
|                | FUND EQUITY                                     |   |           |   |             |   |             |
| 4313-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 3,900.00) | ( | 421,771.36) |   |             |
|                | TOTAL FUND EQUITY                               |   |           |   |             | ( | 425,671.36) |
|                | TOTAL LIABILITIES AND EQUITY                    |   |           |   |             | ( | 425,671.36) |

## 2021 WATER TOWER MAINT

|                |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET | UNEXPENDED  | PCNT |
|----------------|-------------------------------|---------------|-------------|--------|-------------|------|
|                |                               |               |             |        |             |      |
| 4313-000-56600 | PAYMENTS TO CONTRACTORS       | 3,900.00      | 3,900.00    | .00    | ( 3,900.00) | .0   |
|                | TOTAL DEPARTMENT 000          | 3,900.00      | 3,900.00    | .00    | ( 3,900.00) | .0   |
|                | TOTAL FUND EXPENDITURES       | 3,900.00      | 3,900.00    | .00    | ( 3,900.00) | .0   |
|                | NET REVENUE OVER EXPENDITURES | ( 3,900.00)   | ( 3,900.00) | .00    | 3,900.00    | .0   |

WM 27-22

|                | ASSETS  |   |            |   |             |   |             |
|----------------|---|---|------------|---|-------------|---|-------------|
| 4314-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |   |            | ( | 793,097.81) |   |             |
|                | TOTAL ASSETS                                    |   |            |   |             | ( | 793,097.81) |
|                | LIABILITIES AND EQUITY                          |   |            |   |             |   |             |
|                | FUND EQUITY                                     |   |            |   |             |   |             |
| 4314-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 60,986.76) | ( | 732,111.05) |   |             |
|                | TOTAL FUND EQUITY                               |   |            |   |             | ( | 793,097.81) |
|                | TOTAL LIABILITIES AND EQUITY                    |   |            |   |             | ( | 793,097.81) |

## WM 27-22

|                |                               | PERIOD ACTUAL | YTD ACTUAL - | BUDGET | UNEXPENDED   | PCNT |
|----------------|-------------------------------|---------------|--------------|--------|--------------|------|
| 4314-000-56600 | PAYMENTS TO CONTRACTORS       | 60,986.76     | 60,986.76    | .00    | ( 60,986.76) | .0   |
|                | TOTAL DEPARTMENT 000          | 60,986.76     | 60,986.76    | .00    | ( 60,986.76) | .0   |
|                | TOTAL FUND EXPENDITURES       | 60,986.76     | 60,986.76    | .00    | ( 60,986.76) | .0   |
|                | NET REVENUE OVER EXPENDITURES | ( 60,986.76)  | ( 60,986.76) | .00    | 60,986.76    | .0   |

## WM 28-23 & 29-23

|                | ASSETS  |   |           |   |               |   |               |
|----------------|---|---|-----------|---|---------------|---|---------------|
| 4315-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |   |           | ( | 1,276,361.50) |   |               |
|                | TOTAL ASSETS                                    |   |           |   |               | ( | 1,276,361.50) |
|                | LIABILITIES AND EQUITY                          |   |           |   |               |   |               |
|                | LIABILITIES                                     |   |           |   |               |   |               |
| 4315-000-21210 | ACCOUNTS PAYABLE                                |   |           |   | 290.00        |   |               |
|                | TOTAL LIABILITIES                               |   |           |   |               |   | 290.00        |
|                | FUND EQUITY                                     |   |           |   |               |   |               |
| 4315-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 4,098.46) | ( | 1,272,629.00) |   |               |
|                | TOTAL FUND EQUITY                               |   |           |   |               | ( | 1,276,727.46) |
|                | TOTAL LIABILITIES AND EQUITY                    |   |           |   |               | ( | 1,276,437.46) |

## WM 28-23 & 29-23

|                                  |   | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET | UNEXPENDED            | PCNT |
|----------------------------------|---|-------------------|-------------------|--------|-----------------------|------|
| 4315-000-44900<br>4315-000-56600 | MISCELLANEOUS EXPENSE PAYMENTS TO CONTRACTORS | 75.96<br>4,022.50 | 75.96<br>4,022.50 | .00    | ( 75.96<br>( 4,022.50 | ,    |
|                                  | TOTAL DEPARTMENT 000                          | 4,098.46          | 4,098.46          | .00    | ( 4,098.46            | .0   |
|                                  | TOTAL FUND EXPENDITURES                       | 4,098.46          | 4,098.46          | .00    | ( 4,098.46            | .0   |
|                                  | NET REVENUE OVER EXPENDITURES                 | ( 4,098.46)       | ( 4,098.46)       | .00    | 4,098.46              | .0   |

# 2024 CURB GUTTER SIDEWALK

|                | #SSE15                          |   |        |   |        |   |        |
|----------------|---------------------------------|---|--------|---|--------|---|--------|
| 4353-000-11000 | CASH ALLOCATED TO OTHER FUNDS   |   | -      | ( | 73.87) |   |        |
|                | TOTAL ASSETS                    |   |        |   |        | ( | 73.87) |
|                | LIABILITIES AND EQUITY          |   |        |   |        |   |        |
|                | FUND EQUITY                     |   |        |   |        |   |        |
|                | REVENUE OVER EXPENDITURES - YTD | ( | 73.87) |   |        |   |        |
|                | TOTAL FUND EQUITY               |   |        |   |        | ( | 73.87) |
|                | TOTAL LIABILITIES AND EQUITY    |   |        |   |        | ( | 73.87) |

## 2024 CURB GUTTER SIDEWALK

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET | BUDGET UNEXPENDED |    |
|----------------|--------------------------------|---------------|------------|--------|-------------------|----|
|                |                                |               |            |        |                   |    |
| 4353-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 73.87         | 73.87      | .00    | ( 73.87)          | .0 |
|                | TOTAL DEPARTMENT 000           | 73.87         | 73.87      | .00    | ( 73.87)          | .0 |
|                | TOTAL FUND EXPENDITURES        | 73.87         | 73.87      | .00    | ( 73.87)          | .0 |
|                | NET REVENUE OVER EXPENDITURES  | ( 73.87)      | ( 73.87)   | .00    | 73.87             | .0 |

# STR IMPR 58-15 - 16 & 17 ST SE

|                | ASSETS  |           |            |            |
|----------------|---|-----------|------------|------------|
| 4509-000-11000 | CASH IN COMBINED FUND                           | _         | 378,644.39 |            |
|                | TOTAL ASSETS                                    |           |            | 378,644.39 |
|                | LIABILITIES AND EQUITY                          |           |            |            |
|                | FUND EQUITY                                     |           |            |            |
| 4509-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 81,832.95 | 296,811.44 |            |
|                | TOTAL FUND EQUITY                               | _         |            | 378,644.39 |
|                | TOTAL LIABILITIES AND EQUITY                    |           |            | 378,644.39 |

# STR IMPR 58-15 - 16 & 17 ST SE

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
|                | TAXES                         |               |            |        |              |      |
| 4509-000-31110 | TAX INCREMENT FINANCING       | 81,832.95     | 81,832.95  | .00    | ( 81,832.95) | .0   |
|                | TOTAL TAXES                   | 81,832.95     | 81,832.95  | .00    | ( 81,832.95) | .0   |
|                | TOTAL FUND REVENUE            | 81,832.95     | 81,832.95  | .00    | ( 81,832.95) | .0   |
|                | NET REVENUE OVER EXPENDITURES | 81,832.95     | 81,832.95  | .00    | ( 81,832.95) | .0   |

## STREET IMPR #77-21

|                | ASSE15                        |   |            |   |            |
|----------------|-------------------------------|---|------------|---|------------|
| 4527-000-11000 | CASH ALLOCATED TO OTHER FUNDS | ( | 90,618.40) |   |            |
|                | TOTAL ASSETS                  |   |            | ( | 90,618.40) |
|                | LIABILITIES AND EQUITY        |   |            |   |            |
|                | FUND EQUITY                   |   |            |   |            |
| 4527-000-30000 | FUND BALANCE                  | ( | 90,618.40) |   |            |
|                | TOTAL FUND EQUITY             |   |            | ( | 90,618.40) |
|                | TOTAL LIABILITIES AND EQUITY  |   |            | ( | 90,618.40) |

## US 2 TO 20TH ST NE

|                | ASSETS                        |   |            |   |            |
|----------------|-------------------------------|---|------------|---|------------|
| 4529-000-11000 | CASH ALLOCATED TO OTHER FUNDS | ( | 94,723.63) |   |            |
|                | TOTAL ASSETS                  |   |            | ( | 94,723.63) |
|                | LIABILITIES AND EQUITY        |   |            |   |            |
|                | FUND EQUITY                   |   |            |   |            |
| 4529-000-30000 | FUND BALANCE                  | ( | 94,723.63) |   |            |
|                | TOTAL FUND EQUITY             |   |            | ( | 94,723.63) |
|                | TOTAL LIABILITIES AND EQUITY  |   |            | ( | 94,723.63) |

|                | ASSETS   |       |            |            |   |            |
|----------------|--|-------|------------|------------|---|------------|
| 4531-000-11000 | CASH IN COMBINED FUND                          |       | (          | 95,810.17) |   |            |
|                | TOTAL ASSETS                                   |       |            |            | ( | 95,810.17) |
|                | LIABILITIES AND EQUITY                         |       |            |            |   |            |
|                | LIABILITIES                                    |       |            |            |   |            |
| 4531-000-21210 | ACCOUNTS PAYABLE                               |       | (          | 203.50)    |   |            |
|                | TOTAL LIABILITIES                              |       |            |            | ( | 203.50)    |
|                | FUND EQUITY                                    |       |            |            |   |            |
| 4531-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD ( | 4,504 | (<br>4.63) | 92,147.51) |   |            |
|                | TOTAL FUND EQUITY                              |       |            |            | ( | 96,652.14) |
|                | TOTAL LIABILITIES AND EQUITY                   |       |            |            | ( | 96,855.64) |

## FUND 4531

|                |                               | PERIOD ACTUAL YTD ACTUAL BUDGET UNEXPE |           | AL YTD ACTUAL BUDGET UNEXPENDED | (PENDED | PCNT |           |    |
|----------------|-------------------------------|--|-----------|---------------------------------|---------|------|-----------|----|
|                | DEPARTMENT 000                |  |           |                                 |         |      |           |    |
| 4531-000-44900 | MISCELLANEOUS EXPENSE         |  | 20.00     | 20.00                           | .00     | (    | 20.00)    | .0 |
| 4531-000-56600 | PAYMENTS TO CONTRACTORS       |  | 4,484.63  | 4,484.63                        | .00     | (    | 4,484.63) | .0 |
|                | TOTAL DEPARTMENT 000          |  | 4,504.63  | 4,504.63                        | .00     | (    | 4,504.63) | .0 |
|                | TOTAL FUND EXPENDITURES       |  | 4,504.63  | 4,504.63                        | .00     | (    | 4,504.63) | .0 |
|                | NET REVENUE OVER EXPENDITURES | (                                      | 4,504.63) | ( 4,504.63)                     | .00     |      | 4,504.63  | .0 |

# 17TH ST SE, 16TH ST SE

|                | ASSETS   |             |   |             |   |             |
|----------------|--|-------------|---|-------------|---|-------------|
| 4533-000-11000 | CASH IN COMBINED FUND                          |             | ( | 248,177.55) |   |             |
|                | TOTAL ASSETS                                   |             |   |             | ( | 248,177.55) |
|                | LIABILITIES AND EQUITY                         |             |   |             |   |             |
|                | LIABILITIES                                    |             |   |             |   |             |
| 4533-000-21210 | ACCOUNTS PAYABLE                               |             |   | 203.50      |   |             |
|                | TOTAL LIABILITIES                              |             |   |             |   | 203.50      |
|                | FUND EQUITY                                    |             |   |             |   |             |
| 4533-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD ( | 147,480.85) | ( | 101,490.91) |   |             |
|                | TOTAL FUND EQUITY                              |             |   |             | ( | 248,971.76) |
|                | TOTAL LIABILITIES AND EQUITY                   |             |   |             | ( | 248,768.26) |

# 17TH ST SE, 16TH ST SE

|                |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET | UNEXPENDED    | PCNT |
|----------------|-------------------------------|---------------|---------------|--------|---------------|------|
|                | DEPARTMENT 000                |               |               |        |               |      |
| 4533-000-43190 | CONTRACT ENGINEERING          | 147,460.85    | 147,460.85    | .00    | ( 147,460.85) | .0   |
| 4533-000-44900 | MISCELLANEOUS EXPENSE         | 20.00         | 20.00         | .00    | ( 20.00)      | .0   |
|                | TOTAL DEPARTMENT 000          | 147,480.85    | 147,480.85    | .00    | ( 147,480.85) | .0   |
|                | TOTAL FUND EXPENDITURES       | 147,480.85    | 147,480.85    | .00    | ( 147,480.85) | .0   |
|                | NET REVENUE OVER EXPENDITURES | ( 147,480.85) | ( 147,480.85) | .00    | 147,480.85    | .0   |

SI 80-24

|                | ASSETS          |                     |    |   |         |   |         |   |         |
|----------------|-----------------|---------------------|----|---|---------|---|---------|---|---------|
| 4534-000-11000 | CASH IN COMB    | NED FUND            |    |   |         | ( | 558.78) |   |         |
|                | TOTAL ASSETS    |                     |    |   |         |   |         | ( | 558.78) |
|                | LIABILITIES AND | D EQUITY            |    |   |         |   |         |   |         |
|                | FUND EQUITY     |                     |    |   |         |   |         |   |         |
|                | REVENUE OVE     | R EXPENDITURES - YT | -D | ( | 558.78) |   |         |   |         |
|                | TOTAL FUND EC   | QUITY               |    |   |         |   |         | ( | 558.78) |
|                | TOTAL LIABILIT  | ES AND EQUITY       |    |   |         |   |         | ( | 558.78) |
|                |                 |                     |    |   |         |   |         |   |         |

## SI 80-24

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------------|--------------------------------|---------------|------------|--------|------------|------|
|                | DEPARTMENT 000                 |               |            |        |            |      |
| 4534-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 558.78        | 558.78     | .00    | ( 558.78)  | .0   |
|                | TOTAL DEPARTMENT 000           | 558.78        | 558.78     | .00    | ( 558.78)  | .0   |
|                | TOTAL FUND EXPENDITURES        | 558.78        | 558.78     | .00    | ( 558.78)  | .0   |
|                | NET REVENUE OVER EXPENDITURES  | ( 558.78)     | ( 558.78)  | .00    | 558.78     | .0   |

# SPECIAL ASSMT. DEFICIENCY

|                | ASSETS                       |           |           |
|----------------|------------------------------|-----------|-----------|
| 5001-000-11000 | CASH IN COMBINED FUND        | 49,651.75 |           |
|                | TOTAL ASSETS                 |           | 49,651.75 |
|                | LIABILITIES AND EQUITY       |           |           |
|                | FUND EQUITY                  |           |           |
| 5001-000-30000 | FUND BALANCE                 | 49,651.75 |           |
|                | TOTAL FUND EQUITY            |           | 49,651.75 |
|                | TOTAL LIABILITIES AND EQUITY |           | 49,651.75 |

## NON-BONDED DEBT SERVICE

|                | ASSETS                                       |            |            |            |
|----------------|--|------------|------------|------------|
| 5005-000-11000 | CASH IN COMBINED FUND                        |            | 264,941.86 |            |
|                | TOTAL ASSETS                                 |            |            | 264,941.86 |
|                | LIABILITIES AND EQUITY                       |            |            |            |
|                | FUND EQUITY                                  |            |            |            |
| 5005-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 162,028.67 | 106,155.54 |            |
|                | TOTAL FUND EQUITY                            | ,,         |            | 268,184.21 |
|                | TOTAL LIABILITIES AND EQUITY                 |            |            | 268,184.21 |

## NON-BONDED DEBT SERVICE

|                                  |   | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET                  | UNEARNED               | PCNT  |
|----------------------------------|---|-------------------|-------------------|-------------------------|------------------------|-------|
|                                  | MISC. REVENUES                          |                   |                   |                         |                        |       |
| 5005-000-36290                   | BUSINESS SNOW REMOVAL                   | 73.75             | 73.75             | .00                     | ( 73.75)               | .0    |
|                                  | TOTAL MISC. REVENUES                    | 73.75             | 73.75             | .00                     | ( 73.75)               |       |
|                                  | DEBT SERVICE REVENUES                   |                   |                   |                         |                        |       |
| 5005-000-38300<br>5005-000-38500 | SPECIAL ASSESSMENTS PREPAID ASSESSMENTS | 161,954.92<br>.00 | 161,954.92<br>.00 | 125,000.00<br>50,000.00 | ( 36,954.92) 50,000.00 | 129.6 |
|                                  | TOTAL DEBT SERVICE REVENUES             | 161,954.92        | 161,954.92        | 175,000.00              | 13,045.08              | 92.6  |
|                                  | TOTAL FUND REVENUE                      | 162,028.67        | 162,028.67        | 175,000.00              | 12,971.33              | 92.6  |

## NON-BONDED DEBT SERVICE

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT   |
|----------------|-------------------------------|---------------|------------|------------|---------------|--------|
|                | TRANSFERS IN/OUT              |               |            |            |               |        |
| 5005-700-58900 | TRANSFERS OUT                 | .00           | .00        | 160,000.00 | 160,000.00    | .0     |
|                | TOTAL TRANSFERS IN/OUT        | .00           | .00        | 160,000.00 | 160,000.00    | .0     |
|                | TOTAL FUND EXPENDITURES       | .00           | .00        | 160,000.00 | 160,000.00    | .0     |
|                | NET REVENUE OVER EXPENDITURES | 162,028.67    | 162,028.67 | 15,000.00  | ( 147,028.67) | 1080.2 |

## SEWER SEPARATION NO. 1

|                | ASSETS                       |          |          |
|----------------|------------------------------|----------|----------|
| 5101-000-11000 | CASH IN COMBINED FUND        | 3,895.97 |          |
|                | TOTAL ASSETS                 |          | 3,895.97 |
|                | LIABILITIES AND EQUITY       |          |          |
|                | FUND EQUITY                  |          |          |
| 5101-000-30000 | FUND BALANCE                 | 3,895.97 |          |
|                | TOTAL FUND EQUITY            |          | 3,895.97 |
|                | TOTAL LIABILITIES AND EQUITY |          | 3,895.97 |

|                | ASSETS                          |           |            |            |
|----------------|---------------------------------|-----------|------------|------------|
| 5476-000-11000 | CASH IN COMBINED FUND           |           | 270,071.05 |            |
|                | TOTAL ASSETS                    |           |            | 270,071.05 |
|                | LIABILITIES AND EQUITY          |           |            |            |
| 5476-000-30000 | FUND EQUITY  FUND BALANCE       |           | 230,135.42 |            |
|                | REVENUE OVER EXPENDITURES - YTD | 50,271.87 |            |            |
|                | TOTAL FUND EQUITY               |           |            | 280,407.29 |
|                | TOTAL LIABILITIES AND EQUITY    |           |            | 280,407.29 |

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED  | PCNT |
|----------------|--------------------------|---------------|------------|------------|-----------|------|
|                |                          |               |            |            |           |      |
|                | TAXES                    |               |            |            |           |      |
|                |                          |               |            |            |           |      |
| 5476-000-31410 | SALES AND USE TAX (1.5%) | 66,546.87     | 66,546.87  | 135,915.00 | 69,368.13 | 49.0 |
|                |                          |               |            |            |           |      |
|                | TOTAL TAXES              | 66,546.87     | 66,546.87  | 135,915.00 | 69,368.13 | 49.0 |
|                |                          |               |            |            |           |      |
|                | TOTAL FUND REVENUE       | 66,546.87     | 66,546.87  | 135,915.00 | 69,368.13 | 49.0 |
|                |                          |               |            |            |           |      |

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|----------------|-------------------------------|---------------|------------|--------------|--------------|-------|
|                | NON-DEPARTMENTAL              |               |            |              |              |       |
| 5476-000-57100 | PRINCIPLE                     | 13,562.50     | 13,562.50  | 136,631.00   | 123,068.50   | 9.9   |
| 5476-000-57200 | INTEREST                      | .00           | .00        | 31,408.00    | 31,408.00    | .0    |
| 5476-000-57300 | SERVICE CHARGES               | 2,712.50      | 2,712.50   | .00          | ( 2,712.50)  | .0    |
|                | TOTAL NON-DEPARTMENTAL        | 16,275.00     | 16,275.00  | 168,039.00   | 151,764.00   | 9.7   |
|                | TOTAL FUND EXPENDITURES       | 16,275.00     | 16,275.00  | 168,039.00   | 151,764.00   | 9.7   |
|                | NET REVENUE OVER EXPENDITURES | 50,271.87     | 50,271.87  | ( 32,124.00) | ( 82,395.87) | 156.5 |

### SALES TAX BOND 2015B

|                | ASSETS                                       |            |            |            |
|----------------|--|------------|------------|------------|
| 5481-000-11000 | CASH IN COMBINED FUND                        | _          | 526,689.02 |            |
|                | TOTAL ASSETS                                 |            | =          | 526,689.02 |
|                | LIABILITIES AND EQUITY                       |            |            |            |
|                | FUND EQUITY                                  |            |            |            |
| 5481-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 125,550.44 | 423,401.24 |            |
|                | TOTAL FUND EQUITY                            | -          |            | 548,951.68 |
|                | TOTAL LIABILITIES AND EQUITY                 |            | _          | 548,951.68 |

### SALES TAX BOND 2015B

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|--------------------------|---------------|------------|------------|------------|------|
|                |                          |               |            |            |            |      |
|                | TAXES                    |               |            |            |            |      |
| 5481-000-31410 | SALES AND USE TAX (1.5%) | 143,331.69    | 143,331.69 | 292,740.00 | 149,408.31 | 49.0 |
|                | TOTAL TAXES              | 143,331.69    | 143,331.69 | 292,740.00 | 149,408.31 | 49.0 |
|                |                          |               |            |            |            |      |
|                | TOTAL FUND REVENUE       | 143,331.69    | 143,331.69 | 292,740.00 | 149,408.31 | 49.0 |

