



# CITY OF DEVILS LAKE APPLICATION FOR BEER/WINE LICENSE

To: The City Commission of the City of Devils Lake, North Dakota.

LICENSE : \_\_\_\_\_

I hereby make application for a Class VI license to engage in the retail sale of beer/wine on the premises hereinafter described, for the period **beginning**, \_\_\_\_\_, **and ending**, \_\_\_\_\_, and as a basis therefore makes the following representations:

1. Name of Beer/Wine License Applicant (Business Name): \_\_\_\_\_

Contact Person: \_\_\_\_\_ Daytime Phone Number: \_\_\_\_\_

Business Owner/Owners Information:

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Driver's License Number: \_\_\_\_\_ Driver's License Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

I am a citizen of the \_\_\_\_\_, and a resident of \_\_\_\_\_.  
**(Applicant, if an individual, must be a legal resident of U.S. and a resident of the State. If applicant is a partnership or a corporation, the manager of the licensed premises must be a resident of the state and the partners or officers, directors and stockholders must be legal residents of the U.S.)**

2. State whether incorporated \_\_\_\_\_. If so, in what state incorporated? \_\_\_\_\_. Date of charter \_\_\_\_\_  
Name and address of each officer \_\_\_\_\_

3. State whether partnership \_\_\_\_\_. If so, state name, and place of residence of each partner \_\_\_\_\_

4. In what business are you now engaged? \_\_\_\_\_. Business address \_\_\_\_\_

5. Legal Description of premises for which license is desired \_\_\_\_\_ floor of building located on \_\_\_\_\_ Addition to said City.

6. Have you pleaded guilty to or been convicted of a crime, and if so, what crime? \_\_\_\_\_  
In what court? \_\_\_\_\_. When? \_\_\_\_\_

7. Will you personally conduct the business on premises hereinbefore described and for which license is applied? \_\_\_\_\_  
If not, state name, and place of residence of person who will be in charge thereof \_\_\_\_\_

8. Have you received a license to engage in the retail sale of beer/wine at said premises from the Federal Government?  
\_\_\_\_\_. When issued? \_\_\_\_\_. Number of license \_\_\_\_\_

9. Have you received a license to engage in the retail sale of beer/wine on said premises from the State of North Dakota?  
\_\_\_\_\_. When issued? \_\_\_\_\_. Number of license \_\_\_\_\_.

10. Is the diagram or blueprint of the licensed premise previously submitted on which alcoholic beverages are normally sold or dispensed current? \_\_\_\_\_. **If this is a new application, or a change in the licensed premise has occurred, a copy must be submitted with application.**

11. Do you promise and agree not to permit the violation of any law of the State of North Dakota on said premises?  
\_\_\_\_\_.

12. Do you promise and agree to abide by each provision of Chapter 5.24 of the Devils Lake Municipal Code, and of any future amendments thereto? \_\_\_\_\_.

13. Do you promise and agree not to sell or permit the sale of beer/wine on said premises to a minor, incompetent person, or a person who is an inebriate or habitual drunkard, or to any one thereof? \_\_\_\_\_.

14. Do you understand that any license granted upon this application will not be transferable except by specific authority of said governing body, and will authorize the retail sale of beer/wine as herein applied for only at the place and on the premises designated in this application and in such license? \_\_\_\_\_.

15. Do you wish this application to include a Sunday Opening permit? \_\_\_\_\_.

16. The fee for the Specialty License is **\$425.00**. The fee for the Sunday Permit is **\$75.00**. The amount of remittance accompanying this application is \_\_\_\_\_.

17. The applicant herein does hereby consent that the (President of the Board of City Commissioners and the Police Commissioner) and any police officer of the City of Devils Lake aforesaid, or any person or persons duly authorized by the (City Council) of said City may enter upon the premises described in this application at any hour of the day or night, and that they and any one of them shall have free access to the said described premises and every part thereof for the purpose of inspecting the said premises and the records of this applicant relating to the purchase and sale of beer/wine, and applicant does hereby waive any and all rights that he/she may have under the Constitution of the United States and the Constitution of the State of North Dakota relative to searches and seizures without issuance of a search warrant, and the applicant does hereby agree that such immunities shall never be claimed by him/her, and that such search, seizure, and inspection may be made at any time without a search warrant. Do you agree to each provision of this paragraph? \_\_\_\_\_.

**Per the Ordinance upon renewal of this license I am providing a statement certifying gross food sales and liquor sales from the previous calendar year. I understand that the gross sales of alcoholic beverages may not be greater than 40% of the total gross sales of food and alcoholic beverages. The Board of City Commissioners may, in its discretion, require certification of any statement by a certified public accountant, retained by the licensee.**

Dated at \_\_\_\_\_ North Dakota, on this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Print Applicant Name**

STATE OF NORTH DAKOTA, County of Ramsey

\_\_\_\_\_, being first duly sworn, deposes the foregoing and above application, that he/she has read each question and statement therein contained and knows the contents thereof, and that he/she has made the answers set forth in said application, and that each one of said answers is true of his/her own knowledge.

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public for Ramsey County, North Dakota. (SEAL)  
My commission expires \_\_\_\_\_.

RENEWAL REVIEWED  
DATE: \_\_\_\_\_

\_\_\_\_\_  
POLICE CHIEF

Revised: Dec, 2016

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_