### SALES TAX BOND 2015B

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT   |
|----------------|-------------------------------|---------------|------------|------------|---------------|--------|
|                | NON-DEPARTMENTAL              |               |            |            |               |        |
| 5481-000-57100 | PRINCIPLE                     | .00           | .00        | 250,000.00 | 250,000.00    | .0     |
| 5481-000-57200 | INTEREST                      | 17,781.25     | 17,781.25  | 37,685.00  | 19,903.75     | 47.2   |
|                | TOTAL NON-DEPARTMENTAL        | 17,781.25     | 17,781.25  | 287,685.00 | 269,903.75    | 6.2    |
|                | TOTAL FUND EXPENDITURES       | 17,781.25     | 17,781.25  | 287,685.00 | 269,903.75    | 6.2    |
|                | NET REVENUE OVER EXPENDITURES | 125,550.44    | 125,550.44 | 5,055.00   | ( 120,495.44) | 2483.7 |

|                | ASSETS  |           |            |            |
|----------------|---|-----------|------------|------------|
| 5483-000-11000 | CASH IN COMBINED FUND                                     |           | 280,457.26 |            |
|                | TOTAL ASSETS  |           |            | 280,457.26 |
|                | LIABILITIES AND EQUITY                                    |           |            |            |
| 5483-000-30000 | FUND EQUITY  FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 79,592.59 | 200,864.67 |            |
|                | TOTAL FUND EQUITY   |           |            | 280,457.26 |
|                | TOTAL LIABILITIES AND EQUITY                              |           |            | 280,457.26 |

|                |   | PERIOD ACTUAL          | YTD ACTUAL             | BUDGET                 | UNEARNED    | PCNT  |
|----------------|---|------------------------|------------------------|------------------------|-------------|-------|
| 5483-000-31110 | TAXES  TAX INCREMENT FINANCING  TOTAL TAXES                             | 86,043.34<br>86,043.34 | 86,043.34<br>86,043.34 | 85,000.00<br>85,000.00 | ( 1,043.34) |       |
| 5483-000-38300 | DEBT SERVICE REVENUES  SPECIAL ASSESSMENTS  TOTAL DEBT SERVICE REVENUES | 10,570.69              | 10,570.69              | 10,564.00              | ( 6.69)     | 100.1 |
| 5483-700-38300 | DEBT SERVICE REVENUES  SPECIAL ASSESSMENTS  TOTAL DEBT SERVICE REVENUES | .00                    | .00                    | 5,106.00               | 5,106.00    | .0    |
|                | TOTAL FUND REVENUE  | 96,614.03              | 96,614.03              | 100,670.00             | 4,055.97    | 96.0  |

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT  |
|----------------|-------------------------------|---------------|------------|-----------|--------------|-------|
|                | NON-DEPARTMENTAL              |               |            |           |              |       |
| 5483-000-57100 | PRINCIPLE                     | 14,184.30     | 14,184.30  | 28,889.00 | 14,704.70    | 49.1  |
| 5483-000-57200 | INTEREST                      | 2,837.14      | 2,837.14   | 8,738.00  | 5,900.86     | 32.5  |
|                | TOTAL NON-DEPARTMENTAL        | 17,021.44     | 17,021.44  | 37,627.00 | 20,605.56    | 45.2  |
|                | TOTAL FUND EXPENDITURES       | 17,021.44     | 17,021.44  | 37,627.00 | 20,605.56    | 45.2  |
|                | NET REVENUE OVER EXPENDITURES | 79,592.59     | 79,592.59  | 63,043.00 | ( 16,549.59) | 126.3 |

|                | ASSETS  |   |           |            |            |
|----------------|---|---|-----------|------------|------------|
| 5484-000-11000 | CASH IN COMBINED FUND                                     |   | _         | 404,462.78 |            |
|                | TOTAL ASSETS  |   |           | =          | 404,462.78 |
|                | LIABILITIES AND EQUITY                                    |   |           |            |            |
| 5484-000-30000 | FUND EQUITY  FUND BALANCE REVENUE OVER EXPENDITURES - YTD | ( | 2,293.89) | 416,297.81 |            |
|                | TOTAL FUND EQUITY   |   |           | _          | 414,003.92 |
|                | TOTAL LIABILITIES AND EQUITY                              |   |           | _          | 414,003.92 |

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED  | PCNT |
|----------------|--------------------------|---------------|------------|------------|-----------|------|
|                |                          |               |            |            |           |      |
|                | TAXES                    |               |            |            |           |      |
| 5404 000 04440 |                          | 04 407 07     | 04 407 07  | 405 400 00 | 04.000.40 | 40.0 |
| 5484-000-31410 | SALES AND USE TAX (1.5%) | 61,427.87     | 61,427.87  | 125,460.00 | 64,032.13 | 49.0 |
|                | TOTAL TAXES              | 61,427.87     | 61,427.87  | 125,460.00 | 64,032.13 | 49.0 |
|                |                          |               |            |            |           |      |
|                | TOTAL FUND REVENUE       | 61,427.87     | 61,427.87  | 125,460.00 | 64,032.13 | 49.0 |

|                |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET      | UNEXPENDED | PCNT    |
|----------------|-------------------------------|---------------|-------------|-------------|------------|---------|
|                | NON-DEPARTMENTAL              |               |             |             |            |         |
| 5484-000-57100 | PRINCIPLE                     | 52,527.51     | 52,527.51   | 107,078.00  | 54,550.49  | 49.1    |
| 5484-000-57200 | INTEREST                      | 11,194.25     | 11,194.25   | 20,366.00   | 9,171.75   | 55.0    |
|                | TOTAL NON-DEPARTMENTAL        | 63,721.76     | 63,721.76   | 127,444.00  | 63,722.24  | 50.0    |
|                | TOTAL FUND EXPENDITURES       | 63,721.76     | 63,721.76   | 127,444.00  | 63,722.24  | 50.0    |
|                | NET REVENUE OVER EXPENDITURES | ( 2,293.89)   | ( 2,293.89) | ( 1,984.00) | 309.89     | (115.6) |

### REF IMPR BOND SERIES 2017

|                | ASSETS   |           |
|----------------|--|-----------|
| 5485-000-11000 | CASH IN COMBINED FUND 54,731.                                      | 48        |
|                | TOTAL ASSETS   | 54,731.48 |
|                | LIABILITIES AND EQUITY   |           |
|                | FUND EQUITY  |           |
| 5485-000-30000 | FUND BALANCE 73,211.5 REVENUE OVER EXPENDITURES - YTD ( 18,263.95) | 52        |
|                | TOTAL FUND EQUITY  | 54,947.57 |
|                | TOTAL LIABILITIES AND EQUITY                                       | 54,947.57 |

### REF IMPR BOND SERIES 2017

|                |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------------|-----------------------------|---------------|------------|-----------|-----------|------|
|                | DEBT SERVICE REVENUES       |               |            |           |           |      |
| 5485-000-38300 | SPECIAL ASSESSMENTS         | 13,355.81     | 13,355.81  | 14,000.00 | 644.19    | 95.4 |
|                | TOTAL DEBT SERVICE REVENUES | 13,355.81     | 13,355.81  | 14,000.00 | 644.19    | 95.4 |
|                | DEBT SERVICE REVENUES       |               |            |           |           |      |
| 5485-700-38300 | SPECIAL ASSESSMENTS         | .00           | .00        | 42,000.00 | 42,000.00 | .0   |
|                | TOTAL DEBT SERVICE REVENUES | .00           | .00        | 42,000.00 | 42,000.00 | .0   |
|                | TOTAL FUND REVENUE          | 13,355.81     | 13,355.81  | 56,000.00 | 42,644.19 | 23.9 |

### REF IMPR BOND SERIES 2017

|                |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET      | UNEXPENDED | PCNT    |
|----------------|-------------------------------|---------------|--------------|-------------|------------|---------|
|                | NON-DEPARTMENTAL              |               |              |             |            |         |
| 5485-000-57100 | PRINCIPLE                     | 26,066.11     | 26,066.11    | 53,134.00   | 27,067.89  | 49.1    |
| 5485-000-57200 | INTEREST                      | 5,553.65      | 5,553.65     | 10,106.00   | 4,552.35   | 55.0    |
|                | TOTAL NON-DEPARTMENTAL        | 31,619.76     | 31,619.76    | 63,240.00   | 31,620.24  | 50.0    |
|                | TOTAL FUND EXPENDITURES       | 31,619.76     | 31,619.76    | 63,240.00   | 31,620.24  | 50.0    |
|                | NET REVENUE OVER EXPENDITURES | ( 18,263.95)  | ( 18,263.95) | ( 7,240.00) | 11,023.95  | (252.3) |

|                | ASSETS                                       |           |            |            |
|----------------|--|-----------|------------|------------|
| 5486-000-11000 | CASH IN COMBINED FUND                        |           | 184,851.39 |            |
|                | TOTAL ASSETS                                 |           |            | 184,851.39 |
|                | LIABILITIES AND EQUITY                       |           |            |            |
|                | FUND EQUITY                                  |           |            |            |
| 5486-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 15,001.59 | 170,844.36 |            |
|                | TOTAL FUND EQUITY                            | 13,001.39 |            | 185,845.95 |
|                | TOTAL LIABILITIES AND EQUITY                 |           |            | 185,845.95 |

|                |                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED | PCNT |
|----------------|---------------------|---------------|------------|-----------|----------|------|
|                |                     |               |            |           |          |      |
|                | SOURCE 38           |               |            |           |          |      |
| 5486-000-38300 | SPECIAL ASSESSMENTS | 46,833.34     | 46,833.34  | 49,000.00 | 2,166.66 | 95.6 |
|                |                     |               |            |           |          |      |
|                | TOTAL SOURCE 38     | 46,833.34     | 46,833.34  | 49,000.00 | 2,166.66 | 95.6 |
|                |                     |               |            |           |          |      |
|                | TOTAL FUND REVENUE  | 46,833.34     | 46,833.34  | 49,000.00 | 2,166.66 | 95.6 |

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|----------------|-------------------------------|---------------|------------|--------------|--------------|-------|
|                |                               |               |            |              |              |       |
| 5486-000-57100 | PRINCIPLE                     | 25,401.90     | 25,401.90  | 51,917.00    | 26,515.10    | 48.9  |
| 5486-000-57200 | INTEREST                      | 6,429.85      | 6,429.85   | 11,747.00    | 5,317.15     | 54.7  |
|                | TOTAL DEPARTMENT 000          | 31,831.75     | 31,831.75  | 63,664.00    | 31,832.25    | 50.0  |
|                | TOTAL FUND EXPENDITURES       | 31,831.75     | 31,831.75  | 63,664.00    | 31,832.25    | 50.0  |
|                | NET REVENUE OVER EXPENDITURES | 15,001.59     | 15,001.59  | ( 14,664.00) | ( 29,665.59) | 102.3 |

|                | ASSETS  |   |            |            |            |
|----------------|---|---|------------|------------|------------|
| 5488-000-11000 | CASH IN COMBINED FUND                           |   | _          | 301,287.52 |            |
|                | TOTAL ASSETS                                    |   |            |            | 301,287.52 |
|                | LIABILITIES AND EQUITY                          |   |            |            |            |
|                | FUND EQUITY                                     |   |            |            |            |
| 5488-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 26,161.01) | 330,628.91 |            |
|                | TOTAL FUND EQUITY                               |   |            |            | 304,467.90 |
|                | TOTAL LIABILITIES AND EQUITY                    |   |            |            | 304,467.90 |

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------------|--------------------------|---------------|------------|-----------|-----------|------|
|                |                          |               |            |           |           |      |
| 5488-000-31410 | SALES AND USE TAX (1.5%) | 20,475.96     | 20,475.96  | 41,820.00 | 21,344.04 | 49.0 |
|                | TOTAL SOURCE 31          | 20,475.96     | 20,475.96  | 41,820.00 | 21,344.04 | 49.0 |
|                | TOTAL FUND REVENUE       | 20,475.96     | 20,475.96  | 41,820.00 | 21,344.04 | 49.0 |
|                | TOTAL TOTAL TOTAL TENOL  | 20,475.90     | 20,475.90  | 41,020.00 | 21,044.04 | 43.0 |

|                |                               | PERIOD ACT | UAL -  | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT    |
|----------------|-------------------------------|------------|--------|--------------|--------------|--------------|---------|
|                |                               |            |        |              |              |              |         |
| 5488-000-57100 | PRINCIPLE                     | 37,2       | 215.47 | 37,215.47    | 76,064.00    | 38,848.53    | 48.9    |
| 5488-000-57200 | INTEREST                      | 9,4        | 121.50 | 9,421.50     | 17,210.00    | 7,788.50     | 54.7    |
|                | TOTAL DEPARTMENT 000          | 46,6       | 36.97  | 46,636.97    | 93,274.00    | 46,637.03    | 50.0    |
|                | TOTAL FUND EXPENDITURES       | 46,6       | 36.97  | 46,636.97    | 93,274.00    | 46,637.03    | 50.0    |
|                | NET REVENUE OVER EXPENDITURES | ( 26,1     | 61.01) | ( 26,161.01) | ( 51,454.00) | ( 25,292.99) | ( 50.8) |

### REF IMP BOND 2020A

|                | ASSETS  |   |            |            |            |
|----------------|---|---|------------|------------|------------|
| 5489-000-11000 | CASH IN COMBINED FUND                                     |   | _          | 130,234.96 |            |
|                | TOTAL ASSETS  |   |            |            | 130,234.96 |
|                | LIABILITIES AND EQUITY                                    |   |            |            |            |
| 5489-000-30000 | FUND EQUITY  FUND BALANCE REVENUE OVER EXPENDITURES - YTD | ( | 66,851.85) | 203,343.69 |            |
|                | TOTAL FUND EQUITY   |   |            |            | 136,491.84 |
|                | TOTAL LIABILITIES AND EQUITY                              |   |            |            | 136,491.84 |

### REF IMP BOND 2020A

|                |  | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|--|---------------|------------|------------|------------|------|
| 5489-000-31110 | TAX INCREMENT FINANCING                    | 171,704.97    | 171,704.97 | 175,000.00 | 3,295.03   | 98.1 |
|                |  |               |            | -          |            |      |
|                | TOTAL SOURCE 31                            | 171,704.97    | 171,704.97 | 175,000.00 | 3,295.03   | 98.1 |
| 5489-000-38300 | SOURCE 38  SPECIAL ASSESSMENTS             | 53,438.18     | 53,438.18  | 54,315.00  | 876.82     | 98.4 |
| 3489-000-38300 | OF LOIAL AGGLOGINLINTO                     |               |            | <u> </u>   | 070.02     |      |
|                | TOTAL SOURCE 38                            | 53,438.18     | 53,438.18  | 54,315.00  | 876.82     | 98.4 |
| 5489-700-38300 | DEBT SERVICE REVENUES  SPECIAL ASSESSMENTS | .00           | .00        | 191,518.00 | 191,518.00 | .0   |
|                | TOTAL DEDT OFFICE DEVELOPE                 |               |            |            | 101 510 00 |      |
|                | TOTAL DEBT SERVICE REVENUES                |               |            | 191,518.00 | 191,518.00 | .0   |
|                | TOTAL FUND REVENUE                         | 225,143.15    | 225,143.15 | 420,833.00 | 195,689.85 | 53.5 |

### REF IMP BOND 2020A

|                |                               | PERI | OD ACTUAL  | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT    |
|----------------|-------------------------------|------|------------|--------------|------------|------------|---------|
|                |                               |      |            |              |            |            |         |
| 5489-000-57100 | PRINCIPLE                     |      | 280,000.00 | 280,000.00   | 280,000.00 | .00        | 100.0   |
| 5489-000-57200 | INTEREST                      |      | 11,500.00  | 11,500.00    | 20,200.00  | 8,700.00   | 56.9    |
| 5489-000-57300 | SERVICE CHARGES               |      | 495.00     | 495.00       | .00        | ( 495.00)  | .0      |
|                | TOTAL DEPARTMENT 000          |      | 291,995.00 | 291,995.00   | 300,200.00 | 8,205.00   | 97.3    |
|                | TOTAL FUND EXPENDITURES       |      | 291,995.00 | 291,995.00   | 300,200.00 | 8,205.00   | 97.3    |
|                | NET REVENUE OVER EXPENDITURES | (    | 66,851.85) | ( 66,851.85) | 120,633.00 | 187,484.85 | ( 55.4) |

# LANDFILL CLOSURE DEBT SERVICE

32.69) 32.69

.00

| ASSETS                                       |   |
|--|---|
| CASH IN COMBINED FUND UB ACCOUNTS RECEIVABLE | ( |
| TOTAL ASSETS                                 |   |

|                | ASSETS  |   |            |              |              |
|----------------|---|---|------------|--------------|--------------|
| 5492-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |   |            | 1,012,862.30 |              |
|                | TOTAL ASSETS                                    |   |            | =            | 1,012,862.30 |
|                | LIABILITIES AND EQUITY                          |   |            |              |              |
|                | FUND EQUITY                                     |   |            |              |              |
| 5492-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 48,413.56) | 1,061,660.34 |              |
|                | TOTAL FUND EQUITY                               |   |            | -            | 1,013,246.78 |
|                | TOTAL LIABILITIES AND EQUITY                    |   |            | _            | 1,013,246.78 |

### FUND 5492

|                |                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|------------------------|---------------|------------|------------|------------|------|
|                |                        |               |            |            |            |      |
| 5492-000-31110 | TAX INCREMENT DISTRICT | 232,516.47    | 232,516.47 | 335,000.00 | 102,483.53 | 69.4 |
|                | TOTAL SOURCE 31        | 232,516.47    | 232,516.47 | 335,000.00 | 102,483.53 | 69.4 |
|                | COURCE 20              |               |            |            |            |      |
|                | SOURCE 38              |               |            |            |            |      |
| 5492-000-38300 | SPECIAL ASSESSMENTS    | 34,164.97     | 34,164.97  | 35,500.00  | 1,335.03   | 96.2 |
|                | TOTAL SOURCE 38        | 34,164.97     | 34,164.97  | 35,500.00  | 1,335.03   | 96.2 |
|                |                        |               |            |            |            |      |
| 5492-700-38300 | SPECIAL ASSESSMENTS    | .00           | .00        | 159,105.00 | 159,105.00 | .0   |
|                | TOTAL SOURCE 38        | .00           | .00        | 159,105.00 | 159,105.00 | .0   |
|                |                        |               |            |            |            |      |
|                | TOTAL FUND REVENUE     | 266,681.44    | 266,681.44 | 529,605.00 | 262,923.56 | 50.4 |

### FUND 5492

|                |                               | PERIOD ACTUAL |            | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT    |
|----------------|-------------------------------|---------------|------------|--------------|------------|------------|---------|
|                |                               |               |            |              |            |            |         |
| 5492-000-57100 | PRINCIPAL                     |               | 285,000.00 | 285,000.00   | 285,000.00 | .00        | 100.0   |
| 5492-000-57200 | INTEREST                      |               | 29,600.00  | 29,600.00    | 56,350.00  | 26,750.00  | 52.5    |
| 5492-000-57300 | SERVICE CHARGES               |               | 495.00     | 495.00       | .00        | ( 495.00)  | .0      |
|                | TOTAL DEPARTMENT 000          |               | 315,095.00 | 315,095.00   | 341,350.00 | 26,255.00  | 92.3    |
|                | TOTAL FUND EXPENDITURES       |               | 315,095.00 | 315,095.00   | 341,350.00 | 26,255.00  | 92.3    |
|                | NET REVENUE OVER EXPENDITURES | (             | 48,413.56) | ( 48,413.56) | 188,255.00 | 236,668.56 | ( 25.7) |

### REF IMP BOND 2022A

|                | ASSETS                                       |          |            |            |
|----------------|--|----------|------------|------------|
| 5493-000-11000 | CASH ALLOCATED TO OTHER FUNDS                | _        | 303,477.33 |            |
|                | TOTAL ASSETS                                 |          |            | 303,477.33 |
|                | LIABILITIES AND EQUITY                       |          |            |            |
|                | FUND EQUITY                                  |          |            |            |
| 5493-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 9,055.88 | 304,167.79 |            |
|                | TOTAL FUND EQUITY                            |          |            | 313,223.67 |
|                | TOTAL LIABILITIES AND EQUITY                 |          |            | 313,223.67 |

### REF IMP BOND 2022A

|                |                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED  | PCNT |
|----------------|------------------------|---------------|------------|------------|-----------|------|
|                |                        |               |            |            |           |      |
| 5493-000-31110 | TAX INCREMENT DISTRICT | 109,885.87    | 109,885.87 | 118,100.00 | 8,214.13  | 93.0 |
|                | TOTAL SOURCE 31        | 109,885.87    | 109,885.87 | 118,100.00 | 8,214.13  | 93.0 |
|                | COURCE 20              |               |            |            |           |      |
|                | SOURCE 38              |               |            |            |           |      |
| 5493-000-38300 | SPECIAL ASSESSMENTS    | 45,915.01     | 45,915.01  | 47,000.00  | 1,084.99  | 97.7 |
|                | TOTAL SOURCE 38        | 45,915.01     | 45,915.01  | 47,000.00  | 1,084.99  | 97.7 |
|                |                        |               |            |            |           |      |
| 5493-700-38300 | SPECIAL ASSESSMENTS    | .00           | .00        | 20,942.00  | 20,942.00 | .0   |
|                | TOTAL SOURCE 38        | .00           | .00        | 20,942.00  | 20,942.00 | .0   |
|                |                        |               |            |            |           |      |
|                | TOTAL FUND REVENUE     | 155,800.88    | 155,800.88 | 186,042.00 | 30,241.12 | 83.8 |

### REF IMP BOND 2022A

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|----------------|-------------------------------|---------------|------------|------------|------------|-------|
|                |                               |               |            |            |            |       |
| 5493-000-57100 | PRINCIPAL                     | 135,000.00    | 135,000.00 | 135,000.00 | .00        | 100.0 |
| 5493-000-57200 | INTEREST                      | 11,250.00     | 11,250.00  | 21,150.00  | 9,900.00   | 53.2  |
| 5493-000-57300 | SERVICE CHARGES               | 495.00        | 495.00     | .00        | ( 495.00)  | .0    |
|                | TOTAL DEPARTMENT 000          | 146,745.00    | 146,745.00 | 156,150.00 | 9,405.00   | 94.0  |
|                | TOTAL FUND EXPENDITURES       | 146,745.00    | 146,745.00 | 156,150.00 | 9,405.00   | 94.0  |
|                | NET REVENUE OVER EXPENDITURES | 9,055.88      | 9,055.88   | 29,892.00  | 20,836.12  | 30.3  |

### WATER FUND

|                | ASSETS                          |            |   |            |              |
|----------------|---------------------------------|------------|---|------------|--------------|
| 6001-000-11000 | CASH IN COMBINED FUND           |            |   | 860,695.11 |              |
| 6001-000-12040 | ACCTS. REC. (SPEC/OTHER)        | (          | ( | 281.03)    |              |
| 6001-000-12110 | UB ACCOUNTS RECEIVABLE          | _          |   | 91,223.62  |              |
|                | TOTAL ASSETS                    |            |   | _          | 951,637.70   |
|                | LIABILITIES AND EQUITY          |            |   |            |              |
|                | LIABILITIES                     |            |   |            |              |
| 6001-000-21210 | ACCOUNTS PAYABLE                |            |   | 26,573.18  |              |
| 6001-000-22210 | FEDERAL WITHHOLDING TAXES PAYA  |            |   | 1,682.92   |              |
| 6001-000-22220 | STATE W/H TAXES PAYABLE         |            |   | 135.00     |              |
| 6001-000-22290 | MEDICARE PAYABLE                |            |   | 24.28      |              |
| 6001-000-22300 | ND PERS                         |            |   | 6,046.12   |              |
| 6001-000-22310 | FICA PAYABLE                    |            |   | 1,415.67   |              |
| 6001-000-22320 | DEFERRED COMP.                  | (          | ( | 11,054.44) |              |
| 6001-000-22370 | MED. & DEP. CARE FLEX PAY.      | (          | ( | 119.97)    |              |
| 6001-000-22390 | UNUM INS. PAYABLE               | (          | ( | 589.42)    |              |
| 6001-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I  | (          | ( | 1,175.63)  |              |
| 6001-000-22430 | GARNISHMENTS                    | (          | ( | 262.78)    |              |
| 6001-000-22440 | HEALTH PREMIUMS PAYABLE         |            | ( | 455.43)    |              |
|                | TOTAL LIABILITIES               |            |   |            | 22,219.50    |
|                | FUND EQUITY                     |            |   |            |              |
| 6001-000-30000 | FUND BALANCE                    |            |   | 752,619.59 |              |
|                | REVENUE OVER EXPENDITURES - YTD | 284,344.27 |   |            |              |
|                | TOTAL FUND EQUITY               |            |   | _          | 1,036,963.86 |
|                |                                 |            |   |            |              |

TOTAL LIABILITIES AND EQUITY

1,059,183.36

|                |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT |
|----------------|------------------------------|---------------|------------|--------------|------------|------|
|                | CHARGES & SERVICES           |               |            |              |            |      |
| 6001-000-34710 | WATER COLLECTIONS            | 568,199.13    | 568,199.13 | 1,220,000.00 | 651,800.87 | 46.6 |
| 6001-000-34730 | WATER SOURCE REPLACEMENT FEE | 136,580.68    | 136,580.68 | 270,000.00   | 133,419.32 | 50.6 |
| 6001-000-34740 | CURB STOP REPLACEMENT FEE    | 14,882.85     | 14,882.85  | 30,000.00    | 15,117.15  | 49.6 |
| 6001-000-34750 | UB PENALTY FEES              | 5,409.47      | 5,409.47   | 6,000.00     | 590.53     | 90.2 |
|                | TOTAL CHARGES & SERVICES     | 725,072.13    | 725,072.13 | 1,526,000.00 | 800,927.87 | 47.5 |
|                | MISC. REVENUES               |               |            |              |            |      |
| 6001-000-36100 | INTEREST EARNINGS            | 5,987.97      | 5,987.97   | 20,000.00    | 14,012.03  | 29.9 |
| 6001-000-36900 | MISCELLANEOUS REVENUE        | 25.63         | 25.63      | .00          | ( 25.63)   | .0   |
|                | TOTAL MISC. REVENUES         | 6,013.60      | 6,013.60   | 20,000.00    | 13,986.40  | 30.1 |
|                | TRANSFERS IN                 |               |            |              |            |      |
| 6001-700-39120 | EQUIPMENT RESERVE            | .00           | .00        | 158,000.00   | 158,000.00 | .0   |
| 6001-700-39990 | TRANSFERS IN                 | .00           | .00        | 4,710.00     | 4,710.00   | .0   |
|                | TOTAL TRANSFERS IN           | .00           | .00        | 162,710.00   | 162,710.00 | .0   |
|                | TOTAL FUND REVENUE           | 731,085.73    | 731,085.73 | 1,708,710.00 | 977,624.27 | 42.8 |

|                                  |   | PERIOD ACTUAL         | YTD ACTUAL            | BUDGET                 | UNEXPENDED        | PCNT    |
|----------------------------------|---|-----------------------|-----------------------|------------------------|-------------------|---------|
|                                  | WATER OPERATION                           |                       |                       |                        |                   |         |
| 0004 040 44400                   | DEDMANIENT CALABIEC                       | 50.040.04             | 50.040.04             | 440,004,00             | 00.004            | 19 35.6 |
| 6001-340-41100<br>6001-340-41300 | PERMANENT SALARIES  OVERTIME SALARIES     | 50,819.81<br>3,504.38 | 50,819.81<br>3,504.38 | 142,904.00<br>5,000.00 | 92,084.<br>1,495. |         |
| 6001-340-42100                   | HEALTH INS. PREMIUMS (BCBS)               | 11,217.60             | 11,217.60             | 35,640.00              | 24,422.           |         |
| 6001-340-42200                   | FICA EXPENSE                              | 3,798.48              | 3,798.48              | 9,170.00               | 5,371.            |         |
| 6001-340-42250                   | CITY SHARE NDPERS                         | 2,613.31              | 2,613.31              | 14,390.00              | 11,776.0          |         |
| 6001-340-42300                   | CITY SHARE DEFERRED COMP.                 | 2,241.75              | 2,241.75              | ,                      | ( 2,241.          |         |
| 6001-340-42350                   | MEDICARE                                  | 888.36                | 888.36                | 2,145.00               | 1,256.            | •       |
| 6001-340-42400                   | WORKERS COMP. EXPENSE                     | .00                   | .00                   | 2,800.00               | 2,800.            |         |
| 6001-340-43210                   | FIRE AND TORNADO                          | 3,220.18              | 3,220.18              | 1,500.00               | ( 1,720.          |         |
| 6001-340-43510                   | ELECTRICITY                               | 2,308.05              | 2,308.05              | 5,000.00               | 2,691.            | ,       |
| 6001-340-43560                   | TELEPHONE                                 | 1,276.07              | 1,276.07              | 2,500.00               | 1,223.            |         |
| 6001-340-43570                   | HEAT                                      | 1,525.00              | 1,525.00              | 4,000.00               | 2,475.            |         |
| 6001-340-43600                   | PUBLISHING/PRINTING/ADVERTISIN            | 514.16                | 514.16                | 4,000.00               | ( 514.            |         |
| 6001-340-43700                   | WATER USER MEMBERSHIP                     | .00                   | .00                   | 2,600.00               | 2,600.            | ,       |
| 6001-340-43830                   | GRAVEL EXPENSE                            | .00                   | .00                   | 10,000.00              | 10,000.           |         |
| 6001-340-43940                   | STREET OPENING EXPENSE                    | 1,955.56              | 1,955.56              | .00                    | ( 1,955.          |         |
| 6001-340-44150                   | ONE-CALL EXPENSE                          | 183.03                | 183.03                | 500.00                 | 316.              | ,       |
| 6001-340-44220                   | CLOTHING & UNIFORMS                       | 189.99                | 189.99                | .00                    |                   |         |
| 6001-340-44240                   | GAS, OIL, GREASE, ETC.                    | 2,103.99              | 2,103.99              | 13,000.00              | 10,896.           | ,       |
| 6001-340-44260                   | EQUIPMENT MAINTENANCE                     | 12,356.03             | 12,356.03             | 15,000.00              | 2,643.            |         |
| 6001-340-44280                   | TOOLS & EQUIP. EXPENSE                    | 1,976.26              | 1,976.26              | 10,000.00              | 8,023.            |         |
| 6001-340-44300                   | BUILDING MAINT. EXPENSE                   | .00                   | .00                   | 500.00                 | 500.              |         |
| 6001-340-44410                   | METER REPAIR EXPENSE                      | 2,744.32              | 2,744.32              | 1,500.00               | ( 1,244.:         |         |
| 6001-340-44420                   | HYDRANT REPAIR EXPENSE                    | .00                   | .00                   | 8,000.00               | 8,000.            | ,       |
| 6001-340-44450                   | HIGH TOWER MAINT. EXPENSE                 | .00                   | .00                   | 5,000.00               | 5,000.            |         |
| 6001-340-44460                   | WATER LINE MAINT. EXPENSE                 | 4,956.73              | 4,956.73              | 20,000.00              | 15,043.           |         |
| 6001-340-44490                   | LEAD & COPPER EXPENSE                     | .00                   | 4,930.73              | 500.00                 | 15,043            |         |
| 6001-340-44550                   | CURB STOP REPL./MAINT.                    | 1,993.60              | 1,993.60              | 20,000.00              | 18,006.           |         |
| 6001-340-44810                   | METERS EXPENSE                            | 18,209.12             | 18,209.12             | 14,000.00              |                   |         |
| 6001-340-44820                   | HYDRANTS EXPENSE                          | .00                   | .00                   | 32,000.00              | ( 4,209. 32,000.  | •       |
| 6001-340-44900                   | MISCELLANEOUS EXPENSE                     | 215.96                | 215.96                | 1,500.00               | 1,284.            |         |
| 6001-340-56290                   | LEASE/PERMIT PAYMENT                      | .00                   | .00                   | 280.00                 | 280.              |         |
| 6001-340-56450                   | SAFETY EQUIPMENT                          | 39.98                 | 39.98                 | .00                    | ( 39.             |         |
| 6001-340-56500                   |   | .00                   |                       |                        | •                 | •       |
| 6001-340-56500                   | EQUIPMENT (\$500 OR OVER) SERVICE CHARGES | .00                   | .00<br>.00            | 56,000.00<br>375.00    | 56,000.<br>375.   |         |
| 6001-340-58480                   | SCADA SYSTEM EXPENSES                     | .00                   |                       |                        |                   |         |
| 0001-340-36480                   | SOADA STSTEM EXPENSES                     | .00                   | .00                   | 8,000.00               | 8,000.            |         |
|                                  | TOTAL WATER OPERATION                     | 130,851.72            | 130,851.72            | 443,804.00             | 312,952           | 28 29.5 |

|                |                           | PERIOD ACTUAL YTD ACTUAL BUDGET |            | BUDGET     | UNEXPENDED | PCNT |
|----------------|---------------------------|---------------------------------|------------|------------|------------|------|
|                |                           |                                 |            |            |            |      |
|                | HAMAR WELLS               |                                 |            |            |            |      |
|                |                           |                                 |            |            |            |      |
| 6001-342-43210 | FIRE AND TORNADO          | 157.00                          | 157.00     | 2,000.00   | 1,843.00   | 7.9  |
| 6001-342-43340 | PIPELINE EASEMENTS        | .00                             | .00        | 500.00     | 500.00     | .0   |
| 6001-342-43510 | ELECTRICITY               | 25,789.49                       | 25,789.49  | 60,000.00  | 34,210.51  | 43.0 |
| 6001-342-43560 | TELEPHONE                 | 275.10                          | 275.10     | 800.00     | 524.90     | 34.4 |
| 6001-342-43570 | HEAT                      | .00                             | .00        | 500.00     | 500.00     | .0   |
| 6001-342-44240 | GAS, OIL, GREASE, ETC.    | .00                             | .00        | 2,500.00   | 2,500.00   | .0   |
| 6001-342-44260 | EQUIPMENT MAINTENANCE     | .00                             | .00        | 1,000.00   | 1,000.00   | .0   |
| 6001-342-44300 | BUILDING MAINT. EXPENSE   | .00                             | .00        | 500.00     | 500.00     | .0   |
| 6001-342-44430 | WELL MAINTENANCE          | .00                             | .00        | 5,000.00   | 5,000.00   | .0   |
| 6001-342-44460 | WATER LINE MAINT. EXPENSE | .00                             | .00        | 7,000.00   | 7,000.00   | .0   |
| 6001-342-44900 | MISCELLANEOUS EXPENSE     | 23.50                           | 23.50      | 50.00      | 26.50      | 47.0 |
| 6001-342-56500 | EQUIPMENT (\$500 OR OVER) | 80,650.00                       | 80,650.00  | 105,000.00 | 24,350.00  | 76.8 |
| 6001-342-58480 | SCADA SYSTEM EXPENSES     | .00                             | .00        | 9,250.00   | 9,250.00   | .0   |
|                | TOTAL HAMAR WELLS         | 106,895.09                      | 106,895.09 | 194,100.00 | 87,204.91  | 55.1 |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UN | IEXPENDED    | PCNT  |
|----------------|--------------------------------|---------------|------------|--------------|----|--------------|-------|
|                | WATER TREATMENT PLANT          |               |            |              |    |              |       |
| 6001-343-41100 | PERMANENT SALARIES             | 49,669.97     | 49,669.97  | 76,690.00    |    | 27,020.03    | 64.8  |
| 6001-343-41300 | OVERTIME SALARIES              | 2,106.16      | 2,106.16   | 1,000.00     | (  | 1,106.16)    | 210.6 |
| 6001-343-42100 | HEALTH INS. PREMIUMS (BCBS)    | 6,050.58      | 6,050.58   | 12,101.00    | ,  | 6,050.42     | 50.0  |
| 6001-343-42200 | FICA EXPENSE                   | 3,578.94      | 3,578.94   | 4,817.00     |    | 1,238.06     | 74.3  |
| 6001-343-42300 | CITY SHARE DEFERRED COMP.      | 3,479.84      | 3,479.84   | 7,823.00     |    | 4,343.16     | 44.5  |
| 6001-343-42350 | MEDICARE                       | 836.98        | 836.98     | 1,127.00     |    | 290.02       | 74.3  |
| 6001-343-43080 | LAB FEES                       | 4,348.81      | 4,348.81   | 15,000.00    |    | 10,651.19    | 29.0  |
| 6001-343-43110 | AUDIT FEES                     | .00           | .00        | 2,000.00     |    | 2,000.00     | .0    |
| 6001-343-43120 | LEGAL FEES                     | .00           | .00        | 200.00       |    | 200.00       | .0    |
| 6001-343-43210 | FIRE AND TORNADO               | 7,453.00      | 7,453.00   | 3,000.00     | (  | 4,453.00)    | 248.4 |
| 6001-343-43320 | COMPUTER EQUIPMENT             | 737.91        | 737.91     | 5,000.00     |    | 4,262.09     | 14.8  |
| 6001-343-43330 | MAINT./LEASE ON EQ./SOFTWARE   | .00           | .00        | 3,000.00     |    | 3,000.00     | .0    |
| 6001-343-43400 | EDUCATION & TRAINING           | 1,588.63      | 1,588.63   | 1,000.00     | (  | 588.63)      | 158.9 |
| 6001-343-43510 | ELECTRICITY                    | 18,209.74     | 18,209.74  | 50,000.00    |    | 31,790.26    | 36.4  |
| 6001-343-43560 | TELEPHONE                      | 872.52        | 872.52     | 2,000.00     |    | 1,127.48     | 43.6  |
| 6001-343-43570 | HEAT                           | .00           | .00        | 500.00       |    | 500.00       | .0    |
| 6001-343-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00           | .00        | 2,500.00     |    | 2,500.00     | .0    |
| 6001-343-44100 | OFFICE SUP. & POSTAGE          | 2,666.03      | 2,666.03   | 5,000.00     |    | 2,333.97     | 53.3  |
| 6001-343-44170 | DRUG & ALCOHOL TESTING EXP.    | .00           | .00        | 100.00       |    | 100.00       | .0    |
| 6001-343-44210 | JANITORIAL SUPPLIES EXPENSE    | .00           | .00        | 500.00       |    | 500.00       | .0    |
| 6001-343-44220 | CLOTHING & UNIFORMS            | 746.07        | 746.07     | 1,000.00     |    | 253.93       | 74.6  |
| 6001-343-44230 | CHEMICAL SUPPLIES EXPENSE      | 57,926.33     | 57,926.33  | 100,000.00   |    | 42,073.67    | 57.9  |
| 6001-343-44240 | GAS, OIL, GREASE, ETC.         | 95.80         | 95.80      | 3,000.00     |    | 2,904.20     | 3.2   |
| 6001-343-44260 | EQUIPMENT MAINTENANCE          | 16,039.65     | 16,039.65  | 15,000.00    | (  | 1,039.65)    | 106.9 |
| 6001-343-44280 | TOOLS & EQUIP. EXPENSE         | 10,530.95     | 10,530.95  | 15,000.00    |    | 4,469.05     | 70.2  |
| 6001-343-44300 | BUILDING MAINT. EXPENSE        | 1,473.88      | 1,473.88   | 7,500.00     |    | 6,026.12     | 19.7  |
| 6001-343-44440 | RESERVOIR MAINT. EXPENSE       | .00           | .00        | 7,000.00     |    | 7,000.00     | .0    |
| 6001-343-56450 | SAFETY EQUIPMENT               | 641.46        | 641.46     | 1,500.00     |    | 858.54       | 42.8  |
| 6001-343-56500 | EQUIPMENT (\$500 OR OVER)      | 9,524.90      | 9,524.90   | 12,000.00    |    | 2,475.10     | 79.4  |
| 6001-343-58480 | SCADA SYSTEM EXPENSES          | .00           | .00        | 10,000.00    |    | 10,000.00    | .0    |
|                | TOTAL WATER TREATMENT PLANT    | 198,578.15    | 198,578.15 | 365,358.00   |    | 166,779.85   | 54.4  |
|                | TRANSFERS IN/OUT               |               |            |              |    |              |       |
| 6001-700-43940 | STREET OPENING EXPENSE         | .00           | .00        | 25,000.00    |    | 25,000.00    | .0    |
| 6001-700-44460 | WATER LINE MAINT. EXPENSE      | .00           | .00        | 3,000.00     |    | 3,000.00     | .0    |
| 6001-700-55060 | DEPRECIATION                   | .00           | .00        | 5,000.00     |    | 5,000.00     | .0    |
| 6001-700-56310 | TRANSFER OUT - EQUIPMENT RESER | .00           | .00        | 20,000.00    |    | 20,000.00    | .0    |
| 6001-700-56980 | INTERDEPARTMENT EXPENSE        | .00           | .00        | 107,326.00   |    | 107,326.00   | .0    |
| 6001-700-57990 | LOT RENT AT AIRPORT            | 10,416.50     | 10,416.50  | 8,334.00     | (  | 2,082.50)    | 125.0 |
| 6001-700-58900 | TRANSFERS OUT                  | .00           | .00        | 585,200.00   |    | 585,200.00   | .0    |
|                | TOTAL TRANSFERS IN/OUT         | 10,416.50     | 10,416.50  | 753,860.00   |    | 743,443.50   | 1.4   |
|                | TOTAL FUND EXPENDITURES        | 446,741.46    | 446,741.46 | 1,757,122.00 |    | 1,310,380.54 | 25.4  |
|                |                                |               |            |              |    |              |       |

### WATER FUND

|                               | PERIOD ACTUAL | YTD ACTUAL |   | BUDGET     | UNEXPENDED    | PCNT  |
|-------------------------------|---------------|------------|---|------------|---------------|-------|
| NET REVENUE OVER EXPENDITURES | 284,344.27    | 284,344.27 | ( | 48,412.00) | ( 332,756.27) | 587.3 |

|                | ASSETS                          |            |   |            |            |
|----------------|---------------------------------|------------|---|------------|------------|
| 6002-000-11000 | CASH IN COMBINED FUND           |            |   | 780,668.40 |            |
|                | ACCTS. REC. (SPEC/OTHER)        |            | ( | 12,275.20) |            |
| 6002-000-12110 | UB ACCOUNTS RECEIVABLE          |            | ` | 84,370.60  |            |
|                |                                 |            |   |            |            |
|                | TOTAL ASSETS                    |            |   |            | 852,763.80 |
|                | LIABILITIES AND EQUITY          |            |   |            |            |
|                | LIABILITIES                     |            |   |            |            |
| 6002-000-21210 | ACCOUNTS PAYABLE                |            |   | 38,568.28  |            |
| 6002-000-22200 | WAGES PAYABLE                   |            |   | 136.35     |            |
| 6002-000-22210 | FEDERAL WITHHOLDING TAXES PAYA  |            |   | 4,955.95   |            |
| 6002-000-22220 | STATE W/H TAXES PAYABLE         |            |   | 183.00     |            |
| 6002-000-22290 | MEDICARE PAYABLE                |            |   | 898.80     |            |
| 6002-000-22300 | ND PERS                         |            |   | 164.85     |            |
| 6002-000-22310 | FICA PAYABLE                    |            |   | 2,531.15   |            |
| 6002-000-22320 | DEFERRED COMP.                  |            | ( | 7,904.68)  |            |
| 6002-000-22370 | MED. & DEP. CARE FLEX PAY.      |            |   | 976.27     |            |
| 6002-000-22390 | UNUM INS. PAYABLE               |            |   | 91.25      |            |
| 6002-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I  |            |   | 708.47     |            |
| 6002-000-22440 | HEALTH PREMIUMS PAYABLE         |            | ( | 10,887.43) |            |
|                | TOTAL LIABILITIES               |            |   |            | 30,422.26  |
|                | FUND EQUITY                     |            |   |            |            |
| 6002-000-30000 | FUND BALANCE                    |            |   | 639,515.15 |            |
|                | REVENUE OVER EXPENDITURES - YTD | 306,676.41 |   |            |            |
|                | TOTAL FUND EQUITY               |            |   |            | 946,191.56 |
|                | TOTAL LIABILITIES AND EQUITY    |            |   |            | 976,613.82 |
|                |                                 |            |   |            |            |

|                |                              | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT  |
|----------------|------------------------------|---------------|------------|--------------|------------|-------|
|                | TAXES                        |               |            |              |            |       |
| 6002-000-31410 | SALES AND USE TAX (1.5%)     | 92,141.80     | 92,141.80  | 188,190.00   | 96,048.20  | 49.0  |
|                | TOTAL TAXES                  | 92,141.80     | 92,141.80  | 188,190.00   | 96,048.20  | 49.0  |
|                | CHARGES & SERVICES           |               |            |              |            |       |
| 6002-000-34810 | SEWER CHARGES                | 514,319.34    | 514,319.34 | 975,000.00   | 460,680.66 | 52.8  |
| 6002-000-34820 | RURAL SEWER COLLECTIONS      | 13,482.52     | 13,482.52  | 30,000.00    | 16,517.48  | 44.9  |
| 6002-000-34830 | HIGHWAY 20 LIFT STATION      | 7,126.87      | 7,126.87   | 14,480.00    | 7,353.13   | 49.2  |
| 6002-000-34831 | HIGHWAY 20 MINI LIFT STATION | 4,534.04      | 4,534.04   | 7,000.00     | 2,465.96   | 64.8  |
| 6002-000-34841 | CREEL BAY PUMP STATION       | 1,140.84      | 1,140.84   | 11,300.00    | 10,159.16  | 10.1  |
| 6002-000-34842 | LAKEWOOD PUMP STATION        | 9,008.11      | 9,008.11   | 20,620.00    | 11,611.89  | 43.7  |
| 6002-000-34880 | COUNTRY CLUB LIFT STATION    | 2,485.94      | 2,485.94   | 2,178.00     | ( 307.94)  | 114.1 |
| 6002-000-34900 | MISCELLANEOUS SERVICES       | 2,368.00      | 2,368.00   | 10,000.00    | 7,632.00   | 23.7  |
|                | TOTAL CHARGES & SERVICES     | 554,465.66    | 554,465.66 | 1,070,578.00 | 516,112.34 | 51.8  |
|                | MISC. REVENUES               |               |            |              |            |       |
| 6002-000-36100 | INTEREST EARNINGS            | 5,987.99      | 5,987.99   | 20,000.00    | 14,012.01  | 29.9  |
| 6002-000-36200 | RENTAL/LEASE EQUIP. OR LAND  | 6,600.00      | 6,600.00   | 12,000.00    | 5,400.00   | 55.0  |
| 6002-000-36900 | MISCELLANEOUS REVENUE        | 204.10        | 204.10     | .00          | ( 204.10)  | .0    |
| 6002-000-36990 | REIMB. OF EXPENDITURES       | 11,650.09     | 11,650.09  | 20,000.00    | 8,349.91   | 58.3  |
|                | TOTAL MISC. REVENUES         | 24,442.18     | 24,442.18  | 52,000.00    | 27,557.82  | 47.0  |
|                | TRANSFERS IN                 |               |            |              |            |       |
| 6002-700-39120 | EQUIPMENT RESERVE            | .00           | .00        | 212,000.00   | 212,000.00 | .0    |
| 6002-700-39990 | TRANSFERS IN                 | .00           | .00        | 5,890.00     | 5,890.00   | .0    |
|                | TOTAL TRANSFERS IN           | .00           | .00        | 217,890.00   | 217,890.00 | .0    |
|                | TOTAL FUND REVENUE           | 671,049.64    | 671,049.64 | 1,528,658.00 | 857,608.36 | 43.9  |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------|--------------------------------|---------------|------------|------------|-------------|-------|
|                |                                |               |            |            |             |       |
|                | SEWER OPERATION                |               |            |            |             |       |
| 6002-320-41100 | PERMANENT SALARIES             | 24,368.49     | 24,368.49  | 146,738.00 | 122,369.51  | 16.6  |
| 6002-320-41300 | OVERTIME SALARIES              | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 6002-320-42100 | HEALTH INS. PREMIUMS (BCBS)    | 2,820.00      | 2,820.00   | 35,640.00  | 32,820.00   | 7.9   |
| 6002-320-42200 | FICA EXPENSE                   | 1,941.22      | 1,941.22   | 9,284.00   | 7,342.78    | 20.9  |
| 6002-320-42250 | CITY SHARE NDPERS              | .00           | .00        | 14,777.00  | 14,777.00   | .0    |
| 6002-320-42300 | CITY SHARE DEFERRED COMP.      | 2,241.64      | 2,241.64   | .00        | ( 2,241.64) | .0    |
| 6002-320-42350 | MEDICARE                       | 454.02        | 454.02     | 2,171.00   | 1,716.98    | 20.9  |
| 6002-320-42400 | WORKERS COMP. EXPENSE          | .00           | .00        | 1,400.00   | 1,400.00    | .0    |
| 6002-320-43110 | AUDIT FEES                     | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 6002-320-43210 | FIRE AND TORNADO               | 1,132.16      | 1,132.16   | 200.00     | ( 932.16)   | 566.1 |
| 6002-320-43320 | COMPUTER EQUIPMENT             | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 6002-320-43330 | MAINT./LEASE ON EQ./SOFTWARE   | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 6002-320-43400 | EDUCATION & TRAINING           | 682.60        | 682.60     | 500.00     | ( 182.60)   | 136.5 |
| 6002-320-43510 | ELECTRICITY                    | 6,200.27      | 6,200.27   | 9,000.00   | 2,799.73    | 68.9  |
| 6002-320-43560 | TELEPHONE                      | 1,057.02      | 1,057.02   | 1,500.00   | 442.98      | 70.5  |
| 6002-320-43570 | HEAT                           | 1,524.99      | 1,524.99   | 4,000.00   | 2,475.01    | 38.1  |
| 6002-320-43600 | PUBLISHING/PRINTING/ADVERTISIN | 151.79        | 151.79     | 2,000.00   | 1,848.21    | 7.6   |
| 6002-320-43830 | GRAVEL EXPENSE                 | .00           | .00        | 3,000.00   | 3,000.00    | .0    |
| 6002-320-44100 | OFFICE SUP. & POSTAGE          | 2,400.00      | 2,400.00   | 5,000.00   | 2,600.00    | 48.0  |
| 6002-320-44150 | ONE-CALL EXPENSE               | 183.07        | 183.07     | 500.00     | 316.93      | 36.6  |
| 6002-320-44170 | DRUG & ALCOHOL TESTING EXP.    | .00           | .00        | 200.00     | 200.00      | .0    |
| 6002-320-44210 | JANITORIAL SUPPLIES EXPENSE    | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 6002-320-44220 | CLOTHING & UNIFORMS            | 848.89        | 848.89     | 900.00     | 51.11       | 94.3  |
| 6002-320-44240 | GAS, OIL, GREASE, ETC.         | 1,474.18      | 1,474.18   | 15,000.00  | 13,525.82   | 9.8   |
| 6002-320-44260 | EQUIPMENT MAINTENANCE          | 6,923.20      | 6,923.20   | 8,000.00   | 1,076.80    | 86.5  |
| 6002-320-44280 | TOOLS & EQUIP. EXPENSE         | 2,478.21      | 2,478.21   | 4,500.00   | 2,021.79    | 55.1  |
| 6002-320-44300 | BUILDING MAINT. EXPENSE        | 1,380.44      | 1,380.44   | 5,000.00   | 3,619.56    | 27.6  |
| 6002-320-44510 | LIFT MAINTENANCE EXPENSE       | 14,523.48     | 14,523.48  | 17,000.00  | 2,476.52    | 85.4  |
| 6002-320-44520 | SEWER LINE MAINTENANCE EXPENSE | 939.28        | 939.28     | 40,000.00  | 39,060.72   | 2.4   |
| 6002-320-44840 | HWY 19 LIFT MAINTENANCE        | 1,114.73      | 1,114.73   | 6,000.00   | 4,885.27    | 18.6  |
| 6002-320-44900 | MISCELLANEOUS EXPENSE          | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 6002-320-56290 | LEASE/PERMIT PAYMENT           | 966.04        | 966.04     | .00        | ( 966.04)   | .0    |
| 6002-320-56450 | SAFETY EQUIPMENT               | 224.95        | 224.95     | 1,500.00   | 1,275.05    | 15.0  |
| 6002-320-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 100,000.00 | 100,000.00  | .0    |
| 6002-320-57300 | SERVICE CHARGES                | .00           | .00        | 375.00     | 375.00      | .0    |
| 6002-320-58480 | SCADA SYSTEM EXPENSES          | 281.10        | 281.10     | 5,000.00   | 4,718.90    | 5.6   |
|                | TOTAL SEWER OPERATION          | 76,311.77     | 76,311.77  | 449,685.00 | 373,373.23  | 17.0  |
|                |                                |               |            |            |             |       |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | BUDGET UNEXPENDED |       |
|----------------|--------------------------------|---------------|------------|------------|-------------------|-------|
|                |                                |               |            |            |                   |       |
|                | STORM SEWER                    |               |            |            |                   |       |
|                |                                |               |            |            |                   |       |
| 6002-321-41100 | PERMANENT SALARIES             | 33,181.11     | 33,181.11  | 66,484.00  | 33,302.89         | 49.9  |
| 6002-321-41300 | OVERTIME SALARIES              | 2,424.27      | 2,424.27   | 3,000.00   | 575.73            | 80.8  |
| 6002-321-42100 | HEALTH INS. PREMIUMS (BCBS)    | 10,560.00     | 10,560.00  | 21,120.00  | 10,560.00         | 50.0  |
| 6002-321-42200 | FICA EXPENSE                   | 2,133.11      | 2,133.11   | 4,308.00   | 2,174.89          | 49.5  |
| 6002-321-42250 | CITY SHARE NDPERS              | 3,928.25      | 3,928.25   | .00        | ( 3,928.25)       | .0    |
| 6002-321-42300 | CITY SHARE DEFERRED COMP.      | .00           | .00        | 6,695.00   | 6,695.00          | .0    |
| 6002-321-42350 | MEDICARE                       | 498.88        | 498.88     | 1,008.00   | 509.12            | 49.5  |
| 6002-321-43210 | FIRE AND TORNADO               | 842.00        | 842.00     | 1,000.00   | 158.00            | 84.2  |
| 6002-321-43510 | ELECTRICITY                    | 5,678.48      | 5,678.48   | 15,000.00  | 9,321.52          | 37.9  |
| 6002-321-43560 | TELEPHONE                      | 302.16        | 302.16     | .00        | ( 302.16)         | .0    |
| 6002-321-44260 | EQUIPMENT MAINTENANCE          | 482.05        | 482.05     | 4,000.00   | 3,517.95          | 12.1  |
| 6002-321-44280 | TOOLS & EQUIP. EXPENSE         | .00           | .00        | 3,000.00   | 3,000.00          | .0    |
| 6002-321-44300 | BUILDING MAINT. EXPENSE        | .00           | .00        | 1,000.00   | 1,000.00          | .0    |
| 6002-321-44510 | LIFT MAINTENANCE EXPENSE       | 5,955.85      | 5,955.85   | 15,000.00  | 9,044.15          | 39.7  |
| 6002-321-44520 | SEWER LINE MAINTENANCE EXPENSE | 21,293.99     | 21,293.99  | 9,000.00   | ( 12,293.99)      | 236.6 |
| 6002-321-44540 | DRAINAGE DITCH MAINT. EXPENSE  | 8,052.91      | 8,052.91   | 15,000.00  | 6,947.09          | 53.7  |
| 6002-321-44900 | MISCELLANEOUS EXPENSE          | 1,255.00      | 1,255.00   | .00        | ( 1,255.00)       | .0    |
| 6002-321-56290 | LEASE/PERMIT PAYMENT           | .00           | .00        | 10,475.00  | 10,475.00         | .0    |
| 6002-321-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 100,000.00 | 100,000.00        | .0    |
| 6002-321-58480 | SCADA SYSTEM EXPENSES          | .00           | .00        | 7,000.00   | 7,000.00          | .0    |
|                | TOTAL STORM SEWER              | 96,588.06     | 96,588.06  | 283,090.00 | 186,501.94        | 34.1  |

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------|-------------------------------|---------------|------------|------------|-------------|-------|
|                | WASTEWATER TREATMENT          |               |            |            |             |       |
| 6002-322-41100 | PERMANENT SALARIES            | 30,075.97     | 30,075.97  | 52,234.00  | 22,158.03   | 57.6  |
| 6002-322-41200 | TEMP./PART TIME SALARIES      | 3,276.00      | 3,276.00   | .00        | ( 3,276.00) | .0    |
| 6002-322-41300 | OVERTIME SALARIES             | 2,145.02      | 2,145.02   | 1.500.00   | ( 645.02)   | 143.0 |
| 6002-322-42100 | HEALTH INS. PREMIUMS (BCBS)   | 5,640.00      | 5,640.00   | 19,940.00  | 14,300.00   | 28.3  |
| 6002-322-42200 | FICA EXPENSE                  | 2,178.40      | 2,178.40   | 3,332.00   | 1,153.60    | 65.4  |
| 6002-322-42250 | CITY SHARE NDPERS             | 2,978.32      | 2,978.32   | .00        | ( 2,978.32) | .0    |
| 6002-322-42300 | CITY SHARE DEFERRED COMP.     | .00           | .00        | 5,260.00   | 5,260.00    | .0    |
| 6002-322-42350 | MEDICARE                      | 509.46        | 509.46     | 779.00     | 269.54      | 65.4  |
| 6002-322-42400 | WORKERS COMP. EXPENSE         | .00           | .00        | 1,300.00   | 1,300.00    | .0    |
| 6002-322-43210 | FIRE AND TORNADO              | 2,679.00      | 2,679.00   | 350.00     | ( 2,329.00) | 765.4 |
| 6002-322-43320 | COMPUTER EQUIPMENT            | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 6002-322-43400 | EDUCATION & TRAINING          | 255.48        | 255.48     | 600.00     | 344.52      | 42.6  |
| 6002-322-43510 | ELECTRICITY                   | 3,898.78      | 3,898.78   | 11,000.00  | 7,101.22    | 35.4  |
| 6002-322-43560 | TELEPHONE                     | 447.54        | 447.54     | 600.00     | 152.46      | 74.6  |
| 6002-322-43570 | HEAT                          | 1,525.01      | 1,525.01   | 4,000.00   | 2,474.99    | 38.1  |
| 6002-322-43830 | GRAVEL EXPENSE                | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 6002-322-44100 | OFFICE SUP. & POSTAGE         | 144.72        | 144.72     | 250.00     | 105.28      | 57.9  |
| 6002-322-44170 | DRUG & ALCOHOL TESTING EXP.   | .00           | .00        | 100.00     | 100.00      | .0    |
| 6002-322-44200 | OPERATION & MAINT. EXPENSE    | 33.39         | 33.39      | 150.00     | 116.61      | 22.3  |
| 6002-322-44210 | JANITORIAL SUPPLIES EXPENSE   | .00           | .00        | 500.00     | 500.00      | .0    |
| 6002-322-44220 | CLOTHING & UNIFORMS           | 381.68        | 381.68     | 600.00     | 218.32      | 63.6  |
| 6002-322-44230 | CHEMICAL SUPPLIES EXPENSE     | .00           | .00        | 200.00     | 200.00      | .0    |
| 6002-322-44240 | GAS, OIL, GREASE, ETC.        | 5,336.60      | 5,336.60   | 15,000.00  | 9,663.40    | 35.6  |
| 6002-322-44260 | EQUIPMENT MAINTENANCE         | 3,919.12      | 3,919.12   | 15,000.00  | 11,080.88   | 26.1  |
| 6002-322-44280 | TOOLS & EQUIP. EXPENSE        | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 6002-322-44300 | BUILDING MAINT. EXPENSE       | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 6002-322-44340 | INSTRUMENTS EQUIPMENT EXPENSE | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 6002-322-44510 | LIFT MAINTENANCE EXPENSE      | .00           | .00        | 500.00     | 500.00      | .0    |
| 6002-322-44530 | LAGOON MAINT. EXPENSE         | 777.59        | 777.59     | 2,000.00   | 1,222.41    | 38.9  |
| 6002-322-44540 | DRAINAGE DITCH MAINT. EXPENSE | .00           | .00        | 10,000.00  | 10,000.00   | .0    |
| 6002-322-44610 | TESTING                       | .00           | .00        | 3,500.00   | 3,500.00    | .0    |
| 6002-322-44900 | MISCELLANEOUS EXPENSE         | .00           | .00        | 500.00     | 500.00      | .0    |
| 6002-322-56450 | SAFETY EQUIPMENT              | 4,080.45      | 4,080.45   | 5,000.00   | 919.55      | 81.6  |
|                | TOTAL WASTEWATER TREATMENT    | 70,282.53     | 70,282.53  | 164,195.00 | 93,912.47   | 42.8  |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|----------------|--------------------------------|---------------|------------|--------------|---------------|-------|
|                | EMBANKMENT                     |               |            |              |               |       |
| 6002-323-41100 | PERMANENT SALARIES             | 26,053.13     | 26,053.13  | 51,226.00    | 25,172.87     | 50.9  |
| 6002-323-41100 | OVERTIME SALARIES              | 3,587.57      | 3,587.57   | .00          | ( 3,587.57)   | .0    |
| 6002-323-42100 | HEALTH INS. PREMIUMS (BCBS)    | 9,720.00      | 9,720.00   | 21,120.00    | 11,400.00     | 46.0  |
| 6002-323-42200 | FICA EXPENSE                   | 1,744.04      | 1,744.04   | 3,176.00     | 1,431.96      | 54.9  |
| 6002-323-42250 | CITY SHARE NDPERS              | 2,573.22      | 2,573.22   |              | ( 2,573.22)   | .0    |
| 6002-323-42300 | CITY SHARE DEFERRED COMP.      | .00           | .00        | 5,158.00     | 5,158.00      | .0    |
| 6002-323-42350 | MEDICARE                       | 407.89        | 407.89     | 743.00       | 335.11        | 54.9  |
| 6002-323-43830 | GRAVEL EXPENSE                 | .00           | .00.       | 1,500.00     | 1,500.00      | .0    |
| 6002-323-44220 | CLOTHING & UNIFORMS            | 223.96        | 223.96     | 300.00       | 76.04         | 74.7  |
| 6002-323-44260 | EQUIPMENT MAINTENANCE          | 6,375.07      | 6,375.07   | 7,000.00     | 624.93        | 91.1  |
| 6002-323-44300 | BUILDING MAINT. EXPENSE        | 1,907.99      | 1,907.99   | .00          | ( 1,907.99)   | .0    |
| 6002-323-44740 | EAST BAY PUMP STATION          | 22,503.52     | 22,503.52  | 16,000.00    | ( 6,503.52)   | 140.7 |
| 6002-323-44750 | 17TH STREET PUMP STATION       | 2,458.32      | 2,458.32   | 3,000.00     | 541.68        | 81.9  |
| 6002-323-44760 | CREEL BAY PUMP STATION         | 16,499.02     | 16,499.02  | 35,000.00    | 18,500.98     | 47.1  |
| 6002-323-44780 | HWY 20 PUMP STATION            | 3,643.04      | 3,643.04   | 6,000.00     | 2,356.96      | 60.7  |
| 6002-323-44781 | MINI HWY 20 PUMP STATION       | 423.09        | 423.09     | .00          | ( 423.09)     | .0    |
| 6002-323-44790 | COUNTRY CLUB PUMP STATION      | 674.01        | 674.01     | 1,278.00     | 603.99        | 52.7  |
| 6002-323-44791 | LAKEWOOD PUMP STATION          | 5,361.73      | 5,361.73   | 11,300.00    | 5,938.27      | 47.5  |
| 6002-323-50000 | DIKE MAINTENANCE               | 568.77        | 568.77     | 5,000.00     | 4,431.23      | 11.4  |
| 6002-323-50100 | SPRAYING                       | .00           | .00        | 10,000.00    | 10,000.00     | .0    |
| 6002-323-56500 | EQUIPMENT (\$500 OR OVER)      | 6,050.00      | 6,050.00   | 12,000.00    | 5,950.00      | 50.4  |
|                | TOTAL EMBANKMENT               | 110,774.37    | 110,774.37 | 189,801.00   | 79,026.63     | 58.4  |
|                | TRANSFERS IN/OUT               |               |            |              |               |       |
| 6002-700-44760 | CREEL BAY PUMP STATION         | .00           | .00        | 8,522.00     | 8,522.00      | .0    |
| 6002-700-44780 | HWY 20 PUMP STATION            | .00           | .00        | 8,480.00     | 8,480.00      | .0    |
| 6002-700-44780 | MINI HWY 20 PUMP STATION       | .00           | .00        | 7,080.00     | 7,080.00      | .0    |
| 6002-700-44790 | COUNTRY CLUB PUMP STATION      | .00           | .00.       | 900.00       | 900.00        | .0    |
| 6002-700-44791 | LAKEWOOD PUMP STATION          | .00           | .00        | 9,320.00     | 9,320.00      | .0    |
| 6002-700-55060 | DEPRECIATION                   | .00           | .00        | 54,000.00    | 54,000.00     | .0    |
| 6002-700-56310 | TRANSFER OUT - EQUIPMENT RESER | .00           | .00        | 20,000.00    | 20,000.00     | .0    |
| 6002-700-56980 | INTERDEPARTMENT EXPENSE        | .00           | .00        | 107,326.00   | 107,326.00    | .0    |
| 6002-700-57990 | LOT RENT AT AIRPORT            | 10,416.50     | 10,416.50  | 10,418.00    | 1.50          | 100.0 |
|                | TRANSFERS OUT                  | .00           | .00        | 267,194.00   | 267,194.00    | .0    |
|                | TOTAL TRANSFERS IN/OUT         | 10,416.50     | 10,416.50  | 493,240.00   | 482,823.50    | 2.1   |
|                | TOTAL FUND EXPENDITURES        | 364,373.23    | 364,373.23 | 1,580,011.00 | 1,215,637.77  | 23.1  |
|                | NET REVENUE OVER EXPENDITURES  | 306,676.41    | 306,676.41 | ( 51,353.00) | ( 358,029.41) | 597.2 |
|                |                                |               |            |              |               |       |

|                | ASSETS  |            |   |            |              |
|----------------|---|------------|---|------------|--------------|
| 6003-000-11000 | CASH IN COMBINED FUND                           |            |   | 723,099.90 |              |
| 6003-000-11100 | CASH ON HAND                                    |            |   | 20.00      |              |
| 6003-000-12040 | ACCTS. REC. (SPEC/OTHER)                        |            |   | 33,258.25  |              |
| 6003-000-12110 | UB ACCOUNTS RECEIVABLE                          |            |   | 157,005.53 |              |
|                | TOTAL ASSETS                                    |            |   | _          | 913,383.68   |
|                | LIABILITIES AND EQUITY                          |            |   |            |              |
|                | LIABILITIES                                     |            |   |            |              |
| 6003-000-21210 | ACCOUNTS PAYABLE                                |            |   | 9,598.69   |              |
| 6003-000-22220 | STATE W/H TAXES PAYABLE                         |            |   | 311.00     |              |
| 6003-000-22290 | MEDICARE PAYABLE                                |            |   | 609.53     |              |
| 6003-000-22300 | ND PERS   |            |   | 3,573.97   |              |
| 6003-000-22310 | FICA PAYABLE                                    |            |   | 2,607.88   |              |
| 6003-000-22320 | DEFERRED COMP.                                  |            | ( | 17,200.10) |              |
| 6003-000-22390 | UNUM INS. PAYABLE                               |            | ( | 449.77)    |              |
| 6003-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I                  |            | ( | 242.24)    |              |
| 6003-000-22430 | GARNISHMENTS                                    |            |   | 1,853.43   |              |
| 6003-000-22440 | HEALTH PREMIUMS PAYABLE                         |            |   | 1,154.85   |              |
|                | TOTAL LIABILITIES                               |            |   |            | 1,817.24     |
|                | FUND EQUITY                                     |            |   |            |              |
| 6003-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 334,906.99 |   | 795,174.78 |              |
|                | TOTAL FUND EQUITY                               |            |   |            | 1,130,081.77 |
|                | TOTAL LIABILITIES AND EQUITY                    |            |   |            | 1,131,899.01 |

|                |                             | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|----------------|-----------------------------|---------------|--------------|--------------|--------------|-------|
|                | INTERGOVT. REVENUE          |               |              |              |              |       |
| 6003-000-33640 | RAMSEY COUNTY CONTRIBUTIONS | 10,000,00     | 10 000 00    | 10,000,00    | .00          | 100.0 |
| 6003-000-33640 | RAMSEY COUNTY CONTRIBUTIONS | 10,000.00     | 10,000.00    | 10,000.00    | .00          | 100.0 |
|                | TOTAL INTERGOVT. REVENUE    | 10,000.00     | 10,000.00    | 10,000.00    | .00          | 100.0 |
|                | CHARGES & SERVICES          |               |              |              |              |       |
| 6003-000-34410 | SANITATION CHARGES          | 875,442.87    | 875,442.87   | 1,785,000.00 | 909,557.13   | 49.0  |
| 6003-000-34420 | SPECIAL PICKUPS             | 45,340.74     | 45,340.74    | 91,000.00    | 45,659.26    | 49.8  |
| 6003-000-34430 | INERT LANDFILL TIPPING      | 41,277.50     | 41,277.50    | 85,000.00    | 43,722.50    | 48.6  |
| 6003-000-34480 | TRANSFER STATION TIPPING    | 16,199.00     | 16,199.00    | 24,000.00    | 7,801.00     | 67.5  |
| 6003-000-34490 | ROLL-OFF RENTAL             | 91,039.50     | 91,039.50    | 189,000.00   | 97,960.50    | 48.2  |
| 6003-000-34500 | RENTAL OF DUMPSTER          | 24,242.80     | 24,242.80    | 48,500.00    | 24,257.20    | 50.0  |
| 6003-000-34540 | SALE OF GARBAGE BAGS        | 11,311.00     | 11,311.00    | 20,000.00    | 8,689.00     | 56.6  |
| 6003-000-34550 | SALE OF RECYCLABLES         | 9,139.49      | 9,139.49     | .00          | ( 9,139.49)  | .0    |
| 6003-000-34900 | MISCELLANEOUS SERVICES      | 24.17         | 24.17        | 113.00       | 88.83        | 21.4  |
|                | TOTAL CHARGES & SERVICES    | 1,114,017.07  | 1,114,017.07 | 2,242,613.00 | 1,128,595.93 | 49.7  |
|                | MISC. REVENUES              |               |              |              |              |       |
| 6003-000-36100 | INTEREST EARNINGS           | 5,987.99      | 5,987.99     | 20,000.00    | 14,012.01    | 29.9  |
| 6003-000-36200 | RENTAL/LEASE EQUIP. OR LAND | 1,272.50      | 1,272.50     | .00          | ( 1,272.50)  | .0    |
| 6003-000-36900 | MISCELLANEOUS REVENUE       | 39.98         | 39.98        | .00          | ( 39.98)     | .0    |
|                | TOTAL MISC. REVENUES        | 7,300.47      | 7,300.47     | 20,000.00    | 12,699.53    | 36.5  |
|                | TRANSFERS IN                |               |              |              |              |       |
| 6003-700-39120 | EQUIPMENT RESERVE           | .00           | .00          | 300,000.00   | 300,000.00   | .0    |
| 6003-700-39990 | TRANSFERS IN                | .00           | .00          | 10,600.00    | 10,600.00    | .0    |
|                | TOTAL TRANSFERS IN          | .00           | .00          | 310,600.00   | 310,600.00   | .0    |
|                | TOTAL FUND REVENUE          | 1,131,317.54  | 1,131,317.54 | 2,583,213.00 | 1,451,895.46 | 43.8  |
|                | -                           |               |              | ,,           |              |       |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT         |
|----------------|--------------------------------|---------------|------------|--------------|--------------|--------------|
|                | SANITATION OPERATION           |               |            |              |              |              |
|                |                                |               |            |              |              |              |
| 6003-330-41100 | PERMANENT SALARIES             | 197,411.81    | 197,411.81 | 412,114.00   | 214,702.19   | 47.9         |
| 6003-330-41110 | ADDITIVE TO SALARY             | .00           | .00        | 412,114.00   | 412,114.00   | .0           |
| 6003-330-41200 | TEMP./PART TIME SALARIES       | 7,425.50      | 7,425.50   | 15,000.00    | 7,574.50     | 49.5         |
| 6003-330-41300 | OVERTIME SALARIES              | 6,967.60      | 6,967.60   | 7,000.00     | 32.40        | 99.5         |
| 6003-330-42100 | HEALTH INS. PREMIUMS (BCBS)    | 51,052.57     | 51,052.57  | 122,861.00   | 71,808.43    | 41.6         |
| 6003-330-42200 | FICA EXPENSE                   | 14,146.94     | 14,146.94  | 26,915.00    | 12,768.06    | 52.6         |
| 6003-330-42250 | CITY SHARE NDPERS              | 6,925.44      | 6,925.44   | 41,500.00    | 34,574.56    | 16.7         |
| 6003-330-42300 | CITY SHARE DEFERRED COMP.      | 12,075.21     | 12,075.21  | .00          | ( 12,075.21) | .0           |
| 6003-330-42350 | MEDICARE                       | 3,308.42      | 3,308.42   | 6,295.00     | 2,986.58     | 52.6         |
| 6003-330-42400 | WORKERS COMP. EXPENSE          | .00           | .00        | 7,420.00     | 7,420.00     | .0           |
| 6003-330-42500 | UNEMPLOYMENT COMP. INS.        | .00           | .00        | 305.00       | 305.00       | .0           |
| 6003-330-43110 | AUDIT FEES                     | .00           | .00        | 4,000.00     | 4,000.00     | .0           |
| 6003-330-43210 | FIRE AND TORNADO               | 2,288.00      | 2,288.00   | 1,100.00     | ( 1,188.00)  | 208.0        |
| 6003-330-43320 | COMPUTER EQUIPMENT             | .00           | .00        | 1,500.00     | 1,500.00     | .0           |
| 6003-330-43400 | EDUCATION & TRAINING           | .00           | .00        | 30.00        | 30.00        | .0           |
| 6003-330-43510 | ELECTRICITY                    | 5,255.32      | 5,255.32   | 13,000.00    | 7,744.68     | 40.4         |
| 6003-330-43560 | TELEPHONE                      | 810.42        | 810.42     | 2,000.00     | 1,189.58     | 40.5         |
| 6003-330-43570 | HEAT                           | 5,528.70      | 5,528.70   | 11,000.00    | 5,471.30     | 50.3         |
| 6003-330-43600 | PUBLISHING/PRINTING/ADVERTISIN | 4,253.96      | 4,253.96   | 10,000.00    | 5,746.04     | 42.5         |
| 6003-330-44100 | OFFICE SUP. & POSTAGE          | 2,778.05      | 2,778.05   | 7,000.00     | 4,221.95     | 39.7         |
| 6003-330-44120 | GARBAGE BAGS PURCHASED         | .00           | .00        | 7,500.00     | 7,500.00     | .0           |
| 6003-330-44170 | DRUG & ALCOHOL TESTING EXP.    | 83.80         | 83.80      | 600.00       | 516.20       | 14.0         |
| 6003-330-44200 | OPERATION & MAINT, EXPENSE     | 4,961.20      | 4,961.20   | 11,000.00    | 6,038.80     | 45.1         |
| 6003-330-44210 | JANITORIAL SUPPLIES EXPENSE    | 67.45         | 67.45      | 500.00       | 432.55       | 13.5         |
| 6003-330-44220 | CLOTHING & UNIFORMS            | 1,891.50      | 1,891.50   | 2,500.00     | 608.50       | 75.7         |
| 6003-330-44240 | GAS, OIL, GREASE, ETC.         | 30,118.32     | 30,118.32  | 85,000.00    | 54,881.68    | 35.4         |
| 6003-330-44260 | EQUIPMENT MAINTENANCE          | 25,325.77     | 25,325.77  | 50,000.00    | 24,674.23    | 50.7         |
| 6003-330-44280 | TOOLS & EQUIP. EXPENSE         | 932.43        | 932.43     | 1,000.00     | 67.57        | 93.2         |
| 6003-330-44300 | BUILDING MAINT. EXPENSE        |               |            | 12,000.00    | 9,865.20     | 93.2<br>17.8 |
|                |                                | 2,134.80      | 2,134.80   | ,            | ,            |              |
| 6003-330-44710 | REFUSE CONTAINERS              | 15,672.00     | 15,672.00  | 14,000.00    | ( 1,672.00)  |              |
| 6003-330-44720 | RECYCLING EXPENSES             | 58,525.65     | 58,525.65  | 100,000.00   | 41,474.35    | 58.5         |
| 6003-330-44900 | MISCELLANEOUS EXPENSE          | .00           | .00        | 1,000.00     | 1,000.00     | .0           |
| 6003-330-56450 | SAFETY EQUIPMENT               | 693.71        | 693.71     | 1,800.00     | 1,106.29     | 38.5         |
| 6003-330-56500 | EQUIPMENT (\$500 OR OVER)      | .00           | .00        | 300,000.00   | 300,000.00   | .0           |
| 6003-330-57300 | SERVICE CHARGES                | .00           | .00        | 400.00       | 400.00       | .0           |
|                | TOTAL SANITATION OPERATION     | 460,634.57    | 460,634.57 | 1,688,454.00 | 1,227,819.43 | 27.3         |
|                |                                |               |            |              |              |              |

|                |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------|-----------------------------|---------------|------------|------------|-------------|-------|
|                | INERT LANDFILL              |               |            |            |             |       |
| 6003-335-41100 | PERMANENT SALARIES          | 27,951.60     | 27,951.60  | 37,965.00  | 10,013.40   | 73.6  |
| 6003-335-41300 | OVERTIME SALARIES           | .00           | .00        | 100.00     | 100.00      | .0    |
| 6003-335-42100 | HEALTH INS. PREMIUMS (BCBS) | 1,410.00      | 1,410.00   | 8,460.00   | 7,050.00    | 16.7  |
| 6003-335-42200 | FICA EXPENSE                | 2,313.34      | 2,313.34   | 2,360.00   | 46.66       | 98.0  |
| 6003-335-42300 | CITY SHARE DEFERRED COMP.   | 2,563.05      | 2,563.05   | 3,823.00   | 1,259.95    | 67.0  |
| 6003-335-42350 | MEDICARE                    | 541.08        | 541.08     | 552.00     | 10.92       | 98.0  |
| 6003-335-43210 | FIRE AND TORNADO            | 278.00        | 278.00     | 150.00     | ( 128.00)   | 185.3 |
| 6003-335-43510 | ELECTRICITY                 | 1,379.16      | 1,379.16   | 1,841.00   | 461.84      | 74.9  |
| 6003-335-43560 | TELEPHONE                   | 359.70        | 359.70     | .00        | ( 359.70)   | .0    |
| 6003-335-43570 | HEAT                        | .00           | .00        | 700.00     | 700.00      | .0    |
| 6003-335-44200 | OPERATION & MAINT. EXPENSE  | .00           | .00        | 149.00     | 149.00      | .0    |
| 6003-335-44240 | GAS, OIL, GREASE, ETC.      | .00           | .00        | 10,000.00  | 10,000.00   | .0    |
| 6003-335-44260 | EQUIPMENT MAINTENANCE       | 18,691.67     | 18,691.67  | 20,000.00  | 1,308.33    | 93.5  |
| 6003-335-44280 | TOOLS & EQUIP. EXPENSE      | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 6003-335-44300 | BUILDING MAINT. EXPENSE     | .00           | .00        | 100.00     | 100.00      | .0    |
| 6003-335-44730 | SPRING & FALL CLEANUP EXP.  | 10,610.00     | 10,610.00  | 12,000.00  | 1,390.00    | 88.4  |
| 6003-335-44900 | MISCELLANEOUS EXPENSE       | .00           | .00        | 500.00     | 500.00      | .0    |
| 6003-335-56370 | FILL FOR LANDFILL           | .00           | .00        | 15,000.00  | 15,000.00   | .0    |
| 6003-335-56550 | ROAD BLADING                | .00           | .00        | 6,000.00   | 6,000.00    | .0    |
|                | TOTAL INERT LANDFILL        | 66,097.60     | 66,097.60  | 120,700.00 | 54,602.40   | 54.8  |
|                | TRANSFER STATION            |               |            |            |             |       |
| 6003-336-41100 | PERMANENT SALARIES          | 42,516.96     | 42,516.96  | 105,472.00 | 62,955.04   | 40.3  |
| 6003-336-41300 | OVERTIME SALARIES           | 1,432.53      | 1,432.53   | 2,500.00   | 1,067.47    | 57.3  |
| 6003-336-42100 | HEALTH INS. PREMIUMS (BCBS) | 14,790.00     | 14,790.00  | 23,940.00  | 9,150.00    | 61.8  |
| 6003-336-42200 | FICA EXPENSE                | 3,096.47      | 3,096.47   | 6,694.00   | 3,597.53    | 46.3  |
| 6003-336-42300 | CITY SHARE DEFERRED COMP.   | 3,893.61      | 3,893.61   | 10,621.00  | 6,727.39    | 36.7  |
| 6003-336-42350 | MEDICARE                    | 724.23        | 724.23     | 1,566.00   | 841.77      | 46.3  |
| 6003-336-42400 | WORKERS COMP. EXPENSE       | .00           | .00        | 2,473.00   | 2,473.00    | .0    |
| 6003-336-43210 | FIRE AND TORNADO            | 244.00        | 244.00     | 200.00     | ( 44.00)    | 122.0 |
| 6003-336-43510 | ELECTRICITY                 | 1,513.27      | 1,513.27   | 3,500.00   | 1,986.73    | 43.2  |
| 6003-336-43560 | TELEPHONE                   | .00           | .00        | 700.00     | 700.00      | .0    |
| 6003-336-43570 | HEAT                        | .00           | .00        | 275.00     | 275.00      | .0    |
| 6003-336-44170 | DRUG & ALCOHOL TESTING EXP. | .00           | .00        | 300.00     | 300.00      | .0    |
| 6003-336-44200 | OPERATION & MAINT. EXPENSE  | 658.89        | 658.89     | 1,000.00   | 341.11      | 65.9  |
| 6003-336-44210 | JANITORIAL SUPPLIES EXPENSE | .00           | .00        | 200.00     | 200.00      | .0    |
| 6003-336-44240 | GAS, OIL, GREASE, ETC.      | 16,780.47     | 16,780.47  | 45,000.00  | 28,219.53   | 37.3  |
| 6003-336-44260 | EQUIPMENT MAINTENANCE       | 20,588.92     | 20,588.92  | 15,000.00  | ( 5,588.92) | 137.3 |
| 6003-336-44280 | TOOLS & EQUIP. EXPENSE      | 1,531.30      | 1,531.30   | 300.00     | ( 1,231.30) | 510.4 |
| 6003-336-44300 | BUILDING MAINT. EXPENSE     | 1,552.09      | 1,552.09   | 2,500.00   | 947.91      | 62.1  |
| 6003-336-44710 | REFUSE CONTAINERS           | 20,589.43     | 20,589.43  | 20,000.00  | ( 589.43)   | 103.0 |
| 6003-336-44720 | RECYCLING EXPENSES          | .00           | .00        | 500.00     | 500.00      | .0    |
| 6003-336-56450 | SAFETY EQUIPMENT            | 54.99         | 54.99      | .00        | ( 54.99)    | .0    |
| 6003-336-58800 | TRANSFER STATION TIPPING    | 131,377.22    | 131,377.22 | 280,600.00 | 149,222.78  | 46.8  |
|                | TOTAL TRANSFER STATION      | 261,344.38    | 261,344.38 | 523,341.00 | 261,996.62  | 49.9  |
|                |                             |               |            |            |             |       |

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT  |
|----------------|-------------------------------|---------------|------------|---------------|---------------|-------|
|                | TRANSFERS IN/OUT              |               |            |               |               |       |
| 6003-700-55060 | DEPRECIATION                  | .00           | .00        | 82,000.00     | 82,000.00     | .0    |
| 6003-700-56310 | EQUIPMENT RESERVE             | .00           | .00        | 30,000.00     | 30,000.00     | .0    |
| 6003-700-56980 | INTERDEPARTMENT EXPENSE       | .00           | .00        | 107,326.00    | 107,326.00    | .0    |
| 6003-700-57990 | LOT RENT AT AIRPORT           | 8,334.00      | 8,334.00   | 8,333.00      | ( 1.00)       | 100.0 |
| 6003-700-58900 | TRANSFERS OUT                 | .00           | .00        | 450,500.00    | 450,500.00    | .0    |
|                | TOTAL TRANSFERS IN/OUT        | 8,334.00      | 8,334.00   | 678,159.00    | 669,825.00    | 1.2   |
|                | TOTAL FUND EXPENDITURES       | 796,410.55    | 796,410.55 | 3,010,654.00  | 2,214,243.45  | 26.5  |
|                | NET REVENUE OVER EXPENDITURES | 334,906.99    | 334,906.99 | ( 427,441.00) | ( 762,347.99) | 78.4  |

### WATER SOURCE REPLACEMENT

|                | ASSETS                          |           |              |              |
|----------------|---------------------------------|-----------|--------------|--------------|
| 6006-000-11000 | CASH IN COMBINED FUND           |           | 348,639.77   |              |
| 6006-000-11320 | BREMER BK CHK #1000488          |           | 3,400,000.00 |              |
|                | TOTAL ASSETS                    |           | =            | 3,748,639.77 |
|                | LIABILITIES AND EQUITY          |           |              |              |
|                | FUND EQUITY                     |           |              |              |
| 6006-000-30000 | FUND BALANCE                    |           | 3,701,076.01 |              |
|                | REVENUE OVER EXPENDITURES - YTD | 51,267.38 |              |              |
|                | TOTAL FUND EQUITY               |           | _            | 3,752,343.39 |
|                | TOTAL LIABILITIES AND EQUITY    |           |              | 3,752,343.39 |

### WATER SOURCE REPLACEMENT

|                |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|----------------|---|---------------|------------|------------|------------|------|
| 6006-000-34730 | CHARGES & SERVICES WATER SOURCE REPLACEMENT FEE | .00           | .00        | 270,000.00 | 270,000.00 | .0   |
|                | TOTAL CHARGES & SERVICES                        | .00           | .00        | 270,000.00 | 270,000.00 | .0   |
|                | SOURCE 36                                       |               |            |            |            |      |
| 6006-000-36100 | INTEREST EARNINGS                               | 51,267.38     | 51,267.38  | 157,500.00 | 106,232.62 | 32.6 |
|                | TOTAL SOURCE 36                                 | 51,267.38     | 51,267.38  | 157,500.00 | 106,232.62 | 32.6 |
|                | TOTAL FUND REVENUE                              | 51,267.38     | 51,267.38  | 427,500.00 | 376,232.62 | 12.0 |

### WATER SOURCE REPLACEMENT

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|----------------|-------------------------------|---------------|------------|------------|------------|------|
|                | TRANSFERS IN/OUT              |               |            |            |            |      |
| 6006-700-58900 | TRANSFERS OUT                 | .00           | .00        | 157,500.00 | 157,500.00 | .0   |
|                | TOTAL TRANSFERS IN/OUT        | .00           | .00        | 157,500.00 | 157,500.00 | .0   |
|                | TOTAL FUND EXPENDITURES       | .00           | .00        | 157,500.00 | 157,500.00 | .0   |
|                | NET REVENUE OVER EXPENDITURES | 51,267.38     | 51,267.38  | 270,000.00 | 218,732.62 | 19.0 |

### LIBRARY

|                | ASSETS                          |            |   |            |            |
|----------------|---------------------------------|------------|---|------------|------------|
| 8002-000-11000 | CASH IN COMBINED FUND           |            |   | 255,092.21 |            |
| 8002-000-11100 | CASH ON HAND                    |            |   | 192.50     |            |
|                | TOTAL ASSETS                    |            |   | =          | 255,284.71 |
|                | LIABILITIES AND EQUITY          |            |   |            |            |
|                | LIABILITIES                     |            |   |            |            |
| 8002-000-21210 | ACCOUNTS PAYABLE                |            |   | 2,082.04   |            |
| 8002-000-22210 | FEDERAL WITHHOLDING TAXES PAYA  |            |   | 835.32     |            |
| 8002-000-22220 | STATE W/H TAXES PAYABLE         |            | ( | 11.00)     |            |
| 8002-000-22290 | MEDICARE PAYABLE                |            |   | 79.78      |            |
| 8002-000-22300 | ND PERS                         |            |   | 3,774.27   |            |
| 8002-000-22310 | FICA PAYABLE                    |            |   | 1,654.58   |            |
| 8002-000-22390 | UNUM INS. PAYABLE               |            |   | 195.29     |            |
| 8002-000-22440 | HEALTH PREMIUMS PAYABLE         |            | ( | 50.76)     |            |
|                | TOTAL LIABILITIES               |            |   |            | 8,559.52   |
|                | FUND EQUITY                     |            |   |            |            |
| 8002-000-30000 | FUND BALANCE                    |            |   | 89,737.61  |            |
|                | REVENUE OVER EXPENDITURES - YTD | 118,242.74 |   |            |            |
|                | TOTAL FUND EQUITY               |            |   | _          | 207,980.35 |
|                | TOTAL LIABILITIES AND EQUITY    |            |   | _          | 216,539.87 |

### LIBRARY

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED     | PCNT  |
|----------------|--------------------------|---------------|------------|------------|--------------|-------|
|                | TAXES                    |               |            |            |              |       |
| 8002-000-31100 | GENERAL PROPERTY TAXES   | 107,637.99    | 107,637.99 | 124,230.00 | 16,592.01    | 86.6  |
| 8002-000-31130 | RAMSEY COUNTY TAXES      | 176,975.47    | 176,975.47 | 195,606.00 | 18,630.53    | 90.5  |
|                | TOTAL TAXES              | 284,613.46    | 284,613.46 | 319,836.00 | 35,222.54    | 89.0  |
|                | INTERGOVT. REVENUE       |               |            |            |              |       |
| 8002-000-33600 | STATE GRANT PROGRAM      | .00           | .00        | 7,200.00   | 7,200.00     | .0    |
| 8002-000-33620 | COUNTY TELECOMMUNICATION | 798.00        | 798.00     | 798.00     | .00          | 100.0 |
|                | TOTAL INTERGOVT. REVENUE | 798.00        | 798.00     | 7,998.00   | 7,200.00     | 10.0  |
|                | MISC. REVENUES           |               |            |            |              |       |
| 8002-000-36010 | PHOTO COPY CHARGES       | 883.72        | 883.72     | .00        | ( 883.72)    | .0    |
| 8002-000-36030 | SALES                    | 444.99        | 444.99     | 2,000.00   | 1,555.01     | 22.3  |
| 8002-000-36040 | LOST & DAMAGED ITEMS     | 599.25        | 599.25     | 500.00     | ( 99.25)     | 119.9 |
| 8002-000-36050 | OVERDUE FINES            | 126.70        | 126.70     | .00        | ( 126.70)    | .0    |
| 8002-000-36060 | NON-RESIDENT LIBRARY FEE | 714.45        | 714.45     | 600.00     | ( 114.45)    | 119.1 |
| 8002-000-36065 | LIBRARY CARD FEE         | 104.54        | 104.54     | 100.00     | ( 4.54)      | 104.5 |
| 8002-000-36066 | COMPUTER USE FEE         | 39.87         | 39.87      | 100.00     | 60.13        | 39.9  |
| 8002-000-36070 | DONATIONS                | 1,160.28      | 1,160.28   | 200.00     | ( 960.28)    |       |
| 8002-000-36100 | INTEREST EARNINGS        | 2,979.97      | 2,979.97   | 1,000.00   | ( 1,979.97)  |       |
| 8002-000-36110 | GRANTS                   | 37,718.63     | 37,718.63  | 4,000.00   | ( 33,718.63) |       |
| 8002-000-36230 | ILL FEES                 | 45.50         | 45.50      | 150.00     | 104.50       | 30.3  |
| 8002-000-36900 | MISCELLANEOUS REVENUE    | 266.69        | 266.69     | .00        | ( 266.69)    | .0    |
|                | TOTAL MISC. REVENUES     | 45,084.59     | 45,084.59  | 8,650.00   | ( 36,434.59) | 521.2 |
|                | TOTAL FUND REVENUE       | 330,496.05    | 330,496.05 | 336,484.00 | 5,987.95     | 98.2  |

### LIBRARY

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT  |
|----------------|--------------------------------|---------------|------------|------------|---------------|-------|
|                | NON-DEPARTMENTAL               |               |            |            |               |       |
|                | - NON-DELAKTIMENTAL            |               |            |            |               |       |
| 8002-000-41100 | PERMANENT SALARIES             | 50,008.44     | 50,008.44  | 98,051.00  | 48,042.56     | 51.0  |
| 8002-000-41200 | TEMP./PART TIME SALARIES       | 34,582.76     | 34,582.76  | 84,216.00  | 49,633.24     | 41.1  |
| 8002-000-42100 | HEALTH INS. PREMIUMS (BCBS)    | 11,280.00     | 11,280.00  | 22,000.00  | 10,720.00     | 51.3  |
| 8002-000-42200 | FICA EXPENSE                   | 5,244.72      | 5,244.72   | 11,301.00  | 6,056.28      | 46.4  |
| 8002-000-42250 | CITY SHARE NDPERS              | 5,468.54      | 5,468.54   | .00        | ( 5,468.54)   | .0    |
| 8002-000-42300 | CITY SHARE DEFERRED COMP.      | .00           | .00        | 9,874.00   | 9,874.00      | .0    |
| 8002-000-42350 | MEDICARE                       | 1,226.65      | 1,226.65   | 1,422.00   | 195.35        | 86.3  |
| 8002-000-42400 | WORKERS COMP. EXPENSE          | .00           | .00        | 350.00     | 350.00        | .0    |
| 8002-000-43110 | AUDIT FEES                     | .00           | .00        | 1,200.00   | 1,200.00      | .0    |
| 8002-000-43210 | FIRE AND TORNADO               | 2,042.00      | 2,042.00   | 1,600.00   | ( 442.00)     | 127.6 |
| 8002-000-43400 | EDUCATION & TRAINING           | 1,288.47      | 1,288.47   | 3,000.00   | 1,711.53      | 43.0  |
| 8002-000-43510 | ELECTRICITY                    | 5,430.37      | 5,430.37   | 11,000.00  | 5,569.63      | 49.4  |
| 8002-000-43560 | TELEPHONE                      | 590.48        | 590.48     | 2,000.00   | 1,409.52      | 29.5  |
| 8002-000-43570 | HEAT                           | 125.62        | 125.62     | 300.00     | 174.38        | 41.9  |
| 8002-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 4,417.84      | 4,417.84   | 3,000.00   | ( 1,417.84)   | 147.3 |
| 8002-000-44040 | GRANTS EXPENDITURES            | 24,425.37     | 24,425.37  | 3,000.00   | ( 21,425.37)  | 814.2 |
| 8002-000-44100 | OFFICE SUP. & POSTAGE          | 5,978.54      | 5,978.54   | 6,000.00   | 21.46         | 99.6  |
| 8002-000-44130 | PROGRAM MATERIALS              | 834.51        | 834.51     | 800.00     | ( 34.51)      | 104.3 |
| 8002-000-44200 | OPERATION & MAINT. EXPENSE     | 9,767.25      | 9,767.25   | 14,000.00  | 4,232.75      | 69.8  |
| 8002-000-44250 | ADULT PRINT                    | 5,126.89      | 5,126.89   | 7,500.00   | 2,373.11      | 68.4  |
| 8002-000-44270 | PERIODICALS                    | 1,583.69      | 1,583.69   | 2,500.00   | 916.31        | 63.4  |
| 8002-000-44290 | JUVENILE PRINT                 | 2,597.51      | 2,597.51   | 3,500.00   | 902.49        | 74.2  |
| 8002-000-44300 | BUILDING MAINT. EXPENSE        | 32,912.16     | 32,912.16  | 15,000.00  | ( 17,912.16)  | 219.4 |
| 8002-000-44350 | TECHNOLOGY EXPENSE             | 4,509.29      | 4,509.29   | 10,000.00  | 5,490.71      | 45.1  |
| 8002-000-44370 | ADULT AUDIO-VISUAL             | 887.91        | 887.91     | 2,500.00   | 1,612.09      | 35.5  |
| 8002-000-44380 | JUV AUDIO-VISUAL               | 39.72         | 39.72      | 500.00     | 460.28        | 7.9   |
| 8002-000-44390 | E COLLECTIONS                  | 1,000.00      | 1,000.00   | 4,650.00   | 3,650.00      | 21.5  |
| 8002-000-44900 | MISCELLANEOUS EXPENSE          | 884.58        | 884.58     | 100.00     | ( 784.58)     | 884.6 |
| 8002-000-44990 | LIBRARY FURNISHING             | .00           | .00        | 2,000.00   | 2,000.00      | .0    |
|                | TOTAL NON-DEPARTMENTAL         | 212,253.31    | 212,253.31 | 321,364.00 | 109,110.69    | 66.1  |
|                | TRANSFERS IN/OUT               |               |            |            |               |       |
|                |                                |               |            |            |               | _     |
| 8002-700-43020 | PROJECT ADMINISTRATION %       | .00           | .00        | 1,200.00   | 1,200.00      | .0    |
| 8002-700-58410 | SPECIAL ASSESSMENTS            | .00           | .00        | 383.00     | 383.00        | .0    |
|                | TOTAL TRANSFERS IN/OUT         | .00           | .00        | 1,583.00   | 1,583.00      | .0    |
|                | TOTAL FUND EXPENDITURES        | 212,253.31    | 212,253.31 | 322,947.00 | 110,693.69    | 65.7  |
|                | NET REVENUE OVER EXPENDITURES  | 118,242.74    | 118,242.74 | 13,537.00  | ( 104,705.74) | 873.5 |
|                |                                |               |            |            |               |       |

### PARKING AUTHORITY

|                | ASSETS  |           |           |           |
|----------------|---|-----------|-----------|-----------|
| 8006-000-11000 | CASH IN COMBINED FUND                           |           | 63,449.97 |           |
|                | TOTAL ASSETS                                    |           | =         | 63,449.97 |
|                | LIABILITIES AND EQUITY                          |           |           |           |
|                | FUND EQUITY                                     |           |           |           |
| 8006-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 13,829.45 | 47,780.78 |           |
|                | TOTAL FUND EQUITY                               |           | -         | 61,610.23 |
|                | TOTAL LIABILITIES AND EQUITY                    |           |           | 61,610.23 |

### PARKING AUTHORITY

|                |   | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------------|---|---------------|------------|-----------|-----------|------|
| 8006-000-36200 | MISC. REVENUES  RENTAL/LEASE EQUIP. OR LAND  TOTAL MISC. REVENUES | .00           | .00        | 2,400.00  | 2,400.00  | .0   |
|                |   |               |            |           |           |      |
|                | DEBT SERVICE REVENUES   |               |            |           |           |      |
| 8006-000-38590 | PARKING MAINT. 2-01   | 15,989.45     | 15,989.45  | 25,000.00 | 9,010.55  | 64.0 |
|                | TOTAL DEBT SERVICE REVENUES                                       | 15,989.45     | 15,989.45  | 25,000.00 | 9,010.55  | 64.0 |
|                | TOTAL FUND REVENUE  | 15,989.45     | 15,989.45  | 27,400.00 | 11,410.55 | 58.4 |

### PARKING AUTHORITY

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEXPENDED   | PCNT  |
|----------------|--------------------------------|---------------|------------|-------------|--------------|-------|
|                | NON-DEPARTMENTAL               |               |            |             |              |       |
| 8006-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00           | .00        | 500.00      | 500.00       | .0    |
| 8006-000-43800 | REPAIR & MAINTENANCE           | .00           | .00        | 20,000.00   | 20,000.00    | .0    |
| 8006-000-43810 | SNOW REMOVAL EXPENSE           | 2,160.00      | 2,160.00   | 5,000.00    | 2,840.00     | 43.2  |
| 8006-000-43850 | SWEEPING EXPENSE               | .00           | .00        | 5,000.00    | 5,000.00     | .0    |
| 8006-000-43860 | WEED CONTROL                   | .00           | .00        | 500.00      | 500.00       | .0    |
| 8006-000-43920 | SIGNING & PAINTING EXPENSE     | .00           | .00        | 500.00      | 500.00       | .0    |
| 8006-000-44100 | OFFICE SUP. & POSTAGE          | .00           | .00        | 50.00       | 50.00        | .0    |
| 8006-000-44900 | MISCELLANEOUS EXPENSE          | .00           | .00        | 50.00       | 50.00        | .0    |
|                | TOTAL NON-DEPARTMENTAL         | 2,160.00      | 2,160.00   | 31,600.00   | 29,440.00    | 6.8   |
|                | TRANSFERS IN/OUT               |               |            |             |              |       |
| 8006-700-43020 | PROJECT ADMINISTRATION %       | .00           | .00        | 1,200.00    | 1,200.00     | .0    |
|                | TOTAL TRANSFERS IN/OUT         | .00           | .00        | 1,200.00    | 1,200.00     | .0    |
|                | TOTAL FUND EXPENDITURES        | 2,160.00      | 2,160.00   | 32,800.00   | 30,640.00    | 6.6   |
|                | NET REVENUE OVER EXPENDITURES  | 13,829.45     | 13,829.45  | ( 5,400.00) | ( 19,229.45) | 256.1 |

## CITY BEAUTIFICATION

|                | ASSETS                          |   |            |           |           |
|----------------|---------------------------------|---|------------|-----------|-----------|
| 8008-000-11000 | CASH IN COMBINED FUND           |   | _          | 47,167.15 |           |
|                | TOTAL ASSETS                    |   |            |           | 47,167.15 |
|                | LIABILITIES AND EQUITY          |   |            |           |           |
| 8008-000-30000 | FUND EQUITY  FUND BALANCE       |   |            | 57,606.77 |           |
|                | REVENUE OVER EXPENDITURES - YTD | ( | 37,452.20) |           |           |
|                | TOTAL FUND EQUITY               |   | _          |           | 20,154.57 |
|                | TOTAL LIABILITIES AND EQUITY    |   |            |           | 20,154.57 |

### CITY BEAUTIFICATION

|                |                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------------|-------------------------------------|---------------|------------|-----------|-----------|------|
| 8008-000-36940 | MISC. REVENUES TOURISM CONTRIBUTION |               | .00        | 5,000.00  | 5,000.00  | 0    |
|                | TOTAL MISC. REVENUES                | .00           | .00        | 5,000.00  | 5,000.00  | .0   |
|                | TRANSFERS IN                        |               |            |           |           |      |
| 8008-700-39990 | TRANSFERS IN                        | .00           | .00        | 20,000.00 | 20,000.00 | .0   |
|                | TOTAL TRANSFERS IN                  | .00           | .00        | 20,000.00 | 20,000.00 | .0   |
|                | TOTAL FUND REVENUE                  | .00           | .00        | 25,000.00 | 25,000.00 | .0   |

### CITY BEAUTIFICATION

|                |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET      | UNEXPENDED   | PCNT   |
|----------------|--------------------------------|---------------|--------------|-------------|--------------|--------|
|                | NON-DEPARTMENTAL               |               |              |             |              |        |
| 8008-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | .00           | .00          | 100.00      | 100.00       | .0     |
| 8008-000-43800 | REPAIR & MAINTENANCE           | 117.90        | 117.90       | 1,000.00    | 882.10       | 11.8   |
| 8008-000-44900 | MISCELLANEOUS EXPENSE          | .00           | .00          | 100.00      | 100.00       | .0     |
| 8008-000-55100 | CITY BEAUTIFICATION            | .00           | .00          | 6,000.00    | 6,000.00     | .0     |
| 8008-000-55110 | FLOWERS                        | 27,012.58     | 27,012.58    | 9,000.00    | ( 18,012.58) | 300.1  |
| 8008-000-55120 | BANNERS                        | 3,245.14      | 3,245.14     | 4,000.00    | 754.86       | 81.1   |
| 8008-000-58120 | CHRISTMAS LIGHTS/DECORATIONS   | 7,076.58      | 7,076.58     | 4,000.00    | ( 3,076.58)  | 176.9  |
|                | TOTAL NON-DEPARTMENTAL         | 37,452.20     | 37,452.20    | 24,200.00   | ( 13,252.20) | 154.8  |
|                | TRANSFERS IN/OUT               |               |              |             |              |        |
| 8008-700-58900 | TRANSFERS OUT                  | .00           | .00          | 2,000.00    | 2,000.00     | .0     |
|                | TOTAL TRANSFERS IN/OUT         | .00           | .00          | 2,000.00    | 2,000.00     | .0     |
|                | TOTAL FUND EXPENDITURES        | 37,452.20     | 37,452.20    | 26,200.00   | ( 11,252.20) | 143.0  |
|                | NET REVENUE OVER EXPENDITURES  | ( 37,452.20)  | ( 37,452.20) | ( 1,200.00) | 36,252.20    | (3121. |

### DL HIST PRESERVATION FUND

|                | ASSETS                       |          |          |
|----------------|------------------------------|----------|----------|
| 8009-000-11000 | CASH IN COMBINED FUND        | 5,289.79 |          |
|                | TOTAL ASSETS                 |          | 5,289.79 |
|                | LIABILITIES AND EQUITY       |          |          |
|                | FUND EQUITY                  |          |          |
| 8009-000-30000 | FUND BALANCE                 | 5,289.79 |          |
|                | TOTAL FUND EQUITY            |          | 5,289.79 |
|                | TOTAL LIABILITIES AND EQUITY |          | 5,289.79 |

## JOB DEVELOPMENT AUTHORITY

|                | ASSETS                          |           |           |           |
|----------------|---------------------------------|-----------|-----------|-----------|
| 8010-000-11000 | CASH IN COMBINED FUND           |           | 47,711.77 |           |
|                | TOTAL ASSETS                    |           | _         | 47,711.77 |
|                | LIABILITIES AND EQUITY          |           |           |           |
|                | FUND EQUITY                     |           |           |           |
|                | REVENUE OVER EXPENDITURES - YTD | 47,711.77 |           |           |
|                | TOTAL FUND EQUITY               |           |           | 47,711.77 |
|                | TOTAL LIABILITIES AND EQUITY    |           |           | 47,711.77 |

### JOB DEVELOPMENT AUTHORITY

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|----------------|-------------------------------|---------------|------------|--------|--------------|------|
|                | TAXES                         |               |            |        |              |      |
| 8010-000-31100 | GENERAL PROPERTY TAXES        | 47,711.77     | 47,711.77  | .00    | ( 47,711.77) | .0   |
|                | TOTAL TAXES                   | 47,711.77     | 47,711.77  | .00    | ( 47,711.77) | .0   |
|                | TOTAL FUND REVENUE            | 47,711.77     | 47,711.77  | .00    | ( 47,711.77) | .0   |
|                | NET REVENUE OVER EXPENDITURES | 47,711.77     | 47,711.77  | .00    | ( 47,711.77) | .0   |

### SELF INSURANCE

|                                  | ASSETS   |   |            |                         |            |
|----------------------------------|--|---|------------|-------------------------|------------|
| 8011-000-11000<br>8011-000-11370 | CASH IN COMBINED FUND<br>BREMER SELF INS. #1000421 |   |            | 14,332.30<br>790,562.84 |            |
|                                  | TOTAL ASSETS                                       |   | _          |                         | 804,895.14 |
|                                  | LIABILITIES AND EQUITY                             |   |            |                         |            |
|                                  | LIABILITIES  |   |            |                         |            |
| 8011-000-22450                   | BCBS ADMIN. FEE PAYABLE                            |   | _          | 93,964.16               |            |
|                                  | TOTAL LIABILITIES                                  |   |            |                         | 93,964.16  |
|                                  | FUND EQUITY  |   |            |                         |            |
| 8011-000-30000                   | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD    | ( | 48,168.95) | 759,099.93              |            |
|                                  | TOTAL FUND EQUITY                                  |   |            |                         | 710,930.98 |
|                                  | TOTAL LIABILITIES AND EQUITY                       |   |            | _                       | 804,895.14 |

### SELF INSURANCE

|                |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED    | PCNT |
|----------------|-----------------------------|---------------|------------|------------|-------------|------|
|                | MISC. REVENUES              |               |            |            |             |      |
| 8011-000-36100 | INTEREST EARNINGS           | .00           | .00        | 100.00     | 100.00      | .0   |
| 8011-000-36320 | COBRA NON EMPLOYEE PD PREM. | 2,820.00      | 2,820.00   | .00        | ( 2,820.00) | .0   |
| 8011-000-36350 | CDL PREMIUMS                | 333,054.15    | 333,054.15 | 756,000.00 | 422,945.85  | 44.1 |
| 8011-000-36900 | MISCELLANEOUS REVENUE       | .00           | .00        | 10,000.00  | 10,000.00   | .0   |
|                | TOTAL MISC. REVENUES        | 335,874.15    | 335,874.15 | 766,100.00 | 430,225.85  | 43.8 |
|                | TOTAL FUND REVENUE          | 335,874.15    | 335,874.15 | 766,100.00 | 430,225.85  | 43.8 |

### SELF INSURANCE

| 50.3                        |
|-----------------------------|
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| .0                          |
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| 50.3                        |
|                             |
| 50.3                        |
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| (1690.                      |
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SAAF GRANT FUND

TOTAL ASSETS

2,201.28

2,201.28

FOR ADMINISTRATION USE ONLY

50~% OF THE FISCAL YEAR HAS ELAPSED

07/15/2024 10:21AM PAGE: 144

### SAAF GRANT FUND

|                |                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UN | NEARNED    | PCNT |
|----------------|--------------------------|---------------|------------|--------|----|------------|------|
|                |                          |               |            |        |    |            |      |
|                | INTERGOVT. REVENUE       |               |            |        |    |            |      |
| 8012-000-33570 | STATE GRANT SAAF PROGRAM | 10,423.28     | 10,423.28  | .00    | (  | 10,423.28) | .0   |
|                | TOTAL INTERGOVT. REVENUE | 10,423.28     | 10,423.28  | .00    |    | 10,423.28) | .0   |
|                | TOTAL FUND REVENUE       | 10,423.28     | 10,423.28  | .00    | (  | 10,423.28) | .0   |

### SAAF GRANT FUND

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNE | EXPENDED   | PCNT |
|----------------|-------------------------------|---------------|------------|--------|-----|------------|------|
|                | NON-DEPARTMENTAL              |               |            |        |     |            |      |
| 8012-000-57400 | SAAF PASS THRU FUNDS          | 10,423.28     | 10,423.28  | .00    | (   | 10,423.28) | .0   |
|                | TOTAL NON-DEPARTMENTAL        | 10,423.28     | 10,423.28  | .00    | (   | 10,423.28) | .0   |
|                | TOTAL FUND EXPENDITURES       | 10,423.28     | 10,423.28  | .00    | (   | 10,423.28) | .0   |
|                | NET REVENUE OVER EXPENDITURES | .00           | .00        | .00    |     | .00        | .0   |

### LAKE REGION GROWTH

|                | ASSETS                          |       |       |           |
|----------------|---------------------------------|-------|-------|-----------|
| 8013-000-11000 | CASH IN COMBINED FUND           | _     | 85.00 |           |
|                | TOTAL ASSETS                    |       |       | <br>85.00 |
|                | LIABILITIES AND EQUITY          |       |       |           |
|                | FUND EQUITY                     |       |       |           |
|                | REVENUE OVER EXPENDITURES - YTD | 85.00 |       |           |
|                | TOTAL FUND EQUITY               |       |       | <br>85.00 |
|                | TOTAL LIABILITIES AND EQUITY    |       |       | <br>85.00 |

### LAKE REGION GROWTH

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------|-------------------------------|---------------|------------|--------|----------|------|
|                | MISC. REVENUES                |               |            |        |          |      |
| 8013-000-36950 | LOAN REPAYMENTS - PRINCIPAL   | 85.00         | 85.00      | .00    | ( 85.00) | .0   |
|                | TOTAL MISC. REVENUES          | 85.00         | 85.00      | .00    | ( 85.00) | .0   |
|                | TOTAL FUND REVENUE            | 85.00         | 85.00      | .00    | ( 85.00) | .0   |
|                | NET REVENUE OVER EXPENDITURES | 85.00         | 85.00      | .00    | ( 85.00) | .0   |

### AIRPORT HANGAR

|                | ASSETS                          |          |           |           |
|----------------|---------------------------------|----------|-----------|-----------|
| 8015-000-11000 | CASH IN COMBINED FUND           |          | 79,055.89 |           |
| 8015-000-12040 | ACCTS. REC. (SPEC/OTHER)        |          | 809.00    |           |
|                | TOTAL ASSETS                    | -        | :         | 79,864.89 |
|                | LIABILITIES AND EQUITY          |          |           |           |
|                | LIABILITIES                     |          |           |           |
| 8015-000-21210 | ACCOUNTS PAYABLE                | -        | 1,246.00  |           |
|                | TOTAL LIABILITIES               |          |           | 1,246.00  |
|                | FUND EQUITY                     |          |           |           |
| 8015-000-30000 | FUND BALANCE                    |          | 76,864.89 |           |
|                | REVENUE OVER EXPENDITURES - YTD | 4,754.00 |           |           |
|                | TOTAL FUND EQUITY               |          |           | 81,618.89 |
|                | TOTAL LIABILITIES AND EQUITY    |          |           | 82,864.89 |

#### AIRPORT HANGAR

|                |                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED | PCNT |
|----------------|----------------------|---------------|------------|-----------|----------|------|
|                |                      |               |            |           |          |      |
|                | MISC. REVENUES       |               |            |           |          |      |
| 2015 000 26200 | HANGAR BUILDING RENT | 6,000,00      | 6,000,00   | 12,000,00 | 6 000 00 | E0.0 |
| 8015-000-36800 | HANGAR BUILDING RENT | 6,000.00      | 6,000.00   | 12,000.00 | 6,000.00 | 50.0 |
|                | TOTAL MISC. REVENUES | 6,000.00      | 6,000.00   | 12,000.00 | 6,000.00 | 50.0 |
|                |                      |               |            |           |          |      |
|                | TOTAL FUND REVENUE   | 6,000.00      | 6,000.00   | 12,000.00 | 6,000.00 | 50.0 |

#### AIRPORT HANGAR

|                |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT  |
|----------------|-------------------------------|---------------|------------|-----------|------------|-------|
|                | NON-DEPARTMENTAL              |               |            |           |            |       |
| 8015-000-43210 | FIRE AND TORNADO              | 1,246.00      | 1,246.00   | 500.00    | ( 746.00)  | 249.2 |
| 8015-000-44300 | BUILDING MAINT. EXPENSE       | .00           | .00        | 1,000.00  | 1,000.00   | .0    |
|                | TOTAL NON-DEPARTMENTAL        | 1,246.00      | 1,246.00   | 1,500.00  | 254.00     | 83.1  |
|                | TOTAL FUND EXPENDITURES       | 1,246.00      | 1,246.00   | 1,500.00  | 254.00     | 83.1  |
|                | NET REVENUE OVER EXPENDITURES | 4,754.00      | 4,754.00   | 10,500.00 | 5,746.00   | 45.3  |

|                | ASSETS                          |            |   |              |   |              |
|----------------|---------------------------------|------------|---|--------------|---|--------------|
| 9000-000-11000 | CASH IN COMBINED FUND           |            |   | 1,583,036.97 |   |              |
| 9000-000-11320 | BREMER BK CHK #1000488          |            |   | 300.00       |   |              |
| 9000-000-12360 | AIRPORT EQUIP RES CD            |            |   | 17,014.00    |   |              |
| 9000-000-12410 | AIRPORT CD                      |            | - | 23,166.98    |   |              |
|                | TOTAL ASSETS                    |            |   | =            |   | 1,623,517.95 |
|                | LIABILITIES AND EQUITY          |            |   |              |   |              |
|                | LIABILITIES                     |            |   |              |   |              |
| 9000-000-21210 | ACCOUNTS PAYABLE                |            |   | 7,100.92     |   |              |
| 9000-000-22210 | FEDERAL WITHHOLDING TAXES PAYA  |            |   | 881.65       |   |              |
| 9000-000-22220 | STATE W/H TAXES PAYABLE         |            |   | 224.00       |   |              |
| 9000-000-22290 | MEDICARE PAYABLE                |            | ( | 54.79)       |   |              |
| 9000-000-22300 | ND PERS                         |            |   | 681.70       |   |              |
| 9000-000-22310 | FICA PAYABLE                    |            |   | 3,869.28     |   |              |
| 9000-000-22320 | DEFERRED COMP.                  |            | ( | 10,575.98)   |   |              |
| 9000-000-22370 | MED. & DEP. CARE FLEX PAY.      |            | ( | 815.44)      |   |              |
| 9000-000-22390 | UNUM INS. PAYABLE               |            | ( | 2,478.94)    |   |              |
| 9000-000-22410 | USABLE(ACCIDENT/CANCER/LIFE) I  |            | ( | 739.62)      |   |              |
| 9000-000-22440 | HEALTH PREMIUMS PAYABLE         |            | ( | 237.91)      |   |              |
|                | TOTAL LIABILITIES               |            |   |              | ( | 2,145.13)    |
|                | FUND EQUITY                     |            |   |              |   |              |
| 9000-000-30000 | FUND BALANCE                    |            |   | 1,382,043.13 |   |              |
|                | REVENUE OVER EXPENDITURES - YTD | 226,467.37 |   |              |   |              |
|                | TOTAL FUND EQUITY               |            |   | -            |   | 1,608,510.50 |
|                | TOTAL LIABILITIES AND EQUITY    |            |   | _            |   | 1,606,365.37 |

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED     | PCNT  |
|----------------|--------------------------------|---------------|------------|------------|--------------|-------|
|                | TAXES                          |               |            |            |              |       |
|                |                                |               |            |            |              |       |
| 9000-000-31100 | GENERAL PROPERTY TAXES         | 71,903.19     | 71,903.19  | 82,000.00  | 10,096.81    | 87.7  |
| 9000-000-31130 | RAMSEY COUNTY TAXES            | 177,121.12    | 177,121.12 | 195,000.00 | 17,878.88    | 90.8  |
|                | TOTAL TAXES                    | 249,024.31    | 249,024.31 | 277,000.00 | 27,975.69    | 89.9  |
|                | INTERGOVT. REVENUE             |               |            |            |              |       |
| 9000-000-33150 | TSA LEASE                      | 9,295.02      | 9,295.02   | 18,000.00  | 8,704.98     | 51.6  |
| 9000-000-33540 | STATE AID TO AIRPORT           | 2,163.54      | 2,163.54   | 6,100.00   | 3,936.46     | 35.5  |
| 9000-000-33580 | STATE AIRLINE TAX              | 10,651.66     | 10,651.66  | 10,000.00  | ( 651.66)    | 106.5 |
| 9000-000-33620 | COUNTY TELECOMMUNICATION       | 515.00        | 515.00     | 515.00     | .00          | 100.0 |
|                | TOTAL INTERGOVT. REVENUE       | 22,625.22     | 22,625.22  | 34,615.00  | 11,989.78    | 65.4  |
|                | MISC. REVENUES                 |               |            |            |              |       |
| 9000-000-36410 | LOT FEES                       | 29,903.61     | 29,903.61  | 29,630.00  | ( 273.61)    | 100.9 |
| 9000-000-36420 | FARM REVENUE - AIRPORT         | 3,200.00      | 3,200.00   | 6,400.00   | 3,200.00     | 50.0  |
| 9000-000-36430 | TERMINAL RENT (MESABA/OTHER)   | 58,773.66     | 58,773.66  | 115,000.00 | 56,226.34    | 51.1  |
| 9000-000-36440 | LANDING FEES                   | 33,647.70     | 33,647.70  | 62,000.00  | 28,352.30    | 54.3  |
| 9000-000-36450 | FUEL FEE                       | 1,985.51      | 1,985.51   | 3,000.00   | 1,014.49     | 66.2  |
| 9000-000-36900 | MISCELLANEOUS REVENUE          | 28,340.00     | 28,340.00  | 4,000.00   | ( 24,340.00) | 708.5 |
|                | TOTAL MISC. REVENUES           | 155,850.48    | 155,850.48 | 220,030.00 | 64,179.52    | 70.8  |
|                | AIRPORT FAA & STATE REV.       |               |            |            |              |       |
| 9000-000-37290 | STATE FUNDS                    | 21,632.00     | 21,632.00  | .00        | ( 21,632.00) | .0    |
|                | TOTAL AIRPORT FAA & STATE REV. | 21,632.00     | 21,632.00  | .00        | ( 21,632.00) | .0    |
|                | FINES & FORFEITS               |               |            |            |              |       |
| 9000-700-35410 | LOT FEES                       | 50,000.00     | 50,000.00  | 50,000.00  | .00          | 100.0 |
|                | TOTAL FINES & FORFEITS         | 50,000.00     | 50,000.00  | 50,000.00  | .00          | 100.0 |
|                | TOTAL FUND REVENUE             | 499,132.01    | 499,132.01 | 581,645.00 | 82,512.99    | 85.8  |

|                |                                | PERIOD ACTUAL | YTD ACTUAL  | BUDGET     | UNEXPENDED              | PCNT  |
|----------------|--------------------------------|---------------|---|------------|-------------------------|-------|
|                | NON-DEPARTMENTAL               |               |   |            |                         |       |
| 9000-000-41100 | PERMANENT SALARIES             | 103,645.16    | 103,645.16  | 280,000.00 | 176,354.84              | 37.0  |
| 9000-000-41110 | ADDITIVE TO SALARY             | 600.00        | 600.00  | 1,800.00   | 1,200.00                | 33.3  |
| 9000-000-41200 | TEMP./PART TIME SALARIES       | 16,723.78     | 16,723.78   | 20,000.00  | 3,276.22                | 83.6  |
| 9000-000-41300 | OVERTIME SALARIES              | 9,547.05      | 9,547.05  | 22,000.00  | 12,452.95               | 43.4  |
| 9000-000-41500 | CONTRACT LABOR EXPENSE         | .00           | .00   | 12,000.00  | 12,000.00               | .0    |
| 9000-000-42100 | HEALTH INS. PREMIUMS (BCBS)    | 21,840.00     | 21,840.00   | 40,000.00  | 18,160.00               | 54.6  |
| 9000-000-42200 | FICA EXPENSE                   | 8,196.12      | 8,196.12  | 20,000.00  | 11,803.88               | 41.0  |
| 9000-000-42250 | CITY SHARE NDPERS              | 5,458.11      | 5,458.11  | 13,000.00  | 7,541.89                | 42.0  |
| 9000-000-42300 | CITY SHARE DEFERRED COMP.      | 7,339.55      | 7,339.55  | 8,500.00   | 1,160.45                | 86.4  |
| 9000-000-42350 | MEDICARE                       | 1,916.80      | 1,916.80  | 4,000.00   | 2,083.20                | 47.9  |
| 9000-000-42400 | WORKERS COMP. EXPENSE          | 2,298.08      | 2,298.08  | 3,500.00   | 1,201.92                | 65.7  |
| 9000-000-43110 | AUDIT FEES                     | 3,723.41      | 3,723.41  | 4,500.00   | 776.59                  | 82.7  |
| 9000-000-43120 | LEGAL FEES                     | .00           | .00   | 2,000.00   | 2,000.00                | .0    |
| 9000-000-43210 | FIRE AND TORNADO               | 7,101.00      | 7,101.00  | 11,000.00  | 3,899.00                | 64.6  |
| 9000-000-43220 | LIAB/EQ/VEH INSURANCE          | .00           | .00   | 7,500.00   | 7,500.00                | .0    |
| 9000-000-43330 | MAINT./LEASE ON EQ./SOFTWARE   | 268.74        | 268.74  | 500.00     | 231.26                  | 53.8  |
| 9000-000-43400 | EDUCATION & TRAINING           | 11,027.07     | 11,027.07   | 7,000.00   | ( 4,027.07)             | 157.5 |
| 9000-000-43410 | IN-STATE TRAVEL                | 1,668.86      | 1,668.86  | 2,500.00   | 831.14                  | 66.8  |
| 9000-000-43510 | ELECTRICITY                    | 8,347.29      | 8,347.29  | 27,000.00  | 18,652.71               | 30.9  |
| 9000-000-43560 | TELEPHONE                      | 1,780.81      | 1,780.81  | 4,000.00   | 2,219.19                | 44.5  |
| 9000-000-43570 | HEAT                           | 6,197.85      | 6,197.85  | 10,000.00  | 3,802.15                | 62.0  |
| 9000-000-43600 | PUBLISHING/PRINTING/ADVERTISIN | 17,351.82     | 17,351.82   | 24,000.00  | 6,648.18                | 72.3  |
| 9000-000-43700 | MEMBERSHIPS & DUES             | 2,000.00      | 2,000.00  | 2,000.00   | .00                     | 100.0 |
| 9000-000-43870 | RUNWAY REPAIR                  | 745.32        | 745.32  | 5,000.00   | 4,254.68                | 14.9  |
| 9000-000-44100 | OFFICE SUP. & POSTAGE          | 531.64        | 531.64  | 1,600.00   | 1,068.36                | 33.2  |
| 9000-000-44100 | OPERATION & MAINT. EXPENSE     | 296.81        | 296.81  | 15,000.00  | 14,703.19               | 2.0   |
| 9000-000-44210 | JANITORIAL SUPPLIES EXPENSE    | 213.14        | 213.14  | 1,300.00   | 1,086.86                | 16.4  |
| 9000-000-44220 | CLOTHING & UNIFORMS            | 145.42        | 145.42  | 1,200.00   | 1,054.58                | 12.1  |
| 9000-000-44240 | GAS, OIL, GREASE, ETC.         | 5,391.98      | 5,391.98  | 23,000.00  | 17,608.02               | 23.4  |
| 9000-000-44240 | EQUIPMENT MAINTENANCE          | 3,030.22      | 3,030.22  | 10,000.00  | 6,969.78                | 30.3  |
| 9000-000-44280 | TOOLS & EQUIP. EXPENSE         | 205.93        | 205.93  | 2,000.00   | 1,794.07                | 10.3  |
| 9000-000-44200 | BUILDING MAINT. EXPENSE        | 10,720.55     | 10,720.55   | 15,000.00  | 4,279.45                | 71.5  |
| 9000-000-44470 | GROUNDS MAINTENANCE EXPENSE    | 35.96         | 35.96   | 2,000.00   | 1,964.04                | 1.8   |
| 9000-000-44470 | MISCELLANEOUS EXPENSE          | 6,373.58      |   | 3,500.00   |                         | 182.1 |
| 9000-000-44900 | EQUIPMENT (\$500 OR OVER)      | .00           | 6,373.58<br>.00                                   | 5,500.00   | ( 2,873.58)<br>5,500.00 | .0    |
| 9000-000-56600 | PAYMENTS TO CONTRACTORS        |               |   | 5,500.00   | 3,150.00                | .0    |
|                |                                | ( 3,150.00)   |   |            |                         |       |
| 9000-000-57200 | INTEREST                       | 11,092.59     | 11,092.59<br>———————————————————————————————————— | .00        | ( 11,092.59)            | .0    |
|                | TOTAL NON-DEPARTMENTAL         | 272,664.64    | 272,664.64  | 611,900.00 | 339,235.36              | 44.6  |
|                | TRANSFERS IN/OUT               |               |   |            |                         |       |
| 9000-700-43020 | PROJECT ADMINISTRATION %       | .00           | .00   | 2,000.00   | 2,000.00                | .0    |
| 9000-700-43020 | EQUIPMENT RESERVE              | .00           | .00   | 10,000.00  | 10,000.00               | .0    |
| 3000-700-30310 | EWOII WIENT INCOLINA           |               |   | 10,000.00  |                         |       |
|                | TOTAL TRANSFERS IN/OUT         | .00           | .00   | 12,000.00  | 12,000.00               | .0    |

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------------------------|---------------|------------|--------------|---------------|-------|
|                               |               |            |              |               |       |
| TOTAL FUND EXPENDITURES       | 272,664.64    | 272,664.64 | 623,900.00   | 351,235.36    | 43.7  |
|                               |               |            |              |               |       |
| NET REVENUE OVER EXPENDITURES | 226,467.37    | 226,467.37 | ( 42,255.00) | ( 268,722.37) | 536.0 |

DVL - AIG#29

|                | ASSETS                       |   |             |   |             |
|----------------|------------------------------|---|-------------|---|-------------|
| 9029-000-11000 | CASH IN COMBINED FUND        | ( | 233,528.07) |   |             |
|                | TOTAL ASSETS                 |   |             | ( | 233,528.07) |
|                | LIABILITIES AND EQUITY       |   |             |   |             |
|                | FUND EQUITY                  |   |             |   |             |
| 9029-000-30000 | FUND BALANCE                 | ( | 233,528.07) |   |             |
|                | TOTAL FUND EQUITY            |   |             | ( | 233,528.07) |
|                | TOTAL LIABILITIES AND EQUITY |   |             | ( | 233,528.07) |

#### AIG #35

|                | ASSETS                        |          |          |
|----------------|-------------------------------|----------|----------|
| 9035-000-11000 | CASH ALLOCATED TO OTHER FUNDS | 5,677.27 |          |
|                | TOTAL ASSETS                  |          | 5,677.27 |
|                | LIABILITIES AND EQUITY        |          |          |
|                | FUND EQUITY                   |          |          |
| 9035-000-30000 | FUND BALANCE                  | 5,677.27 |          |
|                | TOTAL FUND EQUITY             |          | 5,677.27 |
|                | TOTAL LIABILITIES AND EQUITY  |          | 5,677.27 |

# SNOW REMOVAL EQUIPMENT

|                | ASSETS                       |          |          |
|----------------|------------------------------|----------|----------|
| 9037-000-11000 | CASH IN COMBINED FUND        | 3,060.18 |          |
|                | TOTAL ASSETS                 |          | 3,060.18 |
|                | LIABILITIES AND EQUITY       |          |          |
|                | FUND EQUITY                  |          |          |
| 9037-000-30000 | FUND BALANCE                 | 3,060.18 |          |
|                | TOTAL FUND EQUITY            |          | 3,060.18 |
|                | TOTAL LIABILITIES AND EQUITY |          | 3,060.18 |

AIG 38

|                | ASSETS                       |           |           |
|----------------|------------------------------|-----------|-----------|
| 9038-000-11000 | CASH IN COMBINED FUND        | 14,117.00 |           |
|                | TOTAL ASSETS                 |           | 14,117.00 |
|                | LIABILITIES AND EQUITY       |           |           |
|                | FUND EQUITY                  |           |           |
| 9038-000-30000 | FUND BALANCE                 | 14,117.00 |           |
|                | TOTAL FUND EQUITY            |           | 14,117.00 |
|                | TOTAL LIABILITIES AND EQUITY |           | 14,117.00 |

|                | ASSETS                                       |          |          |          |
|----------------|--|----------|----------|----------|
| 9039-000-11000 | CASH IN COMBINED FUND                        |          | 7,617.96 |          |
|                | TOTAL ASSETS                                 |          |          | 7,617.96 |
|                | LIABILITIES AND EQUITY                       |          |          |          |
|                | FUND EQUITY                                  |          |          |          |
| 9039-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 6,925.10 | 692.86   |          |
|                | TOTAL FUND EQUITY                            | 0,923.10 |          | 7,617.96 |
|                | TOTAL LIABILITIES AND EQUITY                 |          |          | 7,617.96 |

#### FUND 9039

|                |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED    | PCNT |
|----------------|--------------------|---------------|------------|--------|-------------|------|
|                |                    |               |            |        |             |      |
| 9039-000-37280 | FAA FUNDS          | 9,111.00      | 9,111.00   | .00    | ( 9,111.00) | .0   |
|                | TOTAL SOURCE 37    | 9,111.00      | 9,111.00   | .00    | ( 9,111.00) | .0   |
|                | TOTAL FUND REVENUE | 9,111.00      | 9,111.00   | .00    | ( 9,111.00) | .0   |

#### FUND 9039

|                |                               | PERIOD ACTUAL YTD ACTUAL BUDGET U |          | UNEXPENDED | PCNT        |    |
|----------------|-------------------------------|-----------------------------------|----------|------------|-------------|----|
|                |                               |                                   |          |            |             |    |
| 9039-601-56600 | PAYMENTS TO CONTRACTORS       | 2,185.90                          | 2,185.90 | .00        | ( 2,185.90) | .0 |
|                | TOTAL DEPARTMENT 601          | 2,185.90                          | 2,185.90 | .00        | ( 2,185.90) | .0 |
|                | TOTAL FUND EXPENDITURES       | 2,185.90                          | 2,185.90 | .00        | ( 2,185.90) | .0 |
|                | NET REVENUE OVER EXPENDITURES | 6,925.10                          | 6,925.10 | .00        | ( 6,925.10) | .0 |

|                | ASSETS                        |   |            |   |            |
|----------------|-------------------------------|---|------------|---|------------|
| 9040-000-11000 | CASH ALLOCATED TO OTHER FUNDS | ( | 84,166.68) |   |            |
|                | TOTAL ASSETS                  |   |            | ( | 84,166.68) |
|                | LIABILITIES AND EQUITY        |   |            |   |            |
|                | FUND EQUITY                   |   |            |   |            |
| 9040-000-30000 | FUND BALANCE                  | ( | 84,166.68) |   |            |
|                | TOTAL FUND EQUITY             |   |            | ( | 84,166.68) |
|                | TOTAL LIABILITIES AND EQUITY  |   |            | ( | 84,166.68) |
|                |                               |   |            |   |            |

AIG 41

|                | ASSETS                        |   |            |   |            |
|----------------|-------------------------------|---|------------|---|------------|
| 9041-000-11000 | CASH ALLOCATED TO OTHER FUNDS | ( | 34,817.56) |   |            |
|                | TOTAL ASSETS                  |   |            | ( | 34,817.56) |
|                | LIABILITIES AND EQUITY        |   |            |   |            |
|                | FUND EQUITY                   |   |            |   |            |
| 9041-000-30000 | FUND BALANCE                  | ( | 34,817.56) |   |            |
|                | TOTAL FUND EQUITY             |   |            | ( | 34,817.56) |
|                | TOTAL LIABILITIES AND EQUITY  |   |            | ( | 34,817.56) |

#### ADDENDUM

|                | ASSETS  |           |   |            |   |            |
|----------------|---|-----------|---|------------|---|------------|
| 9042-000-11000 | CASH ALLOCATED TO OTHER FUNDS                     | _         | ( | 13,622.57) |   |            |
|                | TOTAL ASSETS                                      |           |   |            | ( | 13,622.57) |
|                | LIABILITIES AND EQUITY                            |           |   |            |   |            |
|                | FUND EQUITY                                       |           |   |            |   |            |
| 9042-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD ( 43 | 3,069.84) |   | 29,447.27  |   |            |
|                | TOTAL FUND EQUITY                                 |           |   |            | ( | 13,622.57) |
|                | TOTAL LIABILITIES AND EQUITY                      |           |   |            | ( | 13,622.57) |

#### ADDENDUM

|                |                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET | GET UNEARNED  |    |
|----------------|--------------------|---------------|------------|--------|---------------|----|
|                |                    |               |            |        |               |    |
| 9042-000-37280 | FAA FUNDS          | 108,124.96    | 108,124.96 | .00    | ( 108,124.96) | .0 |
|                | TOTAL SOURCE 37    | 108,124.96    | 108,124.96 | .00    | ( 108,124.96) | .0 |
|                | TOTAL FUND REVENUE | 108,124.96    | 108,124.96 | .00    | ( 108,124.96) | .0 |

#### ADDENDUM

|                |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET | JDGET UNEXPENDED |    |
|----------------|-------------------------------|---------------|--------------|--------|------------------|----|
| 9042-601-56600 | PAYMENTS TO CONTRACTORS       | 151,194.80    | 151,194.80   | .00    | ( 151,194.80)    | .0 |
|                | TOTAL DEPARTMENT 601          | 151,194.80    | 151,194.80   | .00    | ( 151,194.80)    | .0 |
|                | TOTAL FUND EXPENDITURES       | 151,194.80    | 151,194.80   | .00    | ( 151,194.80)    | .0 |
|                | NET REVENUE OVER EXPENDITURES | ( 43,069.84)  | ( 43,069.84) | .00    | 43,069.84        | .0 |

#### CARES GRANT

|                | ASSETS  |   |               |   |               |   |               |
|----------------|---|---|---------------|---|---------------|---|---------------|
| 9043-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |   |               | ( | 2,124,671.05) |   |               |
|                | TOTAL ASSETS                                    |   |               |   |               | ( | 2,124,671.05) |
|                | LIABILITIES AND EQUITY                          |   |               |   |               |   |               |
|                | LIABILITIES                                     |   |               |   |               |   |               |
| 9043-000-21210 | ACCOUNTS PAYABLE                                |   |               |   | 2,303,218.00  |   |               |
|                | TOTAL LIABILITIES                               |   |               |   |               |   | 2,303,218.00  |
|                | FUND EQUITY                                     |   |               |   |               |   |               |
| 9043-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 1,042,311.14) | ( | 5,131,524.25) |   |               |
|                | TOTAL FUND EQUITY                               |   |               |   |               | ( | 6,173,835.39) |
|                | TOTAL LIABILITIES AND EQUITY                    |   |               |   |               | ( | 3,870,617.39) |

#### CARES GRANT

|                |                    | PERIOD ACTUAL YTD ACTUAL BUDGET |              | BUDGET | UNEARNED        | PCNT |
|----------------|--------------------|---------------------------------|--------------|--------|-----------------|------|
|                |                    |                                 |              |        |                 |      |
| 9043-000-37280 | FAA FUNDS          | 5,964,884.81                    | 5,964,884.81 | .00    | ( 5,964,884.81) | .0   |
|                | TOTAL SOURCE 37    | 5,964,884.81                    | 5,964,884.81 | .00    | ( 5,964,884.81) | .0   |
|                | TOTAL FUND REVENUE | 5,964,884.81                    | 5,964,884.81 | .00    | ( 5,964,884.81) | .0   |

#### CARES GRANT

|                |                               | PERIOD ACTUAL YTD ACTUAL - |                 | ERIOD ACTUAL YTD ACTUAL BUDGET |                 | PCNT |
|----------------|-------------------------------|----------------------------|-----------------|--------------------------------|-----------------|------|
| 9043-601-56600 | PAYMENTS TO CONTRACTORS       | 7,007,195.95               | 7,007,195.95    | .00                            | ( 7,007,195.95) | .0   |
|                | TOTAL DEPARTMENT 601          | 7,007,195.95               | 7,007,195.95    | .00                            | ( 7,007,195.95) | .0   |
|                | TOTAL FUND EXPENDITURES       | 7,007,195.95               | 7,007,195.95    | .00                            | ( 7,007,195.95) | .0   |
|                | NET REVENUE OVER EXPENDITURES | ( 1,042,311.14)            | ( 1,042,311.14) | .00                            | 1,042,311.14    | .0   |

|                | ASSETS  |              |   |               |   |            |
|----------------|---|--------------|---|---------------|---|------------|
| 9044-000-11000 | CASH ALLOCATED TO OTHER FUNDS                   |              | ( | 12,759.62)    |   |            |
|                | TOTAL ASSETS                                    |              |   |               | ( | 12,759.62) |
|                | LIABILITIES AND EQUITY                          |              |   |               |   |            |
|                | FUND EQUITY                                     |              |   |               |   |            |
| 9044-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | 1,919,315.40 | ( | 1,933,899.79) |   |            |
|                | TOTAL FUND EQUITY                               |              |   |               |   | 14,584.39) |
|                | TOTAL LIABILITIES AND EQUITY                    |              |   |               | ( | 14,584.39) |

#### FUND 9044

|                |                    | PERIOD ACTUAL | YTD ACTUAL BUDGET |     | UNEARNED        | PCNT |
|----------------|--------------------|---------------|-------------------|-----|-----------------|------|
|                |                    |               |                   |     |                 |      |
| 9044-000-37280 | FAA FUNDS          | 1,008,210.02  | 1,008,210.02      | .00 | ( 1,008,210.02) | .0   |
| 9044-000-37290 | STATE FUNDS        | 14,718.92     | 14,718.92         | .00 | ( 14,718.92)    | .0   |
|                | TOTAL SOURCE 37    | 1,022,928.94  | 1,022,928.94      | .00 | ( 1,022,928.94) | .0   |
|                | SOURCE 39          |               |                   |     |                 |      |
| 9044-000-39990 | TRANSFERS IN       | 937,087.94    | 937,087.94        | .00 | ( 937,087.94)   | .0   |
|                | TOTAL SOURCE 39    | 937,087.94    | 937,087.94        | .00 | ( 937,087.94)   | .0   |
|                | TOTAL FUND REVENUE | 1,960,016.88  | 1,960,016.88      | .00 | ( 1,960,016.88) | .0   |

#### FUND 9044

|                |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET | UNEXPENDED |               | PCNT |
|----------------|-------------------------------|---------------|--------------|--------|------------|---------------|------|
|                |                               |               |              |        |            |               |      |
| 9044-601-56600 | PAYMENTS TO CONTRACTORS       | 40,701.48     | 40,701.48    | .00    | (          | 40,701.48)    | .0   |
|                | TOTAL DEPARTMENT 601          | 40,701.48     | 40,701.48    | .00    |            | 40,701.48)    | .0   |
|                | TOTAL FUND EXPENDITURES       | 40,701.48     | 40,701.48    | .00    | (          | 40,701.48)    | .0   |
|                | NET REVENUE OVER EXPENDITURES | 1,919,315.40  | 1,919,315.40 | .00    | (          | 1,919,315.40) | .0   |

|                | #35E15                          |   |            |   |            |   |            |
|----------------|---------------------------------|---|------------|---|------------|---|------------|
| 9045-000-11000 | CASH ALLOCATED TO OTHER FUNDS   |   |            | ( | 10,722.36) |   |            |
|                | TOTAL ASSETS                    |   |            |   |            | ( | 10,722.36) |
|                | LIABILITIES AND EQUITY          |   |            |   |            |   |            |
|                | FUND EQUITY                     |   |            |   |            |   |            |
|                | REVENUE OVER EXPENDITURES - YTD | ( | 13,122.36) |   |            |   |            |
|                | TOTAL FUND EQUITY               |   |            |   |            | ( | 13,122.36) |
|                | TOTAL LIABILITIES AND EQUITY    |   |            |   |            | ( | 13,122.36) |

#### **FUND 9045**

|                |                               | PERI | OD ACTUAL  | YTD ACTUAL   | BUDGET | OGET UNEXPENDED |            | PCNT |
|----------------|-------------------------------|------|------------|--------------|--------|-----------------|------------|------|
|                |                               |      |            |              |        |                 |            |      |
| 9045-601-56600 | PAYMENTS TO CONTRACTORS       |      | 13,122.36  | 13,122.36    | .00    | (               | 13,122.36) | .0   |
|                | TOTAL DEPARTMENT 601          |      | 13,122.36  | 13,122.36    | .00    | (               | 13,122.36) | .0   |
|                | TOTAL FUND EXPENDITURES       |      | 13,122.36  | 13,122.36    | .00    |                 | 13,122.36) |      |
|                | NET REVENUE OVER EXPENDITURES | (    | 13,122.36) | ( 13,122.36) | .00    |                 | 13,122.36  | .0   |

#### JOBS DEVELOPMENT AUTHORITY

|                | ASSETS  |   |           |           |           |
|----------------|---|---|-----------|-----------|-----------|
| 9200-000-11000 | CASH IN COMBINED FUND                           |   |           | 45,330.09 |           |
|                | TOTAL ASSETS                                    |   |           | =         | 45,330.09 |
|                | LIABILITIES AND EQUITY                          |   |           |           |           |
|                | FUND EQUITY                                     |   |           |           |           |
| 9200-000-30000 | FUND BALANCE<br>REVENUE OVER EXPENDITURES - YTD | ( | 7,516.00) | 52,846.09 |           |
|                | TOTAL FUND EQUITY                               |   |           | _         | 45,330.09 |
|                | TOTAL LIABILITIES AND EQUITY                    |   |           |           | 45,330.09 |

#### JOBS DEVELOPMENT AUTHORITY

|                |                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEARNED  | PCNT |
|----------------|------------------------|---------------|------------|-----------|-----------|------|
|                |                        |               |            |           |           |      |
|                | TAXES                  |               |            |           |           |      |
| 9200-000-31100 | GENERAL PROPERTY TAXES | .00           | .00        | 55,000.00 | 55,000.00 | .0   |
|                | TOTAL TAXES            | .00           | .00        | 55,000.00 | 55,000.00 | .0   |
|                | TOTAL FUND REVENUE     | .00           | .00        | 55,000.00 | 55,000.00 | .0   |

#### JOBS DEVELOPMENT AUTHORITY

|                |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET    | UNEXPENDED  | PCNT |
|----------------|-------------------------------|---------------|-------------|-----------|-------------|------|
|                |                               |               |             |           |             |      |
| 9200-000-43110 | AUDIT FEES                    | 7,500.00      | 7,500.00    | .00       | ( 7,500.00) | .0   |
| 9200-000-44900 | MISCELLANEOUS EXPENSE         | 16.00         | 16.00       | .00       | ( 16.00)    | .0   |
| 9200-000-57340 | FDL OP & MAINT/PROMO.         | .00           | .00         | 53,800.00 | 53,800.00   | .0   |
|                | TOTAL DEPARTMENT 000          | 7,516.00      | 7,516.00    | 53,800.00 | 46,284.00   | 14.0 |
|                | TRANSFERS IN/OUT              |               |             |           |             |      |
| 9200-700-43020 | PROJECT ADMINISTRATION %      | .00           | .00         | 1,200.00  | 1,200.00    | .0   |
|                | TOTAL TRANSFERS IN/OUT        | .00           | .00         | 1,200.00  | 1,200.00    | .0   |
|                | TOTAL FUND EXPENDITURES       | 7,516.00      | 7,516.00    | 55,000.00 | 47,484.00   | 13.7 |
|                | NET REVENUE OVER EXPENDITURES | ( 7,516.00)   | ( 7,516.00) | .00       | 7,516.00    | .0   |

#### LAKE REGION GROWTH FUND

|                | ASSETS                                       |           |            |            |
|----------------|--|-----------|------------|------------|
| 9201-000-11000 | CASH IN COMBINED FUND                        | -         | 528,219.69 |            |
|                | TOTAL ASSETS                                 |           | =          | 528,219.69 |
|                | LIABILITIES AND EQUITY                       |           |            |            |
|                | LIABILITIES                                  |           |            |            |
| 9201-000-21210 | ACCOUNTS PAYABLE                             | -         | 3,508.46   |            |
|                | TOTAL LIABILITIES                            |           |            | 3,508.46   |
|                | FUND EQUITY                                  |           |            |            |
| 9201-000-30000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 16,784.80 | 512,211.09 |            |
|                | TOTAL FUND EQUITY                            |           | _          | 528,995.89 |
|                | TOTAL LIABILITIES AND EQUITY                 |           | _          | 532,504.35 |

#### LAKE REGION GROWTH FUND

|                |                             | PERIOD ACTUAL | YTD ACTUAL BUDGET |            | UNEARNED     | PCNT  |
|----------------|-----------------------------|---------------|-------------------|------------|--------------|-------|
|                | MISC. REVENUES              |               |                   |            |              |       |
| 9201-000-36100 | INTEREST EARNINGS           | 348.25        | 348.25            | .00        | ( 348.25)    | .0    |
| 9201-000-36800 | RENT                        | 4,725.00      | 4,725.00          | .00        | ( 4,725.00)  | .0    |
| 9201-000-36900 | MISCELLANEOUS REVENUE       | 190.29        | 190.29            | .00        | ( 190.29)    | .0    |
| 9201-000-36950 | LOAN REPAYMENTS - PRINCIPAL | 94,988.91     | 94,988.91         | 13,056.00  | ( 81,932.91) | 727.6 |
|                | TOTAL MISC. REVENUES        | 100,252.45    | 100,252.45        | 13,056.00  | ( 87,196.45) | 767.9 |
|                | TRANSFERS IN                |               |                   |            |              |       |
| 9201-700-39930 | SALES TAX TRANSFERS         | .00           | .00               | 217,740.00 | 217,740.00   | .0    |
|                | TOTAL TRANSFERS IN          | .00           | .00               | 217,740.00 | 217,740.00   | .0    |
|                | TOTAL FUND REVENUE          | 100,252.45    | 100,252.45        | 230,796.00 | 130,543.55   | 43.4  |

#### LAKE REGION GROWTH FUND

|                |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|----------------|--------------------------------|---------------|------------|------------|--------------|-------|
|                |                                |               |            |            |              |       |
| 9201-000-44900 | MISCELLANEOUS EXPENSE          | 2,784.56      | 2,784.56   | 10,000.00  | 7,215.44     | 27.9  |
| 9201-000-57330 | INTEREST BUYDOWN (PACE)        | 9,890.03      | 9,890.03   | 22,000.00  | 12,109.97    | 45.0  |
| 9201-000-57380 | AFFORDABLE HOUSING INTEREST BU | 2,669.82      | 2,669.82   | 9,000.00   | 6,330.18     | 29.7  |
| 9201-000-57440 | FACADE LOAN POOL               | .00           | .00        | 20,000.00  | 20,000.00    | .0    |
| 9201-000-57490 | LOANS                          | .00           | .00        | 25,000.00  | 25,000.00    | .0    |
| 9201-000-57500 | 2020 PROGRAM                   | 17,640.49     | 17,640.49  | 7,000.00   | ( 10,640.49) | 252.0 |
| 9201-000-57510 | BUSINESS TRAINING              | 5,482.75      | 5,482.75   | 5,000.00   | ( 482.75)    | 109.7 |
| 9201-000-57520 | RWIP                           | 20,000.00     | 20,000.00  | 10,000.00  | ( 10,000.00) | 200.0 |
| 9201-000-57530 | SPONSORSHIPS                   | 25,000.00     | 25,000.00  | 25,000.00  | .00          | 100.0 |
|                | TOTAL DEPARTMENT 000           | 83,467.65     | 83,467.65  | 133,000.00 | 49,532.35    | 62.8  |
|                | TRANSFERS IN/OUT               |               |            |            |              |       |
| 9201-700-43020 | PROJECT ADMINISTRATION %       | .00           | .00        | 1,200.00   | 1,200.00     | .0    |
| 9201-700-55100 | CITY BEAUTIFICATION            | .00           | .00        | 10,000.00  | 10,000.00    | .0    |
|                | TOTAL TRANSFERS IN/OUT         | .00           | .00        | 11,200.00  | 11,200.00    | .0    |
|                | TOTAL FUND EXPENDITURES        | 83,467.65     | 83,467.65  | 144,200.00 | 60,732.35    | 57.9  |
|                | NET REVENUE OVER EXPENDITURES  | 16,784.80     | 16,784.80  | 86,596.00  | 69,811.20    | 19.4  |

#### LAKE RGN NARCOTICS TASK FORCE

|                | ASSETS                       |   |            |   |            |
|----------------|------------------------------|---|------------|---|------------|
| 9500-000-11000 | CASH IN COMBINED FUND        | ( | 82,156.42) |   |            |
| 9500-000-11390 | BREMER BANK-SEIZED ASSETS    |   | 36,593.81  |   |            |
|                | TOTAL ASSETS                 |   |            | ( | 45,562.61) |
|                | LIABILITIES AND EQUITY       |   |            |   |            |
|                | LIABILITIES                  |   |            |   |            |
| 9500-000-22220 | STATE W/H TAXES PAYABLE      |   | 12.00      |   |            |
| 9500-000-22290 | MEDICARE PAYABLE             |   | 57.03      |   |            |
| 9500-000-22300 | ND PERS                      | ( | 50.82)     |   |            |
| 9500-000-22310 | FICA PAYABLE                 | ( | 997.79)    |   |            |
| 9500-000-22440 | HEALTH PREMIUMS PAYABLE      | ( | 3,080.00)  |   |            |
|                | TOTAL LIABILITIES            |   |            | ( | 4,059.58)  |
|                | FUND EQUITY                  |   |            |   |            |
| 9500-000-30000 | FUND BALANCE                 | ( | 41,503.03) |   |            |
|                | TOTAL FUND EQUITY            |   |            | ( | 41,503.03) |
|                | TOTAL LIABILITIES AND EQUITY |   |            | ( | 45,562.61) |